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THE MISSIONARY SURVEY

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NOVEMBER, 1913



HOME
MISSIONS

CHRISTIAN
EDUCATION
AND
MINISTERIAL
RELIEF

For our beloved land, great God,
We now would come to Thee,
And pray, Our Heavenly Father, bless
This home of liberty.

Thou hast placed a people here
To make all nations free;
A light to lighten all the world,
And lead them, Lord, to Thee.

Help us to feel the sacred trust
That Thou to us hast given;
And may Thy will by us be done
As it is done in heaven;

That nations teeming to our shores
May catch the gospel sound,
And shout Thy glad hosannas, Lord,
The spacious earth around.

—Selected



FOREIGN
MISSIONS

PUBLICATION
AND
SABBATH
SCHOOL
WORK

THE PRESBYTERIAN CHURCH IN THE U.S.
AT HOME AND ABROAD

PUBLISHED BY
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THE MISSIONARY SURVEY

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it is still to a large extent at the mercy of its creditors and will still be partially dependent upon the Home Mission Committee. But the work is going on in the same spirit of faith and hope that has characterized it from its foundation.

The dormitory begun by "Uncle Sam," as Dailey was so universally

called, has never been quite finished,—and less than \$100 would put it in condition to be used this winter.

Gifts of second hand school books—Readers, Spelling Books, Elementary Arithmetics, and Copy Books as well as old Hymn Books would be very acceptable—and money, and prayers for the work and the workers.

COLORED PRESBYTERIANISM IN MOBILE.

By REV. J. E. WALLACE.

FOR many years there was no work done by the Presbyterian church among the thousands of colored folks in and around Mobile, Ala.

A little more than a year ago Rev. W. A. Young, a product of our school at Tuscaloosa, Ala., came here to begin work among his own people. He is a very efficient man, and if we can judge Stillman Institute by him, it must be a very efficient school.

He found seven or eight Negro Presbyterians here, who wanted a Presbyterian church and were willing to work for it.

The Assembly's Home Mission Committee at Atlanta, through Dr. J. G. Snedecor, agreed to help support the work, and the balance was subscribed by some interested Presbyterians of Mobile.

A building was rented, not because of its fitness but because it was all that could be had, and the work begun in earnest. This little band has since bought and paid for a lot, and they are striving to raise the money for a modest building of their own.

Several members have been added to the church, and the Sunday School is constantly increasing in attendance. The work is not easy, and many difficulties are in the way, but the right man

is in the field, and he will make it pay big dividends. He is one of those fellows who "sings at his work," and they are indomitable!

I attended the special service on the afternoon of Easter Sunday. Every seat was filled. Every child took part in the program. Some had recitations, while many of the little ones recited a verse of Scripture. The smallest one came forward, made her bow and said "Jesus wept," then took her seat. The music was specially good, and the whole service was interesting and encouraging. After the close one of the ladies with us began asking some of the little boys catechism questions and she was agreeably surprised at the quickness and correctness of their answers.

The closing part of this service was indeed unique. The mite boxes, which had been previously distributed, were brought in. One box had more than a dollar in it, and the entire offering was above six dollars. This money is to be sent to carry the gospel to "the people of the mountains." A Negro Mission Sunday School giving money to send the gospel to poor white people. Is not that unique, indeed? Surely they have the right spirit in their work, and God Himself will own and bless it.

Mobile, Ala.