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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 9TH, 1899.

BY A COMMITTEE OF THE ASSOCIATION.

PRINCETON, N. J.

C. S. ROBINSON & CO., UNIVERSITY PRINTERS.

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in the middle class, and remained two years. He felt obliged to shorten his theological course because of the stress of his financial circumstances and because of his being older than most of his fellows. He was licensed by the Presbytery of Crawfordsville, July 19, 1854, and ordained as an evangelist by the Presbytery of Potosi, May 13, 1855. He engaged in work as a teacher and as an evangelist in Cape Girardeau, Mo., from 1855 to 1861, and in teaching at St. Anthony, Minn., from 1861 to 1862. He then went to Lacrosse, Wis., and soon after labored in Black River Falls, Wis. He began serving the Hixton Church (Sechlerville), Wis., in 1862, and was installed its pastor June 4, 1878, and was released from this charge September 29, 1891, after a service of nearly thirty years. Honorably retired from the active duties of the ministry, he continued to reside in Sechlerville until his death, which occurred December 10, 1898, at Sechlerville, of heart failure, in the 78th year of his age. He was unmarried.

CHARLES SEYMOUR ROBINSON, D.D., LL.D.,

Son of Henry and Martha Prime (Haynes) Robinson, was born March 31, 1829, at Bennington, Vt. He united with the Reformed Dutch Church of Greenwich, N. Y., at the age of twenty-one. His preparatory studies were pursued in the Union Academy, Bennington, Vt., under Justin A. Smith, D.D., and he graduated from Williams College in 1849. After his graduation he spent a year in teaching at Holyoke, Mass., two years as principal of the Washington Academy at Cambridge, N. Y., and one year in the study of theology in Union Theological Seminary, New York. He entered the Seminary at Princeton in 1853 as a middler, remaining more than a year. He was licensed by the Presbytery of Troy, Feb. 16, 1854, and ordained by the same April 19, 1855, being at the same time installed pastor of the Park Church of Troy, N. Y., which he had been supplying for about a year. He was released from this charge Feb. 25, 1860. He was pastor of the First Church, Brooklyn, N. Y., from May 20, 1860, to May 20, 1868. In May of the latter year he began

supplying the American Chapel in Paris, and was installed its pastor Dec. 6, 1868, being released July 12, 1871. His next pastorate was over the Eleventh Presbyterian Church of New York, from Oct. 15, 1871, to Dec. 12, 1887. The name of this church was changed to the Memorial Presbyterian Church, and later to the Madison Avenue Presbyterian Church. After this he preached for a time during the year 1888 in the church at Binghamton, N. Y., and supplied the Madison Avenue Reformed Dutch Church of New York, 1888-89, and was stated supply of the First Union Presbyterian Church of New York for a part of the latter year. He was pastor of the Thirteenth Street Church from April 26, 1891, to April 11, 1892, and of the New York Church from March 19, 1893, to Jan. 10, 1898, when his health compelled the relinquishment of pastoral labors. He died in New York, Feb. 1, 1899, of heart disease, which was the result of an attack of the grip that developed into pneumonia. He was in the 70th year of his age when he died. He received the degree of D.D. from Hamilton College in 1867, and that of LL.D. from Lafayette College in 1885. Dr. Robinson devoted much time to literary work. He was editor of the "Illustrated Christian Weekly," 1876-77, and he established a periodical named "Every Thursday," which he edited from 1890 to 1891. In 1862 Dr. Robinson's first hymn and tune book, "Songs for the Church," was issued. It was compiled for his own congregation, but soon found a rapid sale outside. Three years later he published "Songs for the Sanctuary." In 1875 he presented "Psalms and Hymns and Spiritual Songs," which became the official book of the Southern Presbyterian Church. In 1878 "Spiritual Songs" was published, and in 1882 "Laudes Domini," the crowning achievement of its author. Following this came the "New Laudes Domini." With each of these large compilations there have been others especially prepared for the social meeting and the Sunday-school, fifteen in all. Several volumes of sermons have also been given to the public, including two volumes of "Memorial Pulpit"—"Church Work," and "Bethel and Penuel"—"Short Sermons for Sunday-school Teachers," "Short Stories in the New Testament," "Studies of

Neglected Texts," "Sermons in Songs," "Sabbath Evening Sermons," "Simon Peter, his Life and Times," "From Samuel to Solomon," "Studies in Mark's Gospel," "Studies in Luke's Gospel," and "The Pharaohs of the Exodus."

He was married Nov. 4, 1858, at Troy, N. Y., to Miss Harriet Read Church, who died March 29, 1895. One daughter survives him.

EDWARD LANNING DODDER,

Son of Charles Rhodes and Sarah (Lanning) Dodder, was born Aug. 28, 1826, near Newton, Sussex County, N. J. He united with the Yellow Frame Presbyterian Church in Warren County, N. J., at the age of twenty-two. He pursued his preparatory studies in the Preparatory Department of Lafayette College, and graduated from Jefferson College in 1852. He immediately went to the Western Theological Seminary at Allegheny, Pa., where he took the first two years of his theological course. He entered the Seminary at Princeton in 1854 as a senior, and graduated in 1855. He remained nearly a year longer as a graduate student. He was licensed by the First Presbytery of Philadelphia, April 6, 1855, and ordained as an evangelist by the Presbytery of Dubuque, Oct. 7, 1856. He had spent the Summer of 1855 in supplying the church at Taneytown, Md., and the church at Dunleith, Iowa, from April to November, 1856. From 1856 to 1860 he engaged in missionary work in Fort Dodge, Iowa, and thereafter served the following churches as stated supply: Mount Vernon and Linn Grove, Ia., 1860-67; Moingona, Ia., April, 1868, to November, 1870; Tipton, Ia., November, 1870, to October, 1873; Centreville, Ia., 1873-75. After leaving the last charge he became, in the same year, the stated supply of the church at Knoxville, Ia., and was installed its pastor May 7, 1876. This relation was dissolved May 6, 1879. After this he was stated supply at Wahoo, Neb., 1879-85; at Ord, Neb., 1885-87, and at Ashton and Cozad, Neb., from 1892 until the fall of 1894. His last service was as Presbyterial missionary for the Presbytery of Kearney, from 1895 to the