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OF
INTERNATIONAL
LESSON SYSTEM

HELPS FOR WORKERS

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A SHORT HISTORY

OF THE

International Lesson System

By EDWIN WILBUR RICE, D.D.

WITH A

CLASSIFIED LIST

OF THE

International Sunday-School Lessons

FOR THIRTY-THREE YEARS (1872-1904)

Arranged according to the order of their sequence
in the Bible, with the date when each
lesson was studied.

PREPARED BY

CLARENCE RUSSELL WILLIAMS, M.A.

PHILADELPHIA :

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WHAT FOR

“Have you a full list of notes on the International Sunday-school Lessons?” said a skilled writer, entering the editorial rooms of the American Sunday-School Union. “I wish to find all the comments on the Good Samaritan.” Being referred to a long row of volumes, he began to search through them, to find the treatment of the Good Samaritan. “There is a quicker way,” he was told, and in three minutes he was given a written list of six dates when that parable was studied. “You have saved me three hours’ time,” declared the visitor, gratefully. What helped that visitor in manuscript may help many others in print. Hence this “Classified List of the International Sunday-school Lessons” from the beginning until 1904 is published.

A SHORT HISTORY

OF THE

International Lesson System



THE system of International Sunday-school Lessons, which has been in continuous use for a generation, and is studied by about fifteen millions of persons, was the result of devout thinking and a long and very practical experience. It is the culmination of many successive systems of Biblical study, reaching back into the eighteenth century.

EARLY SYSTEMS OF LESSONS.—When the modern Sunday-school movement began, the best educators were groping their way toward some solid and sensible theories of instruction. Yet so confusing and contradictory were their pedagogical theories, that such an acute observer and thinker as Richter counted them a jumble equal to any that could be exhibited by a harlequin.

The earliest lessons in the modern Sunday-school of the eighteenth century were devoted to learning the alphabet, spelling, and reading in the Bible. These seem crude to us now, but they were no more primitive than methods in secular schools. Then came the era of memorizing and repeating portions of Script-

ure. Prizes and rewards were given to those who committed to memory and recited the greatest number of verses from the Bible and from hymns. Though the sessions were sometimes two hours long, the time was all taken in hearing often as many as three hundred verses from one scholar at each week's session. No explanations were attempted; the mind was wholly occupied in memorizing the words, not in grasping the sense. This was followed by the question and story ("moral and religious") plan of instruction. Memoirs and anecdotes of exceptionally pious youths, who nearly all died young, were told and retold in endless variety, and with marvelous ingenuity of "moral applications." Meanwhile thoughtful workers were finding their way to nature's normal system of instruction.

LIMITED AND UNIFORM LESSONS.—Systems of Bible study upon the plan of "limited" or "select" portions of Scripture had sprung up in different parts of this country early in the last century. The best features of these various schemes were combined into one and brought out by the American Sunday-School Union between 1825 and 1830. Later, when it was in extensive use, the National Sunday-school Convention of 1832 heartily approved the system.

This plan of "limited, uniform lessons" marks the *first* great epoch in modern Sunday-school instruction. Chancellor Isaac Ferris declares: "It did more for the efficiency of the Sunday-school than can be calculated." This lesson scheme came to the front as the result of testing various rival schemes, among

which the "Call" system, the "Lancastrian" method of instruction and the "verse-a-day" plan were prominent. The Moravians had pursued the verse-a-day system, assigning the same verse, on the same day, for meditation, and had then kept up this plan year by year for over a century. Possibly this may have led the workers of 1825-1830 to conceive of "uniform lessons," and to incorporate this distinct feature into their "limited-lesson" scheme.

The plan rapidly grew in popularity. To enlist the widest and best talent in framing a course of study in the Bible, the advice and co-operation of about fifty prominent educators, including professors in theology and in collegiate institutions, were sought and obtained, to combine and revise the current schemes and to prepare a more perfect system of lessons.

As early as 1825 the American Sunday-School Union had issued a tentative list of lessons on this plan, and the next year its friends adopted this motto: "*Every* class to receive instruction on the *same* lesson at the same time." The "Union" then had over four hundred auxiliary societies, located in every State in the country. These societies made it a condition of receiving benefits of membership that their schools should adopt the "uniform-lesson" plan of instruction.

These lessons were not "a mere string of questions." They were issued in various forms, the same Scripture texts being used in all the forms. The popular form for scholars was with "graded questions" of three distinct grades, provided under the supervision

of the distinguished educators before mentioned.

For teachers and advanced Bible classes, expositions and "analytical notes," specially prepared, were issued in the Union's *Sunday-School Journal* and other periodicals of the day; and "notes" were also issued in cheaply bound books entirely separate and distinct from the book of "Union Questions."

The aids for teachers in this early scheme of uniform lessons were planned on a generous scale. Several successive volumes as "helps" were issued. The teacher's help to the first year's course was on the Gospels, and contained a "harmony of the Gospels, exercises, illustrations, and practical lessons." The "help" on each lesson covered several closely-printed pages, the matter being classified under five heads: 1. The "narrative" or introduction to the lesson, including its historical setting. 2. "Exercise" or a series of questions, to indicate to the teacher some plan of instruction, and how to avoid the sameness in the questions. 3. "Explanations" on all difficult phrases, and verses requiring any exposition, covering one to two or more pages. 4. "Illustration" of the symbols, as in parables, and similar lessons, which was often a more extended department of explanation than even the previous head. 5. "Practical lessons." This often occupied three or more closely-printed, but orderly paragraphed, pages. These gave the result of wide study, keen wisdom, and broad applications of the truth to daily life.

These "helps" will compare favorably with the latest up-to-date helps of now.

These lessons thus selected by the advice and approval of prominent educators, and put forth with various "helps" of "graded questions" for scholars, "analytical notes" and "explanations" for teachers, to which were added maps, geographical and other illustrative material, speedily gained a circulation of over a million copies. It was computed that these lessons were approved by about seven-tenths of the entire number of Sunday-school teachers in the United States. The authors of this "limited-lesson" plan claimed that it was:

(1) A five years' course of Bible study.

(2) That it provided a uniform lesson for every school, and for all grades of schools.

(3) It was accompanied by "graded questions" and by explanations, "Helps," "Union and analytical notes" for teachers.

(4) It assigned quarterly reviews for each year.

(5) It was proposed for national use in the United States and in the Canadas. So great was its success that the religious press of that day reported it as "a new era in Sabbath-school instruction."

THE REACTION.—A reaction followed; some stronger schools thinking it sometimes better to select a scheme of lessons year by year, particularly adapted to their own condition and needs. Then, too, each denomination often preferred to arrange a scheme of lessons adapted to give instruction in the doctrines held by its churches, as well as in those great truths essential to salvation which are held in

common with other denominations. Thus the Protestant Episcopal and some other denominations still chiefly follow a denominational scheme of Bible study. Hence there came a period which Dr. H. Clay Trumbull and others have characterized as the era of "Babel Series" of Sunday-school lessons.

Several lesson schemes, however, came into prominence after the Civil War, and attained a wide, if not a national, reputation. Among them were the "Series" issued in the *National Sunday-School Teacher*, of Chicago, which attained a national repute; the *Teacher* was then edited by Edward Eggleston. Notes on this "series" were issued in 1868 in the *Standard*, a Baptist journal, the notes in it being prepared by B. F. Jacobs; and soon after three other Baptist journals, the *Examiner and Chronicle*, New York; *Watchman and Reflector*, Boston, and *The National Baptist*, Philadelphia, inserted notes on the same series of lessons in their weekly issues. *The Sunday-School Times*, Philadelphia, then edited by I. Newton Baker, also issued notes on the lesson, and the same Sunday-school lesson became the topic for the Chicago Saturday-noon prayer meeting, under the leadership of D. L. Moody. These meetings were reported for the *Advance*, Chicago, by M. C. Hazard, giving wide publicity to the new scheme of lessons.

Meanwhile John H. Vincent, who had been the editor of the Chicago *Teacher*, was called to the head of the Sunday-school work in the Methodist Episcopal denomination, and moved to New York. He began what was known as the "Berean Series" of Sunday-school lessons,

which was used generally in that large denomination, and were also highly esteemed among other churches, especially in the Eastern and Middle States. The strong Presbyterian Church also put forth the "Westminster Series," edited by the Rev. Henry C. McCook, which was generally commended by the Presbyterians. The large body of rural schools, chiefly conducted on the "Union" principle, and fostered by The American Sunday-School Union, naturally valued the "Explanatory Series" of lessons, edited for the society by S. Austin Allibone, LL.D., and the Rev. Richard Newton, D.D. A graded system in several grades by the Rev. Charles E. Knox and his brother, Rev. W. E. Knox, D.D., also had many friends and advocates.

These diverse schemes of study, while seeming to grow out of the diverse religious beliefs prevailing, were not altogether satisfactory to a large number of Sunday-school workers. For instruction of the young, a system of uniform lessons appeared to possess many advantages, and frequent appeals for such a system were made in different parts of the country.

A committee appointed by the National Sunday-School Convention of 1869, with H. Clay Trumbull as chairman, had frequent discussions respecting uniform lessons. This committee had authority to call a National Convention, as a similar committee had been authorized to do by the convention of 1859. The sessions of the committee of 1869 were given to the consideration of matters relating to the National Convention of 1872, at In-

dianapolis. Some prominent Sunday-school leaders were decidedly opposed to uniformity in lessons. This was evident at the well-known Plainfield Conference. But at the National Committee meeting called in New York, in July, 1871, by Chairman Trumbull, uniform lessons were again discussed and strongly advocated, especially by B. F. Jacobs. It was finally agreed to invite a conference of representatives of the leading Sunday-school publishers, to meet August 8, 1871, in New York, to consider the question.

INTERNATIONAL SYSTEM OF LESSONS.—In August, 1871, pursuant to the call above mentioned, twenty-nine representatives of Sunday-school publishing societies and houses met in New York, and, after much discussion, agreed, by a vote of twenty-six to three, to appoint a committee to select a trial list of "Uniform Lessons" for Sunday-school study for 1872. This was understood to be a "trial list." The committee consisted of the Rev. Edward Eggleston, Richard Newton, D.D., Rev. John H. Vincent, Rev. Henry C. McCook and B. F. Jacobs. Three of these (Messrs. Eggleston, Vincent and McCook), after consultation, deemed it impossible to agree upon a satisfactory scheme of lessons, and issued such a statement to the public. But the next morning, under the influence of Mr. Jacobs, that decision was reconsidered and the committee proceeded to select a scheme of lessons for 1872, that the experiment of uniform lessons might be tried. But even then, it was found that the real struggle had only just begun. On

what plan should the lessons be selected? Several methods were proposed, and several propositions were offered as a *basis* for a scheme of lessons. Among them there may be noted as especially prominent :

1. That *doctrines* be made the basis of the scheme, as, for example, the plan of the Westminster Assembly of divines in their catechisms.

2. That *Duties* be the basis, along the lines of practical Christian living, as reverence, Sabbath-keeping, parental and filial duties, and the like.

3. That the lessons follow the Ecclesiastical year, as Christmas, Easter and similar holy days. The struggle was stiff and strong between the advocates of these plans. As Dr. Trumbull tersely put it, the battle was "for doctrines, duties, or days."

4. It was finally agreed that the basis should be "*study of the Bible*," which, in fact, included all the other plans.

Several of the publishers and editors, however, had already outlined their respective schemes of lessons a year ahead, and wanted theirs in part, at least, worked into the proposed lessons for all. The new scheme, therefore, was of necessity made up of three or four quite diverse schemes of lessons, already partly selected chiefly by denominational organizations. This imperfect "patch-work" list, however, served to convince the majority of the delegates to the National Sunday-school Convention at Indianapolis, in April, 1872, of the practicability of the scheme, and, under the

magnetic leadership of B. F. Jacobs and others, the plan was enthusiastically approved.

A Lesson Committee of ten persons from leading denominations was appointed by that national convention, with power to select a "seven years' course" of "uniform lessons" (1873-1879) for study in Sunday-schools. The resolution was as follows:

"That this convention appoint a committee, to consist of five clergymen and five laymen, to select a course of Bible lessons for a series of years not exceeding seven, which shall, as far as they may decide possible, embrace a general study of the whole Bible, alternating between the Old and New Testament semi-annually or quarterly, as they shall deem best, and to publish a list of such lessons as fully as possible, and at least for the two years next ensuing as early as the 1st of August, 1872; and that this convention recommend their adoption by the Sunday-schools of the whole country; and that this committee have power to fill any vacancies that may occur in their number by reason of the inability of any member to serve."

Five successive Lesson Committees have thus been appointed, and *five* courses of study selected; three courses of seven years each, and two of six years each, which, including the preliminary or trial year, make thirty-four years of uniform Biblical study. The committee to select the first year's lessons, 1872, was appointed by the editors and publishing societies; they graciously acquiesced in the appointment of the next Lesson Committee by the National Sunday-school Conventions.

The *first* seven years' course was based upon the theory of selecting the more important passages in a general chronological order in the Old Testament (beginning with Genesis) for three months' study, and then similar passages in the New Testament for the next six months' study, completing the year with three months again in the Old Testament; and alternately studying half a year in the Old, and half a year in the New Testament, until the entire Bible was gone over within the seven years. Sometimes the alternation between the Old and the New Testament was made every three months, but more commonly each six months. As the lessons were usually limited to from ten to twenty verses each week, it is obvious that only about 4,000 to 5,000 of the more than 31,000 verses (31,173) in the entire Bible could be included in the texts of a seven years' course. But the lessons were intended to be so selected as substantially to go over "the entire Bible in each course for the purpose of historical, biographical and doctrinal study," and to gain at least a general knowledge of the contents of the Scriptures every seven, and later every six, years. Usually only forty-eight lessons were selected for each year; the last Sunday in every three months was assigned to "a review or a lesson selected by the school." In 1878, however, the committee designated the last Sunday of every quarter to a "review of the lessons of the quarter, or a missionary, a temperance or other lesson selected by the school."

A similar plan was pursued in the *second* seven years' course (1880-1886), except that

it began with Matthew's Gospel, and alternated, as before, between studies in the Old and in the New Testament in much the same manner as in the first seven years' course of study. A special feature of this course was the continuous study of the entire Gospel according to Mark, which extended through the year 1882. For the first year of the *second series* only *forty-four regular lessons* were designated. The "review" was transferred to the next to the last Sunday of each quarter, and the last Sunday of the quarter was left open for a lesson selected by the school. In the second year (1881) the same number of regular lessons (forty-four) were selected, the review assigned for next to the last Sunday of every three months, and a missionary lesson designated for the last Sunday of the first two quarters, a temperance lesson for the last Sunday of the third quarter, and a Christmas lesson for the last Sunday of the year. In 1882 the "review" was assigned to the last Sunday in each quarter, forty-eight lessons selected, and a lesson left for the school to select appropriate for Christmas, there being fifty-three Sundays that year. Thereafter, to the end of the series, forty-eight lessons were selected for each year, the last Sunday of each quarter being designated for a "review or missionary, temperance or other lesson selected by the school."

This plan was substantially followed in the *third* seven years' course (1887-1893), with many changes in details, such as giving a year (1890) of continuous studies in the Gospel according to Luke. But the general plan was not materially changed. Usually there were

forty-eight regular lessons selected for each year in the third series or course of lessons. The last Sabbath of each quarter was left open for a "review or an optional temperance or missionary lesson," the committee assigning Scripture texts deemed appropriate for each of these lessons up to 1892. In 1892 a quarterly missionary lesson was assigned for the last Sundays of the first and second quarters; the review was set back one Sunday, and temperance lessons were assigned to the last Sunday of the third and fourth quarters, the review being placed upon the preceding Sunday in each case. In 1893 also two Sundays were given to missionary and two to temperance lessons, but the "reviews" were placed at the end of each quarter.

The *fourth* course of lessons was limited to *six* years (1894-1899) instead of *seven* years, as heretofore, and a greater proportion of the time than before was devoted to studies in the New Testament. In the fourth series, or course, one temperance lesson, with a Scriptural text, was interjected into the regular scheme of study each quarter, the review retaining a place on the last Sunday of every three months. This plan was continued in the fifth series or course of lessons also.

The *fifth* Lesson Committee appointed by the International Sunday-school Convention, in Boston in 1896, was composed of fifteen members, the majority being new members. To these were added a "British section" of eight corresponding or co-operating members. The committee prepares a preliminary list of lessons, which is sent to the corresponding

members and also to lesson editors and writers for suggestions before it is finally approved and announced to the public. This committee of fifteen and their associates were authorized to select a six years' course of lessons for 1900 to 1905, so as to give as complete a view as possible of the whole Bible. This committee, after conference and consultation with lesson editors and writers, decided "to give chief prominence to biography" in this six years' course of study. In the main, previous courses had given prominence to historic material in the Scriptures. Sometimes that material had been arranged largely upon some supposed chronological order.

In giving special prominence "to the biographical element," the purpose of the committee in the *fifth* course was "to bring forward the persons in Scripture whose lives illustrated the presence and will of God among men: supreme over all, the Word made flesh, the only begotten Son of God." Therefore, the committee "determined to select concrete portions of the Bible as centers, with which may be connected by lesson writers and teachers more or less of the related facts of the same subject, according to the capacity of the pupils." The reason for thus basing the whole course chiefly upon the biographical idea was to fit it for "those least able to select a fit course of lessons for themselves. These are the majority of the millions represented in this association [the International Sunday-school Convention], the busy men and women, the children of the common people, to whom the simple message of the gospel and the plain

counsels of the word of God for guidance in daily life are most welcome." And the committee added: "The whole course is so arranged in continuous sections that, with intelligent teachers, reasonable demands for continuous study are met, so far as practicable, on a scale required to provide for many millions of students in many lands, with every variety of mental habit and discipline."

This six years' course began with a year and a half of continuous study in the life of Jesus. Three and a half of the six years were therefore given to studies in the New Testament and two and a half years to studies in the Old Testament.

This committee, through a sub-committee, has also put forth a "Beginners' Course," comprising separate and distinct passages of Scripture. This is believed to be more closely adapted to the capacity of the youngest, and well fitted to the development of the child mind, as well as in accord with the best graded system of study approved by competent educators. A special course of lessons for advanced Bible classes has also been approved by the lesson editors and publishers. The classified list in this book contains, however, the "International 'Lessons'" only, complete for thirty-three years.

SCOPE OF THE LESSONS.—One very clearly announced aim of the International Series of Lessons was to lead up to a wider knowledge of the entire Bible. Thus, in the preliminary year's study for 1872 the lessons were selected from no less than nine books of the Bible. In

the *first* series or course of seven years, 1873-1879, during which the whole Bible was gone over, lessons were selected from fifty-four books (thirty-three in the Old Testament and twenty-one in the New). The twelve books from which no lessons were taken during the first seven years' course of study were: Song of Solomon, Lamentations, Obadiah, Habakkuk, Zephaniah, Haggai, II. Thessalonians, Philemon, II. Peter, II. John, III. John and Jude.

In the *second* series of seven years, the scope of the lessons was narrowed to forty-four books (twenty-four in the Old and twenty in the New Testament); no studies were assigned in twenty-two of the Biblical books. The books omitted in selecting the *second series* were: all the Old Testament books above named and, in addition, II. Chronicles, Job, Ezekiel, Hosea, Joel, Amos, Micah, Nahum and Zechariah, and seven of the New Testament books, namely: Colossians, Titus, Philemon, I. Peter, II. and III. John and Jude.

In the first fourteen years of lesson study, ten books of the Bible were altogether omitted, and in the first seven years' course only one lesson was selected from each of *twenty-four* books of the Bible; and in the second seven years' course there were *fifteen* books, from each of which only one lesson was chosen. In the *third* seven years' course, lessons were selected from forty-six books of the Bible, and from twenty books no lessons were chosen, while from each of *twelve* other books only one lesson was selected. In the *fourth* series of six years, twenty-one books were omitted in

the selecting of lessons, and only one lesson was chosen from each of fifteen other books of the Bible.

Under the limitations of the International System there are, therefore, some quite insurmountable obstacles to a *complete* knowledge of the entire Bible. Yet the Sunday-school study of the Scriptures has immensely broadened as well as deepened, and been made more accurate in the past thirty years as compared with the thirty years preceding the International System.

The interpretation of divine truth has also become more definite and clear, and as a consequence of this better manifestation of truth, the practical lessons derived therefrom have tended to advance and deepen the spiritual life of all Christians of every name in all the churches.

VALUE OF THE SYSTEM.—The strong sentiment of the Indianapolis Convention for uniform lessons was contagious. The plan sprang at once into popular favor, and swept over the country in a great wave of enthusiasm that bore down all opposition. Nor did it prove to be a momentary or temporary fickle passion for a sentimental scheme. It has endured for a generation. It has been adopted by a wider constituency, and enrolled a greater number of persons in the study of God's word than any other known system. Its advocates claim that it is used to-day by more scholars and teachers than are all other systems of Sunday-school lessons in the world. The popular voice in favor of the system has continued to ring out

loud, rejoicing in its strength. Now and then it has been accompanied by an undertone of complaint. These occasional discordant notes have come from various quarters; sometimes from scientific educators and Biblical critics, which constrained the Lesson Committee to notice the criticisms in their seventh triennial report.

Among the earliest and most serious of the complaints were:

1. That the International System does not furnish a sufficient amount of *denominational teaching*. In reply to this the committee boldly challenged the whole Christian world "to point out a clearly revealed Biblical doctrine which has been avoided or omitted." They assert "that the difficulty must be with the teachers, and not with the lessons. If these denominational teachings have not been included in the lessons, it is because they are not in the Bible."

2. Again, it has been alleged that the system is not in accord with "scientific and pedagogical *theories of education*." To this it has been answered Sunday-schools do not want a course of study for higher schools of learning. Giving the highest commendation to a true scientific investigation of the Scriptures, yet friends of the International System do not aim at scientific study in the Sunday-school, and cannot turn Sunday-schools into theological seminaries.

"We have had in mind," says the committee, "the children from refined and cultivated homes, and from alleys and sand lots; children

assembled in stately city churches and in log cabins and "dug-outs;" scholars who can read the lesson in Greek or Hebrew, and old people, as well as children, who can only with the greatest difficulty spell out the name of Jesus."

3. Perhaps the most popular and derisive phrases used against the scheme were: that it consisted of a "*hop-skip-and-jump method*," the "kangaroo system," or the "erratic work of careless shears and paste-pot." Thus it was charged that the system had only been "skimming the Bible." To this it was wittily answered: "There have been great thanksgivings over the remarkably rich cream we have gotten." It was charged that this method would not be tolerated in the common school. The ready reply was: "Is it not, as a matter of fact, to some extent pursued in the common school, the academy and the college?" "What classical teacher insists that his pupils shall read everything in Virgil, or Livy, or Horace, or Juvenal, in Xenophon, or Homer, or Æschylus? . . . Is there nothing gained in going over the mountain peaks of history, if one has neither the time nor the ability to study the philosophy of history?"

4. The system, it is charged, is not adapted to the growth of *child-mind*; is not suited to the youngest, nor to advanced scholars, nor favorable to progress between these extremes of capacity. The answer made to this has been that the grading can be made in the teaching, rather than in the texts of the lessons. It is said by the Lesson Committee that the "system of International Lessons is based on the idea of 'the greatest good to the greatest

number.'” Others say the lesson system ought to be based on “the greatest good to all.” Partially to meet this difficulty, however, the Lesson Committee provides a “Beginners’ Course,” planned upon the principle of grading the lesson text also to the capacity of the child-mind.

Over against these criticisms, coming from comparatively few having any practical experience of the lesson system, there is a great wave of public opinion the world over in respect to the manifold and immense advantages of the International System over all previous schemes of study, and over any that have been suggested in its place. Among the advantages claimed are:

1. The International Lesson System has given a more *comprehensive knowledge* of the word of God than ever before. Large portions of the Bible which were not ordinarily explored have been studied and, to some extent at least, mastered and applied to the practical work of life.

2. It is obvious that the system has *unified Sunday-school teaching*. It has made it vastly easier to have successful teachers’ meetings. It has made it possible for even strangers in a place to know where the lesson for the Sunday was to be, and to make preparation therefor. It has given strength to the teaching in the individual school. It has given new life to the great cause of Biblical interpretation and knowledge.

3. The system has given an impulse to Biblical thought, which has created a fresh *Biblical literature* of great value and given it

an immense circulation. The best Biblical scholars of the world have given their best thinking to the exposition of Biblical truths for popular use. Commentaries are in comparatively few families, but these current expositions of the International Lessons, by the best minds, have gone into every home where a teacher or a scholar is to be found.

4. The International Lesson System has been a great object lesson and argument respecting the *openness of Protestant Christianity*. It has shown that in the great essential doctrines of our religion there is a unity which has hitherto been overlooked, and this teaching has promoted a wonderful spirit of oneness in Christian life.

5. The system is one of the most prolific means for the *diffusion of the gospel*. It has introduced into the secular press thousands of columns of expositions and applications of Biblical truth, where previously such topics had no place. The foremost dailies of our cities now give expositions by leading writers week by week upon the lessons of the Sunday-school.

6. The great *traveling classes*, whose duties call them from place to place, have been immensely benefited, since under this system they can know what will be the lesson for study wherever Sunday may find them.

7. This system has widened and deepened the power and *spirituality of the Church*. It has furnished numberless themes for sermons and for enriching prayer meetings. It is claimed that more conversions and more accessions to the Church have been made under this

system than ever before. It has marvelously increased the facility and the power of Christian workers to win souls. Conspicuously may it be said of this system: "The Lord gave the word: great *was* the company of those that published it." The rendering of the Revised Version is: "The Lord giveth the word: the women that publish the tidings are a great host." This reads like a marvelous prophecy of the marked prominence woman has won for herself in these latter days as a teacher of God's word in the Sunday-school.

**National, International,
and World's
Sunday-School Conventions**

NATIONAL.

- Preliminary meeting calling First Convention,
May 23, 1832, Philadelphia.
First National Sunday-school Convention,
October, 1832, New York.
Second National Sunday-school Convention,
May, 1833, Philadelphia.
Third National Sunday-school Convention,
February, 1859, Philadelphia.
Fourth National Sunday-school Convention,
April, 1869, Newark, N. J.
Fifth National Sunday-school Convention,
April, 1872, Indianapolis, Ind.

INTERNATIONAL.

- First International Sunday-school Convention,
May, 1875, Baltimore, Md.
Second International Sunday-school Convention,
April, 1878, Atlanta, Ga.
Third International Sunday-school Convention,
June, 1881, Toronto, Can.
Fourth International Sunday-school Convention,
June, 1884, Louisville, Ky.

- Fifth International Sunday-school Convention,
 June, 1887, Chicago, Ill.
- Sixth International Sunday-school Convention,
 June, 1890, Pittsburg, Pa.
- Seventh International Sunday-school Convention,
 August-September, 1893, St. Louis, Mo.
- Eighth International Sunday-school Convention,
 June, 1896, Boston, Mass.
- Ninth International Sunday-school Convention,
 April, 1899, Atlanta, Ga.
- Tenth International Sunday-school Convention,
 June, 1902, Denver, Colo.

WORLD'S.

- "General" Sunday-school Convention,
 September, 1862, London, Eng.
- Raikes' Centenary of Sunday-schools,
 June-July, 1880, London, Eng.
- First World's Sunday-school Convention,
 July, 1889, London, Eng.
- Second World's Sunday-school Convention,
 August-September, 1893, St. Louis, Mo.
- Third World's Sunday-school Convention,
 July, 1898, London, England.
- Fourth World's Sunday-school Convention
 (proposed), 1904.

List of Lesson Committees, 1871-1902

PRELIMINARY COMMITTEE.

Appointed August, 1871, by Publishers, to select
Trial Lessons for 1872.

Rev. Edward Eggleston, John H. Vincent, D. D.,
Richard Newton, D. D., Rev. Henry C. McCook,
and B. F. Jacobs.

FIRST INTERNATIONAL LESSON COMMITTEE.

Appointed at Indianapolis, 1872, to select Lessons for
1873-1879.

John H. Vincent, D. D., George H. Stuart,
John Hall, D. D., B. F. Jacobs,
Richard Newton, D. D., P. G. Gillette, LL.D.,
A. L. Chapin, D. D., A. G. Tyng,
Warren Randolph, D. D., Henry P. Haven,
and from Canada, J. Monro Gibson, D. D.,
and A. Macallum.

(Mr. Stuart resigned and J. Bennett Tyler was
appointed to the vacancy.)

SECOND LESSON COMMITTEE.

Appointed 1878 for Lessons for 1880-1886.
(14 Americans; 2 Englishmen.)

John H. Vincent, D. D., John Hall, D. D.,
Benjamin F. Jacobs, Warren Randolph, D. D.,

P. G. Gillette, LL.D.,	Richard Newton, D. D.,
B. M. Palmer, D. D.,	W.G.E. Cunningham, D.D.,
Franklin Fairbanks,	John A. Broadus, D. D.,
H. L. Baugher, D. D.,	Rev. James A. Worden,
D. H. Mac Vicar, LL.D.,	John Potts, D. D.,
and Fountain J. Hartley and William H. Groser,	
England.	

(Prof. Austin Phelps, D. D., was appointed, but declined to serve on account of ill-health, and Franklin Fairbanks was chosen to fill the vacancy.)

THIRD LESSON COMMITTEE.

Appointed 1884, for Lessons for 1887-1893.

John H. Vincent, D. D.,	Chairman,
Warren Randolph, D. D.,	Secretary,
John Hall, D. D.,	Chancellor S. H. Blake,
B. F. Jacobs,	Moses D. Hoge, D. D.,
W.G.E. Cunningham, D.D.,	John A. Broadus, D. D.,
H. Louis Baugher, D. D.,	John Potts, D. D.,
A. E. Dunning, D. D.,	J. I. D. Hinds, Ph. D.,
Isaac Errett, D. D.,	D. Berger, D. D.

(Dr. Errett died, and the Rev. B. B. Tyler, D. D., was chosen to fill the vacancy.)

Corresponding Members:

William H. Groser.
 John Monro Gibson, D. D.,
 Fountain J. Hartley, London, Eng.,
 Rev. C. H. Kelley,
 Pasteur Jean Paul Cook, Paris.

FOURTH COMMITTEE.

Appointed 1890, for 1894-1899.

John H. Vincent, D. D., Chairman,
 Warren Randolph, D. D., Secretary,

Hon. S. H. Blake, John Hall, D. D.,
 Moses D. Hoge, D. D., B. F. Jacobs,
 John A. Broadus, D. D., W. G. E. Cunningham, D. D.,
 H. Louis Baugher, D. D., John Potts, D. D.,
 A. E. Dunning, D. D., J. I. D. Hinds, Ph. D.,
 D. Berger, D. D., B. B. Tyler, D. D.
 J. S. Stahr, D. D.

British Section:

J. Monro Gibson, D. D., W. H. Groser,
 Rev. C. H. Kelley, S. G. Green, D. D.,
 Charles Waters, Edward Towers,
 Alfred Cave, D. D.

FIFTH COMMITTEE.

Appointed 1899, at Atlanta, for 1900-1905.

John Potts, D. D., Chairman,
 A. E. Dunning, D. D., Secretary,
 Warren Randolph, D. D., B. F. Jacobs,
 J. I. D. Hinds, Ph. D., B. B. Tyler, D. D.,
 J. R. Sampey, D. D., J. S. Stahr, D. D.,
 A. F. Schauffler, D. D., E. B. Kephart, D. D.,
 John R. Pepper, Mosheim Rhodes, D. D.,
 H. W. Warren, D. D., W. W. Moore, D. D.,
 E. J. Rexford, A. B.

British Section:

J. Monro Gibson, D. D., W. H. Groser,
 C. H. Kelley, D. D., S. G. Green, D. D.,
 Charles Waters, Edward Towers,
 Rev. Frank W. Warne, Calcutta, India, and
 Archibald Jackson, Melbourne, Australia.

(Dr. Randolph died in 1899, and Prof. J. M. Stiffler, D. D., was appointed to fill the vacancy.)

PERSONNEL OF THE COMMITTEES.

The ten members of the first Lesson Committee were chosen from five of the denominations interested in the scheme in America. Two were Baptists, two Congregationalists, two Methodist Episcopal, two Presbyterian and two Protestant Episcopal. Two were added from Canada, J. Monro Gibson, Presbyterian, and A. Macallum, making twelve in the first committee.

The *second* committee numbered fourteen Americans; three were Baptists, one Congregationalist, one Evangelical Lutheran, four Methodist, four Presbyterian and one Protestant Episcopal. Two were added from England, F. J. Hartley and W. H. Groser.

The proportion of clergymen in the committee has been gradually increased, so that for 1900-1905 there are twelve clergymen and only three laymen, but ten denominations are represented in the fifth committee. In the British section, however, the proportion is evenly balanced between the eight members, four being clergymen and four laymen.

During the thirty-three years, thirty-eight different persons have been members of the successive Lesson Committees.

The representation on the Lesson Committee has been based on the numbers in the denominations using the System, *e. g.*, Baptists, about 4,000,000, 3 members; Congregational, 600,000, 1 member; Disciples, 1,000,000, 1 member; Lutheran, 1 member; Methodists, 5,000,000, 3 members; Presbyterians, 1,700,000, 3 members; Protestant Episcopal, 798,000, 1 member; Reformed, 340,000 and United Brethren, 260,000, each, 1 member. But a fraction only of some of these use the System.

REVISED LIST OF LESSONS FOR 1904.

The lessons for 1904 in the body of this book, were compiled from the "Proposed Lessons and Golden Texts" sent out by the International Committee. As a result of suggestions and comments, some alterations were made in the perfected list sent out later. We indicate the changes, as follows :

Obadiah and Elijah	I Kings 18 : 1-16	Aug. 14, 1904
Elijah on Mount Carmel	" 18 : 30-46	Aug. 21, 1904
Elisha at Dothan	II Kings 6 : 8-23	Oct. 30, 1904
Joash, the Boy King	" 11 : 1-16	Nov. 6, 1904
Hezekiah Reopens the Temple	II Chron. 29 : 18-31	Dec. 4, 1904
Isaiah's Message to Judah	Isaiah 1 : 1-9, 16-20,	Nov. 20, 1904
The Prince of Peace (Christmas)	" 9 : 1-17	Dec. 25, 1904
World's Temperance Sunday	" 28 : 1-13	Nov. 27, 1904
The Preaching of John the Baptist	Matt. 3 : 1-12	Jan. 10, 1904
Jesus and the Sabbath	" 12 : 1-13	Feb. 21, 1904
Jesus Feeds the Five Thousand	" 14 : 13-23	Mar. 20, 1904
The Passover	" 26 : 17-30	May 29, 1904
Christ Risen	" 28 : 1-15	June 19, 1904
Jesus Visits Tyre and Sidon	Mark 7 : 24-37	Apr. 3, 1904
Peter Confesses the Christ	" 8 : 27-38	Apr. 10, 1904
Jesus Transfigured	" 9 : 2-13	Apr. 17, 1904
Jesus Teaches Humility	" 10 : 35-45	May 22, 1904
Christ Crucified	" 15 : 22-39	June 12, 1904
The Mission of the Seventy	Luke 10 : 1-16	Apr. 24, 1904

PROPOSED LESSONS AND GOLDEN TEXTS FOR 1905.

Arranged in the Order of the Books of the Bible.

Josiah and the Book of the Law	II Kings 22 : 10-20	Aug. 13, 1905
Sennacherib's Invasion	II Chron. 32 : 9-21	July 2, 1905
Manasseh's Sin and Repentance	" 33 : 1-13	July 30, 1905
Josiah's Good Reign	" 34 : 1-11	Aug. 6, 1905
The Captivity of Judah	" 36 : 11-21	Sept. 3, 1905
Returning from Captivity	Ezra 1 : 1-11	Oct. 15, 1905
Rebuilding the Temple	" 3 : 10-4 : 5	Oct. 22, 1905
Ezra's Journey to Jerusalem	" 8 : 21-32	Nov. 12, 1905
Nehemiah's Prayer	Neh. 1 : 1-11	Nov. 19, 1905
Nehemiah Rebuilds the Walls of Jerusalem	" 4 : 7-20	Dec. 3, 1905
Reading and Obeying the Law	" 8 : 8-18	Dec. 10, 1905
Esther Pleading for Her People	Esther 4 : 10-5 : 3	Nov. 5, 1905
God our Refuge and Strength	Psalms 46	July 9, 1905
Pilgrim Songs	" 121 and 122,	Dec. 24, 1905
The Suffering Saviour	Isaiah 53 : 1-12	July 16, 1905
The Gracious Invitation	" 55 : 1-11	July 23, 1905
Jehoiakim Burns the Word of God	Jer. 36 : 21-32	Aug. 20, 1905
Jeremiah in the Dungeon	" 38 : 1-13	Aug. 27, 1905
The Life Giving Stream	Ezek. 47 : 1-12	Sept. 17, 1905

Daniel in Babylon (Tem.)	Dan. 1 : 8-20	Sept. 10, 1905
Daniel and Belshazzar	" 5 : 17-30	Oct. 1, 1905
Daniel in the Lions' Den	" 6 : 11-23	Oct. 8, 1905
Power Through God's Spirit	Zech. 4 : 1-10	Oct. 29, 1905
Preparation for the Messiah	Mal. 3 : 1-12	Dec. 17, 1905
Birth of the Messiah	Matt. 2 : 1-12	Dec. 24, 1905
Easter Lesson	Luke 24 : 1-12	Apr. 23, 1905
Christ the Life and Light of Men	John 1 : 1-18	Jan. 1, 1905
The Witness of John the Baptist to Jesus	John 1 : 19-32	Jan. 8, 1905
Jesus Wins His First Disciples	" 1 : 35-46	Jan. 15, 1905
The First Sign in Cana	" 2 : 1-11	Jan. 22, 1905
Jesus and Nicodemus	" 3 : 1-15	Jan. 29, 1905
Jesus at Jacob's Well	" 4 : 5-14	Feb. 5, 1905
The Second Sign in Cana	" 4 : 43-54	Feb. 12, 1905
Jesus at the Pool of Bethesda	" 5 : 1-15	Feb. 19, 1905
The Sign of the Loaves and Fishes	" 6 : 1-14	Feb. 26, 1905
The Witness of Jesus at the Feast	" 7 : 37-46	Mar. 5, 1905
The Slavery of Sin (Tem.)	" 8 : 31-40	Mar. 12, 1905
The Sign of the Man Born Blind	" 9 : 1-11	Mar. 19, 1905
The Comforter Promised	" 10 : 5-15	June 11, 1905
Jesus the Good Shepherd	" 10 : 7-18	Apr. 2, 1905
The Raising of Lazarus	" 11 : 32-45	Apr. 9, 1905
The Supper at Bethany	" 12 : 1-11	Apr. 16, 1905
The Entry of Jesus into Jerusalem	" 12 : 12-26	Apr. 23, 1905
Jesus Washing Disciples' Feet	" 13 : 1-13	Apr. 30, 1905
The Vine and the Branches	" 15 : 1-12	May 7, 1905
Jesus Prays for His Followers	" 17 : 15-26	May 14, 1905
Jesus Before Pilate	" 18 : 28-40	May 21, 1905
The Crucifixion	" 19 : 17-30	May 28, 1905
The Resurrection	" 20 : 11-23	June 4, 1905
Abstinence for the Sake of Others (Tem.)	I Cor. 10 : 23-33	Nov. 26, 1905
The Message of the Risen Christ	Rev. 1 : 10-20	June 11, 1905
The Heavenly Home (Tem.)	" 22 : 1-11	June 18, 1905

SIXTH COMMITTEE.

Appointed at Denver, Colo., 1902, for 1906-1911.

John Potts, D. D., Chairman.
A. F. Schauffler, D. D., Secretary.

Henry M. Hopkins, D. D., [*Declined*]
E. L. Shuey,
J. S. Stahr, D. D.,
Mosheim Rhodes, D. D.,
B. B. Tyler, D. D.,
Charles R. Hemphill, D. D.,
F. J. Patrick, D. D.,
Principal E. I. Rexford, A. B.,
H. W. Warren, D. D.,
John R. Pepper,
Prof. John R. Sampey, D. D.,
Prof. O. P. Gifford, D. D.,
Prof. Ira M. Price, D. D.

British Section:

J. Monro Gibson, D. D., W. H. Groser,
C. H. Kelley, D. D., S. G. Green, D. D.,
Charles Waters, Edward Towers,
Rev. F. W. Warne, Calcutta, India,
Archibald Jackson, Melbourne, Australia.

CORRECTION.

Page 29 (line 14) read "1896 at Boston." for "1899 at Atlanta."

CLASSIFIED LIST

OF THE

International Sunday-School Lessons

FOR THIRTY-THREE YEARS (1872-1904)

ARRANGED BY

CLARENCE RUSSELL WILLIAMS, M.A.

EXPLANATION

The Official List of Lessons and Golden Texts for 1901 contained the following note: "In response to earnest requests from editors and publishers, the Committee has mentioned verses which may be printed when the lesson exceeds a dozen. But it should be distinctly understood that these verses to be printed are only a portion of the lesson. The Committee requests that in all cases the entire passage shall be indicated and treated as the lesson, whether or not it is printed in full." This note was reproduced substantially in the first official list for 1902. A revised list for 1902, sent out considerably later, contained the following: "In response to requests from publishers and lesson writers, this revised list is issued, in which those parts previously marked 'Print' have been called 'The Lesson,' while those previously marked 'Lesson' have been marked 'Study.' This change was called for by the misunderstandings which arose from assigning a 'Lesson' only part of which was then printed in the lesson helps. This arrangement will be adhered to in future issues of the lists of lessons."

In accordance with those directions, the limited lessons indicated for "Print" appear in this list, only for the year 1901.

CLASSIFIED LIST

OF THE

INTERNATIONAL SUNDAY-SCHOOL LESSONS.

The Creation	Gen. 1 : 1, 26-31	Jan. 5, 1873
“ “	“ 1 : 1-3; 2 : 4-8	July 4, 1880
God the Creator of All Things	“ 1 : 1-2 : 3 (Print 1 : 26-2 : 3)	July 7, 1901
The Beginning	“ 1 : 26-31; 2 : 1-3,	Jan. 2, 1887
The First Adam	“ “ “	Jan. 7, 1894
In Eden	“ 2 : 15-25	Jan. 12, 1873
Sin and Death	“ 3 : 1-6, 17-19	Jan. 9, 1887
The Fall and Promise	“ 3 : 1-8, 15	Jan. 19, 1873
“ “ “ “	“ 3 : 1-15	July 11, 1880
Adam's Sin and God's Grace	“ “	Jan. 14, 1894
Beginning of Sin and Redemption	“ “ (Print 4-15)	July 14, 1901
Cain and Abel	“ 4 : 3-10	Jan. 26, 1873
“ “ “	“ 4 : 3-13	Jan. 21, 1894
“ “ “	“ 4 : 3-15	July 18, 1880
“ “ “	“ 4 : 3-16	Jan. 16, 1887
Noah and the Ark	“ 6 : 9-22	Jan. 23, 1887
“ “ “ “	“ 6 : 13-18	Feb. 2, 1873
Noah Saved in the Ark	“ 8 : 1-22 (Print 15-22)	July 21, 1901
The Bow in the Cloud	“ 9 : 8-17	Feb. 9, 1873
God's Covenant with Noah	“ “	Jan. 28, 1894
The Covenant with Noah	“ 9 : 8-19	July 25, 1880
Temperance Lesson	“ 9 : 18-27	Mar. 27, 1887
Confusion of Tongues	“ 11 : 1-9	Feb. 16, 1873
The Call of Abram	“ 11 : 31, 32; 12 : 1-10	Aug. 1, 1880
“ “ “ “	“ 12 : 1-9	Jan. 30, 1887
Beginning of the Hebrew Nation	“ “	Feb. 4, 1894
God Calls Abram	“ “	July 28, 1901
Lot's Choice	“ 13 : 1-13	Feb. 6, 1887
Abram and Lot	“ 13 : 1-18	Aug. 8, 1880

Abram and Lot	Gen. 13 : 1-18	Aug. 4, 1901
	(Print 7-18)	
Abram and Melchizedek	" 14 : 12-24	Aug. 15, 1880
The Covenant with Abram	" 15 : 1-7	Feb. 23, 1873
" " " "	" 15 : 1-18	Aug. 22, 1880
God's Promise to Abraham	" "	Aug. 11, 1901
	(Print 5-18)	
God's Covenant with Abram	" 15 : 5-18	Feb. 13, 1887
" " " "	" 17 : 1-9	Feb. 11, 1894
Abraham's Intercession	" 18 : 16-33	Aug. 29, 1880
" "	" "	Aug. 18, 1901
	(Print 23-32)	
Missionary Lesson	" 18 : 17-26	Mar. 27, 1887
God's Judgment on Sodom	" 18 : 22-33	Feb. 18, 1894
Abraham Pleading for Sodom	" 18 : 23-33	Feb. 20, 1887
Lot's Escape from Sodom	" 19 : 12-26	Sept. 5, 1880
Escape from Sodom	" 19 : 15-26	Mar. 2, 1873
Destruction of Sodom	" "	Feb. 27, 1887
Trial of Abraham's Faith	" 22 : 1-13	Feb. 25, 1894
" " " "	" 22 : 1-14	Sept. 12, 1880
Abraham Offering Isaac	" "	Mar. 6, 1887
Abraham and Isaac	" "	Aug. 25, 1901
	(Print 1-12)	
Trial of Abraham's Faith	" 22 : 7-14	Mar. 9, 1873
Selling the Birthright	" 25 : 27-34	Mar. 4, 1894
Isaac's Prosperity	" 26 : 12-25	Oct. 3, 1880
Isaac the Peacemaker	" "	Sept. 1, 1901
	(Print 16-25)	
Jacob and Esau	" 27 : 22-40	Oct. 10, 1880
" " "	" 27 : 30-40	Mar. 16, 1873
Jacob at Bethel	" 28 : 10-22	Mar. 23, 1873
" " "	" 28 : 10-22	Oct. 17, 1880
" " "	" "	Mar. 13, 1887
" " "	" "	Mar. 11, 1894
" " "	" "	Sept. 8, 1901
	(Print 10-19)	
Jacob a Prince with God	" 32 : 1-32	Sept. 15, 1901
	(Print 24-30)	
Jacob's Prevailing Prayer	" 32 : 9-12, 22-30,	Oct. 24, 1880
Jacob's New Name	" 32 : 9-12, 24-30,	Mar. 20, 1887
Jacob's Prevailing Prayer	" 32 : 9-12, 24-30,	Apr. 1, 1894
The New Name	" 32 : 24-30	Apr. 6, 1873
Joseph Sold into Egypt	" 37 : 1-5, 23-36,	Oct. 31, 1880

Discord in Jacob's Family	Gen. 37 : 1-11	Apr. 8, 1894
The Dreams of Joseph	" 37 : 3-11	Apr. 13, 1873
Joseph Sold into Egypt	" 37 : 12-36	Oct. 6, 1901
	(Print 23-33)	
Joseph Sold	" 37 : 23-28	Apr. 20, 1873
Joseph Sold into Egypt	" 37 : 23-36	Apr. 3, 1887
" " " "	" "	Apr. 15, 1894
The Lord with Joseph	" 39 : 1-6, 20-23,	Apr. 27, 1873
Joseph in Prison	" 39 : 20-40 : 15,	Oct. 13, 1901
	(Print 39 : 20-40 : 8)	
" " "	" 39 : 21-23; 40 : 1-8	Nov. 7, 1880
Joseph Exalted	" 41 : 37-49	May 4, 1873
" "	" 41 : 38-48	Apr. 10, 1887
Joseph Ruler in Egypt	" "	Apr. 22, 1894
Joseph Exalted	" 41 : 38-49	Oct. 20, 1901
Joseph the Wise Ruler	" 41 : 41-57	Nov. 14, 1880
The Report from Egypt	" 42 : 29-38	May 11, 1873
Joseph and His Brethren	" 44 : 30-34; 45 : 1-8	Nov. 21, 1880
Joseph Makes Himself Known	" 45 : 1-8	May 18, 1873
" " " "	" 45 : 1-15	Apr. 17, 1887
Joseph Forgiving His Brethren	" 45 : 1-15	Apr. 29, 1894
Joseph and His Brethren	" "	Oct. 27, 1901
	(Print 1-11)	
Joseph Sends for His Father	" 45 : 19-28	May 25, 1873
Israel in Egypt	" 46 : 1-4, 29-32	June 1, 1873
Jacob and Pharaoh	" 47 : 1-12	Nov. 28, 1880
Joseph and His Father	" "	Apr. 24, 1887
Jacob and Pharaoh	" 47 : 5-10	June 8, 1873
The Last Days of Jacob	" 48 : 8-22	Dec. 5, 1880
Prophetic Blessings	" 48 : 15, 16; 49 : 8-10	June 15, 1873
Last Days of Joseph	" 50 : 14-26	Dec. 12, 1880
Joseph's Last Days	" "	May 6, 1894
The Last Days of Joseph	" 50 : 15-26	June 22, 1873
Death of Joseph	" "	Nov. 3, 1901
Israel in Egypt	Ex. 1 : 1-14	July 3, 1881
" " "	" "	May 13, 1894
Israel Oppressed in Egypt	" "	Nov. 10, 1901
	(Print 5-14)	
Israel in Egypt	" 1 : 6-14	May 1, 1887

The House of Bondage	Ex. 1 : 7-14	Jan. 4, 1874
The Birth of Moses	" 2 : 1-10	Jan. 11, 1874
The Child Moses	" "	May 8, 1887
The Childhood of Moses	" "	May 20, 1894
" " " "	" "	Nov. 17, 1901
The Coming Deliverer	" 2 : 5-15	July 10, 1881
The Call of Moses	" 3 : 1-10	Jan. 18, 1874
" " " "	" 3 : 1-12	May 15, 1887
" " " "	" "	Dec. 1, 1901
" " " "	" 3 : 1-14	July 17, 1881
Moses Sent as a Deliverer	" 3 : 10-20	May 27, 1894
Doubts Removed	" 4 : 1-9, 27-31	Jan. 25, 1874
Moses and Aaron	" 4 : 27-31; 5 : 1-4	July 24, 1881
Jehovah's Promise	" 6 : 1-8	Feb. 1, 1874
Moses and the Magicians	" 7 : 8-17	July 31, 1881
The First Plague	" 7 : 14-22	Feb. 8, 1874
Moses and Pharaoh	" 11 : 1-10	Dec. 8, 1901
The Passover	" 12 : 1-14	Aug. 7, 1881
" " "	" "	May 22, 1887
The Passover Instituted	" "	June 3, 1894
The Passover	" 12 : 1-17	Dec. 15, 1901
	(Print 3-14)	
Jehovah's Passover	" 12 : 21-30, 51	Feb. 15, 1874
The Exodus	" 13 : 17-22	Feb. 22, 1874
The Passage of the Red Sea	" 14 : 13-27	Dec. 22, 1901
	(Print 19-27)	
The Red Sea	" 14 : 19-27	Aug. 14, 1881
Passage of the Red Sea	" 14 : 19-29	June 10, 1894
The Red Sea	" 14 : 19-31	Mar. 1, 1874
" " "	" "	May 29, 1887
Bitter Waters Sweetened	" 15 : 22-27	Mar. 8, 1874
Bread from Heaven	" 16 : 1-5, 31-35	Mar. 15, 1874
The Manna	" 16 : 1-8	Aug. 21, 1881
" " "	" 16 : 4-12	June 5, 1887
The Giving of Manna	" 16 : 4-15	July 6, 1902
Defeat of Amalek	" 17 : 8-16	Mar. 22, 1874
The Commandments	" 20 : 1-11	Aug. 28, 1881
" " "	" "	June 12, 1887
The Ten Commandments—Duties to God	" "	July 13, 1902
The Ten Commandments	" 20 : 1-17	Apr. 5, 1874
" " "	" 20 : 1-17	July 7, 1895
The Commandments	" 20 : 12-21	Sept. 4, 1881
" " "	" "	June 19, 1887

to Men	Ex. 22 : 12-17	July 20, 1902
God's Covenant with Israel	" 24 : 1-12	July 1, 1888
The Golden Calf	" 32 : 1-6, 19, 20	Apr. 12, 1874
Worshipping the Golden Calf	" 32 : 1-6, 30-35	July 27, 1902
The Golden Calf	" 32 : 1-8, 30-35	July 14, 1895
The People Forgiven	" 32 : 12-20	Apr. 19, 1874
The Golden Calf	" 32 : 15-26	July 8, 1888
Idolatry Punished	" 32 : 26-35	Sept. 11, 1881
God's Presence Promised	" 33 : 12-23	July 15, 1888
Missionary Lesson	" 35 : 20-29	June 26, 1887
Free Gifts for the Tabernacle	" "	July 27, 1888
Free Giving	" 35 : 25-35	Oct. 2, 1881
The Tabernacle	" 40 : 1-13	Aug. 3, 1902
" "	" 40 : 1-16	Oct. 9, 1881
" "	" "	July 29, 1888
The Tabernacle Set Up	" 40 : 17-30	Apr. 26, 1874
The Burnt Offering	Lev. 1 : 1-9	Aug. 5, 1888
" " "	" 1 : 1-14	Oct. 16, 1881
The Peace Offering	" 7 : 11-18	Oct. 23, 1881
The Five Offerings	" 7 : 37, 38	May 3, 1874
Nadab and Abihu	" 10 : 1-11	Oct. 30, 1881
Temperance Lesson	" "	June 26, 1887
Nadab and Abihu (Tem.)	" 10 : 1-11	July 21, 1895
" " " "	" "	Aug. 10, 1902
The Day of Atonement	" 16 : 1-16	Aug. 12, 1888
" " " "	" 16 : 16-30	Nov. 6, 1881
The Three Great Feasts	" 23 : 4-6, 15-21, 33-36	May 10, 1874
The Feast of Tabernacles	" 23 : 33-44	Nov. 13, 1881
" " " "	" "	Aug. 19, 1888
The Year of Jubilee	" 25 : 8-17	Nov. 20, 1881
The Lord's Ministers	Num. 3 : 5-13	May 17, 1874
Temperance Lesson	" 6 : 1-4	Dec. 30, 1888
The Pillar of Cloud and of Fire	" 9 : 15-23	Aug. 26, 1888
Journeying Toward Canaan	" 10 : 11-13, 29-36	Aug. 17, 1902
Journeying to Canaan	" 10 : 29-36	July 28, 1895
The Report of the Spies	" 13 : 17-20, 23-33	Aug. 4, 1895

The Spies Sent into Canaan	Num. 13 : 17-33	Sept. 2, 1888
Report of the Spies	" 13 : 26-14 : 4	Aug. 24, 1902
Israel's Unbelief	" 14 : 1-10	May 24, 1874
The Unbelief of the People	" "	Sept. 9, 1888
The Smitten Rock	" 20 : 1-13	Sept. 16, 1888
" " "	" 20 : 7-13	May 31, 1874
The Serpent in the Wilderness	" 21 : 1-9	Nov. 27, 1881
The Brazen Serpent	" "	Aug. 31, 1902
The Serpent of Brass	" 21 : 4-9	June 7, 1874
The Brazen Serpent	" "	Aug. 11, 1895
Balaam	" 24 : 10-19	Dec. 4, 1881

The New Home in Canaan	Deut. 6 : 3-15	Aug. 18, 1895
The True Prophet	" 18 : 9-16	June 14, 1874
The Prophet Like Moses	" 18 : 9-19	Sept. 7, 1902
Temperance Lesson	" 21 : 18-21	Sept. 3, 1888
Loving and Obeying God	" 30 : 11-20	Sept. 14, 1902
Last Days of Moses	" 32 : 44-52	Dec. 11, 1881
The Death of Moses	" 34 : 1-12	June 21, 1874
Death and Burial of Moses	" "	Sept. 23, 1888
The Death of Moses	" "	Sept. 21, 1902

Joshua Encouraged	Josh. 1 : 1-9	Jan. 3, 1875
Joshua Successor to Moses	" "	July 1, 1883
The Commission of Joshua	" "	Oct. 7, 1888
Joshua Encouraged	" 1 : 1-11	Oct. 5, 1902
Passing Over Jordan	" 3 : 5-17	July 8, 1883
Crossing the Jordan	" "	Oct. 14, 1888
" " "	" "	Aug. 25, 1895
" " "	" 3 : 9-17	Oct. 12, 1902
" " "	" 3 : 14-17	Jan. 10, 1875
Memorial Stones	" 4 : 4-9	Jan. 17, 1875
The Stones of Memorial	" 4 : 10-24	Oct. 21, 1888
Preparation for Conquest	" 5 : 9-15	Jan. 24, 1875
The Plains of Jericho	" 5 : 10-15; 6 : 1-5	July 15, 1883
The Fall of Jericho	" 6 : 1-16	Oct. 28, 1888
" " " "	" 6 : 8-20	Sept. 1, 1895
Jericho Taken	" 6 : 12-20	Jan. 31, 1875
The Fall of Jericho	" "	Oct. 19, 1902
Defeat at Ai	" 7 : 1-12	Nov. 4, 1888
Israel Defeated at Ai	" 7 : 10-26	July 22, 1883

Achan's Sin	Josh. 7 : 19-26	Feb. 7, 1875
Ebal and Gerizim	" 8 : 30-35	Feb. 14, 1875
The Reading of the Law	" "	July 29, 1883
Caleb's Reward	" 14 : 5-14	Sept. 8, 1895
Caleb's Inheritance	" 14 : 5-15	Nov. 11, 1888
Joshua and Caleb	" "	Oct. 26, 1902
Caleb's Inheritance	" 14 : 6-15	Feb. 21, 1875
The Land Divided	" 18 : 1-10	Feb. 28, 1875
The Cities of Refuge	" 20 : 1-9	Mar. 7, 1875
" " " "	" "	Aug. 5, 1883
" " " "	" "	Sept. 15, 1895
" " " "	" "	Nov. 2, 1902
Helping One Another	" 21 : 43-45; 22 : 1-9	Nov. 18, 1888
The Altar of Witness	" 22 : 21-27	Mar. 14, 1875
Joshua's Warning	" 23 : 11-16	Mar. 21, 1875
God's Mercies to Israel (Review)	" 24 : 1-13	Mar. 28, 1875
Israel's Promise	" 24 : 14-18	Apr. 4, 1875
Joshua Renewing the Covenant	" 24 : 14-25	Sept. 22, 1895
Joshua's Parting Advice	" "	Nov. 9, 1902
The Last Days of Joshua	" 24 : 14-29	Aug. 12, 1883
The Covenant Renewed	" 24 : 19-28	Nov. 25, 1888
The Time of the Judges	Judges 2 : 1-12, 16	Oct. 6, 1895
Israel Forsaking God	" 2 : 6-16	Aug. 19, 1883
The Time of the Judges	" 2 : 7-16	Nov. 16, 1902
The Promise Broken	" 2 : 11-16	Apr. 11, 1875
Israel Under Judges	" 2 : 11-23	Dec. 2, 1888
The Call of Gideon	" 6 : 11-18	Apr. 18, 1875
Gideon's Army	" 7 : 1-8	Apr. 25, 1875
" "	" "	Aug. 26, 1883
" "	" "	Dec. 9, 1888
Gideon and the Three Hundred	" "	Nov. 30, 1902
The Triumph of Gideon	" 7 : 13-23	Oct. 13, 1895
The Death of Samson	" 16 : 21-31	Sept. 2, 1883
Death of Samson	" "	Dec. 16, 1888
The Death of Samson	" 16 : 25-31	May 2, 1875
Ruth and Naomi	Ruth 1 : 14-22	Sept. 9, 1883
Ruth's Choice	" "	Oct. 20, 1895
Ruth and Naomi	" 1 : 16-22	May 9, 1875
Ruth's Choice	" "	Dec. 23, 1888
Ruth and Naomi	" "	Dec. 7, 1902

A Praying Mother	I Sam. 1 : 21-28	May 16, 1875
“ “ “	“ “	Sept. 16, 1883
The Child Samuel	“ 3 : 1-10	May 23, 1875
“ “ “	“ 3 : 1-13	Oct. 27, 1895
Samuel Called of God	“ 3 : 1-14	July 7, 1889
The Child Samuel	“ 3 : 1-19	Sept. 23, 1883
The Boy Samuel	“ 3 : 6-14	Dec. 14, 1902
The Sorrowful Death of Eli	“ 4 : 1-18	July 14, 1889
Eli's Death	“ 4 : 10-18	Oct. 7, 1883
The Death of Eli	“ 4 : 12-18	May 30, 1875
Samuel the Reformer	“ 7 : 1-12	July 21, 1889
Samuel the Judge	“ 7 : 2-13	Dec. 21, 1902
“ “ “	“ 7 : 3-17	Oct. 14, 1883
“ “ “	“ 7 : 5-10	June 6, 1875
“ “ “	“ 7 : 5-15	Nov. 3, 1895
Asking for a King	“ 8 : 1-10	Oct. 21, 1883
Israel Asking for a King	“ “	July 5, 1903
A King Desired	“ 8 : 4-9	June 13, 1875
Israel Asking for a King	“ 8 : 4-20	July 28, 1889
Saul Chosen of the Lord	“ 9 : 15-27	Aug. 4, 1889
Saul Chosen	“ 10 : 17-24	June 20, 1875
Saul Chosen King	“ 10 : 17-27	Oct. 28, 1883
“ “ “	“ “	Nov. 10, 1895
“ “ “	“ “	July 12, 1903
Samuel's Farewell Address	“ 12 : 1-15	Aug. 11, 1889
“ “ “	“ 12 : 13-25	Nov. 4, 1883
“ “ “	“ “	July 19, 1903
Samuel's Parting Words	“ 12 : 20-25	June 27, 1875
Saul Rejected	“ 15 : 10-23	Jan. 2, 1876
Saul Rejected by the Lord	“ “	Aug. 18, 1889
Saul Rejected	“ “	Nov. 17, 1895
Saul Rejected as King	“ 15 : 12-26	Nov. 11, 1883
“ “ “ “	“ 15 : 13-23	July 26, 1903
David Anointed King	“ 16 : 1-13	Jan. 9, 1876
David Anointed	“ “	Nov. 18, 1883
The Anointing of David	“ “	Aug. 25, 1889
David Anointed King	“ “	Dec. 1, 1895
Samuel Anoints David	“ 16 : 4-13	Aug. 2, 1903
David and Goliath	“ 17 : 32-51	Sept. 1, 1889
“ “ “	“ 17 : 38-49	Aug. 9, 1903
“ “ “	“ 17 : 38-51	Jan. 16, 1876
“ “ “	“ “	Nov. 25, 1883
“ “ “	“ “	Dec. 8, 1895
David in the Palace	“ 18 : 1-16	Jan. 23, 1876

David's Enemy—Saul	I Sam. 18 : 1-16	Dec. 2, 1883
Saul Tries to Kill David	" 18 : 5-16	Aug. 16, 1903
David and Jonathan	" 20 : 1-13	Sept. 8, 1889
" " "	" 20 : 12-23	Aug. 23, 1903
David's Friend—Jonathan	" 20 : 32-42	Dec. 9, 1883
David and Jonathan	" "	Dec. 15, 1895
" " "	" 20 : 35-42	Jan. 30, 1876
David Sparing Saul	" 24 : 1-16	Feb. 6, 1876
David Sparing His Enemy	" 24 : 1-17	Dec. 16, 1883
David Sparing Saul	" 24 : 4-17	Sept. 15, 1889
Temperance Lesson	" 25 : 23-31, 35-38	Sept. 29, 1889
David Spares Saul	" 26 : 5-12, 21-25	Aug. 30, 1903
Saul and his Sons Slain	" 31 : 1-6	Feb. 13, 1876
Death of Saul and Jonathan	" 31 : 1-13	Dec. 23, 1883
Death of Saul and His Sons	" "	Sept. 22, 1889
Death of Saul and Jonathan	" "	Sept. 6, 1903
David Becomes King	II Sam. 2 : 1-10	Sept. 13, 1903
David King of Judah	" 2 : 1-11	July 5, 1896
David King Over All Israel	" 5 : 1-12	July 6, 1884
The Tribes United Under David	" "	Oct. 6, 1889
David King Over All Israel	" "	July 12, 1896
David Established King	" 5 : 17-25	Feb. 20, 1876
The Ark in the House	" 6 : 1-12	July 13, 1884
The Ark Brought to Zion	" "	Oct. 13, 1889
The Ark Brought to Jerusalem	" "	July 19, 1896
David Brings Up the Ark	" "	Oct. 4, 1903
The Ark Brought to Zion	" 6 : 1-15	Feb. 27, 1876
God's Covenant with David	" 7 : 1-16	July 20, 1884
God's Promise to David	" 7 : 4-16	July 26, 1896
God's Covenant with David	" "	Oct. 11, 1903
" " " "	" 7 : 18-29	Mar. 5, 1876
David's Thanksgiving Prayer	" "	Oct. 20, 1889
Kindness to Jonathan's Son	" 9 : 1-13	July 27, 1884
David's Kindness	" "	Aug. 2, 1896
David's Victories	" 10 : 8-19	Aug. 9, 1896
David's Rebellious Son	" 15 : 1-12	Nov. 3, 1889
Absalom's Rebellion	" "	Aug. 23, 1896
David and Absalom	" "	Nov. 1, 1903
Absalom's Rebellion	" 15 : 1-14	Mar. 12, 1876
" " "	" "	Aug. 10, 1884

Absalom's Defeat and Death	II Sam. 18 : 9-17, 32, 33	Aug. 30, 1896
David's Grief for Absalom	" 18 : 18-33	Nov. 10, 1889
Absalom's Death	" 18 : 24-33	Mar. 19, 1876
" "	" "	Aug. 17, 1884
David's Grief Over Absalom	" "	Nov. 8, 1903
David's Gratitude to God	" 22 : 40-51,	Sept. 13, 1896
David's Last Words	" 23 : 1-7	Nov. 17, 1889
The Plague Stayed	" 24 : 15-25	Aug. 24, 1884
Solomon Succeeding David	I Kings 1 : 22-35	Oct. 5, 1884
Solomon Anointed King	" 1 : 28-39	Oct. 4, 1896
Solomon's Wise Choice	" 3 : 4-15	Dec. 6, 1903
Solomon's Choice	" 3 : 5-15	Oct. 19, 1884
Solomon's Wise Choice	" "	Nov. 24, 1889
" " "	" "	Oct. 11, 1896
Solomon's Wealth and Wisdom	" 4 : 25-34	Oct. 18, 1896
Building the Temple	" 5 : 1-12	Nov. 1, 1896
The Temple Built	" 6 : 1-14	Oct. 26, 1884
The Dedication of the Temple	" 8 : 1-11, 62, 63	Dec. 13, 1903
The Temple Dedicated	" 8 : 5-21	July 23, 1876
Solomon's Prayer	" 8 : 22-30	July 30, 1876
The Temple dedicated	" 8 : 22-36	Nov. 2, 1884
" " "	" 8 : 54-63	Dec. 1, 1889
" " "	" "	Nov. 8, 1896
God's Blessing Upon Solomon	" 9 : 1-9	Nov. 15, 1896
Solomon's Prosperity	" 10 : 1-10	Aug. 6, 1876
The Fame of Solomon	" "	Nov. 29, 1896
The Queen of Sheba Visits Solomon	" "	Dec. 20, 1903
The Wisdom of Solomon	" 10 : 1-13	Nov. 9, 1884
Solomon and the Queen of Sheba	" "	Dec. 8, 1889
Solomon's Sin	" 11 : 4-13	Nov. 16, 1884
Solomon's Fall	" "	Dec. 15, 1889
Solomon's Sin	" "	Dec. 6, 1896
Close of Solomon's Reign	" 11 : 26-43	Dec. 22, 1889
The Kingdom Divided	" 12 : 1-17	Jan. 4, 1891
Revolt of the Ten Tribes	" 12 : 6-17	July 5, 1885
The Kingdom Divided	" 12 : 12-20	Jan. 7, 1877
" " "	" "	July 3, 1904
" " "	" 12 : 16-25	July 3, 1898
The Sin of Jeroboam	" 12 : 25-33	Jan. 14, 1877

Idolatry Established	I Kings 12 : 25-33	July 12, 1885
Idolatry in Israel	“ “	Jan. 11, 1891
Jeroboam's Idolatry	“ “	July 10, 1904
Omri and Ahab	“ 16 : 23-33	July 31, 1904
“ “ “	“ 16 : 23-34	Jan. 21, 1877
“ “ “	“ “	July 19, 1885
Elijah, the Tishbite	“ 17 : 1-16	Jan. 28, 1877
“ “ “	“ “	July 26, 1885
God's Care of Elijah	“ “	Jan. 18, 1891
Elijah, the Prophet	“ “	July 10, 1898
God Taking Care of Elijah	“ 17 : 2-16	Aug. 7, 1904
Elijah Meeting Ahab	“ 18 : 1-18	Aug. 2, 1885
Obadiah and Elijah	“ 18 : 5-16	Aug. 14, 1904
Elijah and Ahab	“ 18 : 5-18	Feb. 4, 1877
Elijah and the Prophets of Baal	“ 18 : 19-29	Feb. 11, 1877
The Prophets of Baal	“ “	Aug. 9, 1885
Elijah and the Prophets of Baal	“ 18 : 25-39	Jan. 25, 1891
Elijah on Carmel	“ 18 : 30-39	July 17, 1898
The Prophet of the Lord	“ 18 : 30-46	Aug. 16, 1885
Elijah and His Sacrifice	“ 18 : 36-46	Feb. 18, 1877
Elijah on Mount Carmel	“ “	Aug. 21, 1904
Elijah Discouraged	“ 19 : 1-8	Aug. 28, 1904
Elijah's Flight and Encourage- ment	“ 19 : 1-16	July 24, 1898
Elijah at Horeb	“ 19 : 1-18	Aug. 23, 1885
“ “ “	“ “	Feb. 1, 1891
“ “ “	“ 19 : 8-18	Feb. 25, 1877
Elijah Encouraged	“ 19 : 9-18	Sept. 4, 1904
Ahab's Covetousness	“ 21 : 1-16	Feb. 8, 1891
The Story of Naboth	“ 21 : 4-14	Mar. 4, 1877
Naboth's Vineyard	“ 21 : 4-16	July 31, 1898
The Story of Naboth	“ 21 : 4-19	Aug. 30, 1885
Elijah Taken to Heaven	II Kings 2 : 1-11	Feb. 15, 1891
Elijah Taken Up Into Heaven	“ “	Sept. 11, 1904
Elijah Translated	“ 2 : 1-12	Mar. 11, 1877
“ “	“ 2 : 1-15	Sept. 6, 1885
Elijah's Spirit on Elisha	“ 2 : 6-15	Aug. 7, 1898
The Mantle of Elijah	“ 2 : 9-15	Apr. 7, 1872
Elijah's Successor	“ 2 : 12-22	Feb. 22, 1891
Elisha Succeeds Elijah	“ “	Oct. 2, 1904
The Spirit on Elisha	“ 2 : 13-25	Mar. 18, 1877
The Waters Healed	“ 2 : 19-25	Apr. 14, 1877

The Widow's Oil Increased	II Kings 4 : 1-7	Apr. 21, 1872
The Oil Increased	" "	Apr. 1, 1877
The Widow's Oil Increased	" "	Oct. 9, 1904
Is It Well with the Child?	" 4 : 18-26	Apr. 28, 1872
The Shunammite's Son	" 4 : 18-37	Sept. 13, 1885
" " "	" 4 : 25-37	Apr. 8, 1877
" " "	" "	Mar. 1, 1891
" " "	" "	Aug. 14, 1898
Elisha and the Shunammite	" "	Oct. 16, 1904
The Child Restored to Life	" 4 : 29-37	May 5, 1872
The Little Captive	" 5 : 1-7	May 12, 1872
Naaman, the Leper	" 5 : 1-14	Apr. 15, 1877
Naaman Healed	" "	Mar. 8, 1891
" " "	" "	Aug. 21, 1898
Elisha and Naaman	" "	Oct. 23, 1904
Naaman, the Syrian	" 5 : 1-16	Sept. 20, 1885
The Leper Healed	" 5 : 8-14	May 19, 1872
Gehazi Punished	" 5 : 15-27	Mar. 15, 1891
Gehazi's Sin	" 5 : 20-27	May 26, 1872
Gehazi, the Leper	" "	Apr. 22, 1877
Elisha's Defenders	" 6 : 8-18	June 2, 1872
Elisha at Dothan	" "	Apr. 29, 1877
Elisha's Defenders	" "	Mar. 22, 1891
Elisha at Dothan	" "	Aug. 28, 1898
" " "	" 6 : 8-23	Oct. 4, 1885
" " "	" 6 : 15-23	Oct. 30, 1904
God's Deliverance	" 7 : 1-11	June 9, 1872
Saved from Famine	" 7 : 1-16	Apr. 5, 1891
The Famine in Samaria	" 7 : 1-17	Oct. 11, 1885
" " " "	" 7 : 12-20	May 6, 1877
Jehu's False Zeal	" 10 : 15-31,	Oct. 18, 1885
The Good and Evil in Jehu	" 10 : 18-31,	Apr. 12, 1891
Jehu, the King	" 10 : 20-31,	May 13, 1877
The Boy Joash made King	" 11 : 1-12	Nov. 6, 1904
The Temple Repaired	" 12 : 1-5	Oct. 25, 1885
Joash Repairs the Temple	" 12 : 4-15	Nov. 13, 1904
The Death of Elisha	" 13 : 14-21,	May 27, 1877
Death of Elisha	" 13 : 14-25	Nov. 1, 1885
The Death of Elisha	" "	Sept. 4, 1898
The Captivity of Israel	" 17 : 6-18	June 17, 1877
Captivity of Israel	" "	May 24, 1891
Captivity of the Ten Tribes	" "	Dec. 11, 1904
" " " " "	" 17 : 9-18	Sept. 18, 1898
Hezekiah's Good Reign	" 18 : 1-12	Nov. 22, 1885

The Assyrian Invasion	II Kings 19 : 20-22, 28-37	Nov. 13, 18
Hezekiah's Prayer	" 20 : 1-11	June 16, 18
Hezekiah's Prayer Answered	" 20 : 1-17	Nov. 29, 18
Josiah and the Book of the Law	" 22 : 1-13	Jan. 3, 18
The Book of the Law Found	" 22 : 8-20	Dec. 4, 18
Judah Carried Captive	" 24 : 10-16	June 23, 18
Captivity of Judah	" 25 : 1-12	Jan. 24, 18
" " "	" "	June 21, 18
David's Love for God's House	I Chron. 22 : 6-16	Sept. 6, 18
David's Charge to Solomon	" 22 : 6-19	Oct. 12, 18
" " " "	" 28 : 1-10	July 2, 18
" " " "	" "	Nov. 29, 19
Solomon's Choice	II Chron. 1 : 1-17	July 9, 18
Solomon's Temple	" 3 : 1-17	July 16, 18
Rehoboam First King of Judah	" 12 : 1-12	Jan. 6, 18
Asa Faithful to His God	" 14 : 1-11	Jan. 13, 18
Asa's Good Reign	" 14 : 1-12	July 17, 19
Reformation Under Asa	" 14 : 2-12	Oct. 2, 18
The Covenant Renewed	" 15 : 8-15	Jan. 20, 18
Jehoshaphat's Prosperity	" 17 : 1-10	Jan. 27, 18
Jehoshaphat's Good Reign	" "	Oct. 9, 18
Jehoshaphat Reproved	" 19 : 1-9	Feb. 3, 18
Jehoshaphat's Reform	" 19 : 1-11	July 24, 19
Jehoshaphat Helped of God	" 20 : 14-22,	Feb. 10, 18
Joash Repairing the Temple	" 24 : 4-13	Feb. 17, 18
The Temple Repaired	" "	Oct. 16, 18
" " "	" 24 : 4-14	May 31, 18
Uzziah's Pride Punished	" 26 : 16-23,	Feb. 24, 18
Ahaz's Persistent Wickedness	" 28 : 19-27	Mar. 3, 18
Hezekiah's Good Reign	" 29 : 1-11	Mar. 10, 18
Hezekiah, the Good King	" "	June 7, 18
Hezekiah Reopens the Temple	" 29 : 20-31	Dec. 4, 19
Hezekiah's Great Passover	" 30 : 1-13	Nov. 6, 18
Hezekiah and the Assyrians	" 32 : 9-21	Mar. 17, 18
Manasseh Brought to Repentance	" 33 : 9-16	Mar. 24, 18
Manasseh's Sin and Repentance	" "	Nov. 20, 18
Josiah's Early Piety	" 34 : 1-8	Apr. 7, 18
The Scriptures Found and Searched	" 34 : 14-22,	Apr. 14, 18

The Book of the Law Found	II Chron. 34 : 14-28,	June 14, 1891
The Decree of Cyrus	“ 36 : 22-23,	June 23, 1878
The Second Temple	Ezra 1 : 1-4; 3 : 8-13,	Feb. 21, 1886
Returning from the Captivity	“ 1 : 1-11	Jan. 1, 1893
Returning from Captivity	“ “	Aug. 27, 1899
The Second Temple	“ 3 : 1-13	Jan. 5, 1879
Rebuilding the Temple	“ “	Jan. 8, 1893
“ “ “	“ 3 : 10-4 : 5	Sept. 3, 1899
The Dedication	“ 6 : 14-22	Jan. 12, 1879
Dedicating the Temple	“ “	Feb. 5, 1893
Ezra's Journey to Jerusalem	“ 8 : 21-32	Oct. 22, 1899
Nehemiah's Prayer	Neh. 1 : 1-11	Feb. 28, 1886
“ “	“ “	Feb. 12, 1893
“ “	“ “	Nov. 5, 1899
The Mission of Nehemiah	“ 2 : 1-8	Jan. 19, 1879
The Builders Interrupted	“ 4 : 7-18	Jan. 26, 1879
Rebuilding the Walls of Jerusalem	“ “	Nov. 12, 1899
Rebuilding the Wall	“ 4 : 9-21	Feb. 19, 1893
The Reading of the Law	“ 8 : 1-8	Feb. 2, 1879
Reading the Law	“ 8 : 1-12	Mar. 7, 1886
“ “ “	“ “	Feb. 26, 1893
Public Reading of the Scriptures	“ “	Nov. 19, 1899
The Keeping of the Sabbath	“ 13 : 15-22	Feb. 9, 1879
Keeping the Sabbath	“ “	Mar. 5, 1893
“ “ “	“ “	Dec. 3, 1899
Haman's Plot Against the Jews	Esther 3 : 1-11	Oct. 8, 1899
Queen Esther	“ 4 : 10-17	Apr. 20, 1879
Esther's Petition	“ 4 : 10-17; 5 : 1-3	Mar. 14, 1886
Esther Before the King	“ “ “	Mar. 12, 1893
Esther Pleading for Her People	“ 8 : 3-8, 15-17,	Oct. 15, 1899
The Afflictions of Job	Job 2 : 1-10	Apr. 22, 1893
Afflictions Sanctified	“ 5 : 17-27	Apr. 9, 1893
Job's Appeal to God	“ 23 : 1-10	Apr. 16, 1893
Sanctified Afflictions	“ 33 : 14-30	Apr. 6, 1879

Prosperity Restored	Job 42 : 1-10	Apr. 13, 1879
Job's Confession and Restoration	" "	Apr. 23, 1893
The Way of the Righteous	Psalms 1 : 1-6	Feb. 16, 1879
" " " " "	" "	Apr. 3, 1892
The King of Zion	" 2 : 1-12	Feb. 23, 1879
Missionary Lesson	" "	Mar. 25, 1888
The King in Zion	" "	Apr. 10, 1892
God's Works and Word	" 19 : 1-14	Aug. 31, 1884
" " " "	" "	Apr. 17, 1892
The Lord My Shepherd	" 23 : 1-6	Apr. 24, 1892
David's Trust in God	" 23	Nov. 15, 1903
Confidence in God	" 27 : 1-14	Sept. 7, 1884
The Joy of Forgiveness	" 32 : 1-11	Mar. 9, 1879
Sin, Forgiveness and Peace	" "	Oct. 27, 1889
David's Confession and For- giveness	" "	Aug. 16, 1896
David's Joy Over Forgiveness	" 32.	Oct. 25, 1903
Waiting for the Lord	" 40 : 1-17	Sept. 14, 1884
The Prayer of the Penitent	" 51 : 1-13	Mar. 2, 1879
" " " " "	" "	May 1, 1892
David's Confession	" 51 : 1-17	Oct. 18, 1903
David's Repentance	" 51 : 1-19	Aug. 3, 1884
Missionary Lesson	" 67 : 1-7	Dec. 30, 1888
" " " "	" "	Sept. 29, 1889
Messiah's Reign (Missionary)	" 72 : 1-19	June 26, 1892
Missionary Lesson	" 72 : 1-20	Mar. 30, 1890
Delight in God's House	" 84 : 1-12	Mar. 16, 1879
" " " "	" "	May 8, 1892
Psalms of Deliverance	" 85 and 126	Oct. 29, 1899
A Song of Praise	" 103 : 1-22	Sept. 21, 1884
" " " "	" "	May 15, 1892
Missionary Lesson	" 110 : 1-7	Dec. 29, 1889
Joy in God's House	" 122 : 1-7	Oct. 1, 1899
Psalms of Deliverance	" 126 and 85	Oct. 29, 1899
The Captives in Babylon	" 137 : 1-9	Oct. 6, 1872
The All-Seeing God	" 139 : 1-12	Mar. 23, 1879
Proverbs of Solomon	Prov. 1 : 1-16	Nov. 23, 1884
The Proverbs of Solomon	" 1 : 1-19	Oct. 25, 1896
The Call of Wisdom	" 1 : 20-33	Aug. 13, 1876
Wisdom's Warning	" "	Apr. 30, 1893

Rewards of Obedience	Prov. 3 : 1-17	Nov. 22, 1896
The Value of Wisdom	“ 3 : 1-19	Aug. 20, 1876
“ “ “ “	“ 3 : 11-24	May 7, 1893
Temperance Lesson	“ 4 : 10-19	Nov. 27, 1898
“ “	“ 4 : 13-19	Sept. 27, 1891
Honest Industry	“ 6 : 6-22	Aug. 27, 1876
True Wisdom	“ 8 : 1-17	Nov. 30, 1884
Fruits of Wisdom	“ 12 : 1-15	May 14, 1893
Destructive Vices (Tem.)	“ 16 : 22-33	Sept. 20, 1896
Wine a Mocker (Tem.)	“ 20 : 1-7	Mar. 18, 1894
The Curse of Strong Drink (Tem.)	“ 20 : 1; 23 : 20, 21, 29-35	Nov. 22, 1903
Timely Admonitions (Tem.)	“ 23 : 15-23	Mar. 19, 1893
Cautions Against Intemperance (Tem.)	“ 23 : 15-25	Dec. 13, 1896
Intemperance	“ 23 : 29-35	Sept. 3, 1876
Drunkenness	“ “	Dec. 7, 1884
Temperance Lesson	“ 23 : 29-35	Dec. 29, 1889
Against Intemperance	“ “	May 21, 1893
The Woes of the Drunkard (Tem.)	“ “	June 17, 1894
Woes of Intemperance (Tem.)	“ “	Nov. 26, 1899
Temperance Lesson	“ “	Sept. 22, 1901
The Excellent Woman	“ 31 : 10-31	Sept. 10, 1876
“ “ “	“ “	May 28, 1893
Vanity of Wordly Pleasures	Eccles. 2 : 1-13	Dec. 14, 1884
Reverence and Fidelity	“ 5 : 1-12	June 4, 1893
The Creator Remembered	“ 12 : 1-7, 13, 14	June 11, 1893
A Godly Life	“ 12 : 1-14	Sept. 17, 1876
The Creator Remembered	“ “	Dec. 21, 1884
The Sinful Nation	Isaiah 1 : 1-18	Dec. 6, 1885
Isaiah's Message to Judah	“ 1 : 2-9, 16-20	Nov. 27, 1904
Temperance Lesson	“ 5 : 8-30	Nov. 24, 1901
“ “	(Print 11-17, 22, 23)	
“ “	“ 5 : 11-23	Mar. 29, 1891
The Woes of Intemperance (Tem.)	“ “	Nov. 24, 1897

Isaiah Called to Service	Isaiah 6 : 1-13	Oct. 23, 1898
Christmas Lesson	" 9 : 1-7	Dec. 22, 1901
The Prince of Peace (Christmas)	" "	Dec. 18, 1904
" " " " "	" 9 : 2-7	Dec. 23, 1894
Christ's Coming Foretold (Christmas)	" "	Dec. 24, 1899
The Babe and the King (Christmas)	" 9 : 6, 7	Dec. 25, 1881
Missionary Lesson	" 11 : 1-10	Mar. 29, 1891
The Kingdom of Christ	" "	Jan. 3, 1892
Messiah's Kingdom Foretold	" "	Oct. 30, 1898
A Song of Salvation	" 26 : 1-10	Jan. 10, 1892
Temperance Lesson	" 28 : 1-7	Nov. 23, 1902
Overcome with Wine (Tem.)	" 28 : 1-13	Jan. 17, 1892
Temperance Lesson	" 28 : 1-18	June 28, 1891
Missionary Lesson	" 35 : 1-10	Mar 31, 1889
Hezekiah's Prayer and Deliver- ance	" 37 : 14-21	Jan. 24, 1892
The Blessings of the Gospel (Missionary)	" 40 : 1-10	Mar. 27, 1892
The Coming Saviour	" 42 : 1-10	Apr. 27, 1879
The Vanity of Graven Images (Missionary)	" 44 : 9-20	Mar. 19, 1893
The Suffering Saviour	" 53 : 1-12	May 4, 1879
" " "	" "	Dec. 13, 1885
" " "	" "	Jan. 31, 1892
The Saviour's Call	" 55 : 1-11	May 11, 1879
The Gracious Invitation	" "	Dec. 20, 1885
The Gracious Call	" 55 : 1-13	Feb. 7, 1892
Missionary Lesson	" 55 : 8-13	June 29, 1890
" "	" 60 : 1-12	June 28, 1891
" "	" 61 : 4-11	June 24, 1888

Jeremiah Predicting the Captivity	Jer. 8 : 20-22; 9 : 1-16	Jan. 10, 1886
The New Covenant	" 31 : 27-37	Feb. 14, 1892
Jeremiah in Prison	" 33 : 1-9	Apr. 21, 1878
The Rechabites	" 35 : 12-19	Apr. 28, 1878
The Faithful Rechabites	" "	Jan. 17, 1886
Jehoiakim's Wickedness	" 36 : 19-31	Feb. 21, 1892
Trying to Destroy God's Word	" 36 : 20-32	Dec. 11, 1898
Jeremiah Persecuted	" 37 : 11-21	Feb. 28, 1892
The Downfall of Judah	" 39 : 1-10	Mar. 6, 1892

The Captivity of Judah	Jer. 52 : 1-11	May 5, 1878
“ “ “ “	“ “	Dec. 18, 1898
Prophecy Against Tyre	Ezek. 26 : 7-14	June 1, 1879
The New Heart	“ 36 : 25-36	Aug. 6, 1899
Promise of a New Heart	“ 36 : 25-38	Mar. 13, 1892
The Valley of Dry Bones	“ 37 : 1-10	June 8, 1879
Ezekiel's Great Vision	“ 37 : 1-14	Aug. 13, 1899
The River of Salvation	“ 47 : 1-12	Aug. 20, 1899
Daniel's Temperance Society	Dan. 1 : 8-17	Oct. 13, 1872
The Captives in Babylon	“ “	May 12, 1878
Temperance Lesson	“ “	June 29, 1890
Daniel's Abstinence	“ 1 : 8-20	Sept. 23, 1894
Daniel in Babylon	“ 1 : 8-21	Jan. 31, 1886
Daniel and His Companions (Tem.)	“ “	May 22, 1892
Daniel in Babylon (Tem.)	“ “	July 9, 1899
The Furious King	“ 2 : 10-19	Oct. 20, 1872
The Interpreter	“ 2 : 27-35	Oct. 27, 1872
Nebuchadnezzar's Dream	“ 2 : 36-45	May 19, 1878
“ “	“ 2 : 36-49	May 29, 1892
The Brave Young Men	“ 3 : 13-18	Nov. 3, 1872
The Fiery Furnace	“ 3 : 13-25	June 5, 1892
The Hebrews in the Fiery Fur- nace	“ 3 : 14-28	July 16, 1899
The Fiery Furnace	“ 3 : 16-28	Feb. 7, 1886
The Young Men in the Fire	“ 3 : 19-26	Nov. 10, 1872
The Fiery Furnace	“ 3 : 21-27	May 26, 1878
The Outcast King	“ 4 : 26-33	Nov. 17, 1872
Temperance Lesson	“ 5 : 1-6	Sept. 28, 1890
The Handwriting on the Wall	“ 5 : 1-12, 25-28	Feb. 14, 1886
Temperance Lesson	“ 5 : 1-13	Mar. 20, 1898
The Handwriting on the Wall	“ 5 : 17-31	July 23, 1899
“ “ “ “ “	“ 5 : 22-31	Nov. 24, 1872
“ “ “ “ “	“ “	June 2, 1878
The Conspiracy	“ 6 : 4-10	Dec. 1, 1872
Daniel in the Den of Lions	“ 6 : 10-23	July 30, 1899
In the Den of Lions	“ 6 : 14-23	Dec. 8, 1872
Daniel in the Lions' Den	“ “	June 9, 1878
The Den of Lions	“ 6 : 16-28	June 12, 1892
Messiah's Kingdom	“ 7 : 9-14	June 16, 1878

Prayer and Answer	Dan. 9 : 16-23	Dec. 15, 1872
The Wonderful Deliverance	" 12 : 1-12	Dec. 22, 1872
Sin the Cause of Sorrow	Hosea 10 : 1-15	May 17, 1891
The Promise of Revival	" 14 : 1-9	June 10, 1877
Gracious Invitations	" "	July 2, 1899
The Holy Spirit Promised	Joel 2 : 28-32	May 25, 1879
Israel Often Reproved	Amos 4 : 4-13	May 3, 1891
The Lamentation of Amos	" 5 : 1-15	June 3, 1877
Israel Reproved	" 5 : 4-15	Sept. 18, 1904
Sinful Indulgence (Tem.)	" 6 : 1-8	Sept. 11, 1898
Israel's Overthrow Foretold	" 8 : 1-14	May 10, 1891
The Story of Jonah	Jonah 1 : 1-17	Nov. 8, 1885
Jonah Sent to Nineveh	" "	Apr. 19, 1891
Jonah at Nineveh	" 3 : 1-10	May 20, 1877
Effect of Jonah's Preaching	" "	Nov. 15, 1885
Nineveh Brought to Repentance	" "	Apr. 26, 1891
The Saviour's Kingdom	Micah 4 : 1-8	May 18, 1879
With Review Lesson	Nahum 1 : 1-13	June 24, 1877
Encouraging the People	Hag. 2 : 1-9	Jan. 15, 1893
Encouraging the Builders	" "	Sept. 10, 1899
Joshua, the High Priest	Zech. 3 : 1-10	Jan. 22, 1893
The Spirit of the Lord	" 4 : 1-10	Jan. 29, 1893
The Need of God's Spirit	" 4 : 1-14	June 15, 1879
Power Through the Spirit	" "	Sept. 17, 1899
Lessons in Giving	Mal. 1 : 6-11; 3 : 8-12	Dec. 10, 1899

Messiah's Messenger	Mal. 3 : 1-6; 4 : 1-6	Mar. 21, 1886
Messiah's Kingdom (Miss'y)	" 3 : 1-12	June 18, 1893
Consecration to God	" 3 : 8-18	June 22, 1879
Fruits of Right and Wrong Doing	" 3 : 13-4 : 6	Dec. 17, 1899
The Child Jesus	Matt. 2 : 1-10	July 6, 1873
The Birth of Jesus (Christmas)	" 2 : 1-11	Dec. 24, 1893
Christmas Lesson	" "	Dec. 23, 1900
The Infant Messiah	" 2 : 1-12	Jan. 4, 1880
The Infant Jesus	" "	July 3, 1887
Visit of the Wise Men	" "	July 15, 1894
The Birth of Christ (Christmas)	" 2 : 1-12	Dec. 20, 1896
" " " " "	" "	Dec. 20, 1903
The Flight Into Egypt	" 2 : 13-23	July 13, 1873
" " " "	" "	Jan. 11, 1880
" " " "	" "	July 10, 1887
" " " "	" "	July 22, 1894
John the Baptist	" 3 : 1-12	July 17, 1887
The Preaching of John	" "	Jan. 10, 1904
Jesus Baptized by John	" 3 : 1-17	Jan. 18, 1880
Jesus and John	" 3 : 7-17	Jan. 2, 1898
The Baptism of Jesus	" 3 : 13-17	July 20, 1873
" " " "	" "	July 24, 1887
The Baptism and Temptation of Jesus	" 3 : 13-4 : 11	Jan. 28, 1900
The Baptism and Temptation of Jesus	" "	Jan. 17, 1904
The Temptation of Jesus	" 4 : 1-11	July 27, 1873
" " " "	" "	Jan. 25, 1880
" " " "	" "	July 31, 1887
Temptation of Jesus	" "	Aug. 12, 1894
Jesus Tempted	" "	Jan. 9, 1898
Missionary Lesson	" 4 : 12-16	Sept. 25, 1887
The Ministry of Jesus	" 4 : 17-25	Aug. 3, 1873
Jesus in Galilee	" "	Aug. 7, 1887
Beginning of the Ministry of Jesus	" "	Jan. 16, 1898
The Beatitudes	" 4 : 25-5 : 12	Apr. 1, 1900
" "	" 5 : 1-12	Aug. 10, 1873
" "	" "	Jan. 23, 1898
True Disciples	" 5 : 1-16	Feb. 1, 1880
The Beatitudes	" "	Aug. 14, 1887
The Truly Righteous	" 5 : 17-26	Feb. 8, 1880

Jesus and the Law	Matt. 5 : 17-26	Aug. 21, 1887
The Tongue and the Temper	" 5 : 33-48	Feb. 15, 1880
Giving and Praying	" 6 : 1-13	Feb. 22, 1880
Piety Without Display	" 6 : 1-15	Aug. 28, 1887
Teaching to Pray	" 6 : 5-15	Aug. 17, 1873
How to Pray	" "	Jan. 30, 1898
Our Father's Care	" 6 : 24-34	Feb. 29, 1880
Trust in Our Heavenly Father	" "	Sept. 4, 1887
Our Father's Care	" "	Feb. 6, 1898
Golden Precepts	" 7 : 1-12	Sept. 11, 1887
The Saviour's Golden Rule	" 7 : 1-14	Mar. 7, 1880
Precepts and Promises	" "	Apr. 8, 1900
Solemn Warnings	" 7 : 13-29	Sept. 18, 1887
The False and the True	" 7 : 15-29	Mar. 14, 1880
The Two Foundations	" 7 : 21-29	Aug. 24, 1873
Hearers and Doers of the Word	" "	Feb. 28, 1904
The Centurion's Faith	" 8 : 5-13	Oct. 2, 1887
The Tempest Stilled	" 8 : 18-27	Oct. 9, 1887
The Power of Christ	" 8 : 18-34	Apr. 4, 1880
Power to Forgive Sins	" 9 : 1-8	Aug. 31, 1873
" " " "	" "	Oct. 16, 1887
The Call of Matthew	" 9 : 9-17	Feb. 13, 1898
Three Miracles	" 9 : 18-31	Oct. 23, 1887
The Harvest and the Laborers	" 9 : 35-38; 10 : 1-8	Oct. 30, 1887
The Twelve Sent Forth	" 9 : 35-10 : 8	June 3, 1900
The Twelve Called	" 10 : 1-15	Sept. 7, 1873
The Twelve Sent Forth	" 10 : 2-15	Feb. 20, 1898
" " " "	" 10 : 5-16	Dec. 16, 1894
Confessing Christ	" 10 : 32-42	Nov. 6, 1887
Jesus and John	" 11 : 1-11	Sept. 14, 1873
Christ's Witness to John	" 11 : 2-15	Nov. 13, 1887
The Invitation of Christ	" 11 : 20-30	Apr. 11, 1880
Judgment and Mercy	" "	Nov. 20, 1887
Jesus Warning and Inviting	" "	May 6, 1900
Warning and Invitation	" "	Feb. 27, 1898
The Gracious Call	" 11 : 25-30	Sept. 21, 1873
Jesus and the Sabbath	" 12 : 1-13	Mar. 6, 1898
" " " "	" 12 : 1-14	Nov. 27, 1887
Parable of the Sower	" 13 : 1-9	Dec. 4, 1887
" " " "	" 13 : 1-8, 18-23,	May 20, 1900
The Preaching of John	" 13 : 1-12	Jan. 10, 1904
Parable of the Sower	" 13 : 18-23	Oct. 5, 1873
Parable of the Tares	" 13 : 24-30	Dec. 11, 1887

The Wheat and the Tares	Matt. 13 : 24-30, 36-43	Mar. 13, 1898
“ “ “ “ “	“ 13 : 24-30, 37-43	Apr. 18, 1880
Parables of the Kingdom	“ 13 : 24-33	May 27, 1900
Other Parables	“ 13 : 31-33, 44-52	Dec. 18, 1887
Herod and John the Baptist	“ 14 : 1-12	Jan. 1, 1888
John the Baptist Beheaded	“ “	Mar. 20, 1898
Death of John the Baptist (Tem.)	“ “	Mar. 13, 1904
The Multitude Fed	“ 14 : 13-21	Jan. 8, 1888
Jesus Feeds the Five Thousand	“ “	Mar. 20, 1904
Walking on the Sea	“ 14 : 22-23	Oct. 12, 1873
Jesus Walking on the Sea	“ “	July 1, 1900
“ “ “ “ “	“ 14 : 22-36	Jan. 15, 1888
Jesus and the Afflicted	“ 15 : 21-31	Jan. 22, 1888
The Woman of Canaan	“ “	Apr. 3, 1898
The Great Confession	“ 16 : 13-23	Jan. 27, 1895
Peter's Confession and Christ's Rebuke	“ 16 : 13-26	July 22, 1900
Confession and Cross Bearing	“ 16 : 13-28	Apr. 25, 1880
Peter Confessing Christ	“ “	Jan. 29, 1888
The Cross Foretold	“ 16 : 21-28	Oct. 19, 1873
Sufferings of Jesus Foretold	“ “	Apr. 10, 1898
The Transfiguration	“ 17 : 1-8	Oct. 26, 1873
“ “	“ 17 : 1-9	Apr. 17, 1898
“ “	“ 17 : 1-13	May 2, 1880
“ “	“ “	Feb. 5, 1888
Jesus and the Little Ones	“ 18 : 1-14	Feb. 12, 1888
Christ and the Children	“ “	Feb. 10, 1895
Jesus and the Children	“ “	Aug. 5, 1900
A Lesson on Forgiveness	“ 18 : 21-35	Feb. 19, 1888
“ “ “ “	“ “	Apr. 24, 1898
The Forgiving Spirit	“ “	Aug. 12, 1900
Jesus and the Young	“ 19 : 13-22	Nov. 2, 1873
“ “ “ “	“ 19 : 13-26	May 9, 1880
The Rich Young Ruler	“ 19 : 16-26	Feb. 26, 1888
“ “ “ “	“ “	Dec. 2, 1900
Christ's Last Journey to Jerusalem	“ 20 : 17-29	Mar. 4, 1888
Christ Entering Jerusalem	“ 21 : 1-16	Mar. 11, 1888
The Triumphal Entry	“ 21 : 1-17	Jan. 13, 1901
“ “ “	(Print 6-16)	
“ “ “	“ 21 : 6-16	May 1, 1898
Hosanna to the Son of David	“ 21 : 8-16	Nov. 9, 1873

The Son Rejected	Matt. 21 : 33-46	Mar. 18, 1888
The Marriage Feast	" 22 : 1-14	May 16, 1880
" " "	" "	Apr. 1, 1888
" " "	" "	May 8, 1898
Christ Silences the Pharisees	" 22 : 34-46	Jan. 27, 1901
Christ's Last Warning	" 23 : 27-39	Apr. 8, 1888
Christian Watchfulness	" 24 : 42-51	Apr. 15, 1888
Watchfulness (Tem.)	" "	Apr. 21, 1895
" "	" "	May 15, 1898
The Ten Virgins	" 25 : 1-13	Apr. 22, 1888
Parable of the Ten Virgins	" "	Feb. 3, 1901
The Talents	" 25 : 14-30	Apr. 29, 1888
Parable of the Talents (Tem.)	" "	Feb. 10, 1901
	(Print 19-30)	
The Judgment	" 25 : 31-46	May 23, 1880
" "	" "	May 6, 1888
The Day of Judgment	" "	May 22, 1898
Jesus Anointed at Bethany	" 26 : 6-16	Jan. 6, 1901
The Lord's Supper	" 26 : 17-30	May 13, 1888
" " "	" "	May 29, 1898
" " "	" "	Feb. 17, 1901
	(Print 20-30)	
The Passover	" 26 : 20-30	May 29, 1904
The Lord's Supper	" 26 : 26-30	Nov. 16, 1873
Jesus in Gethsemane	" 26 : 36-46	Nov. 23, 1873
" " "	" "	May 20, 1888
" " "	" "	Feb. 24, 1901
Gethsemane	" 26 : 36-50	May 30, 1880
Jesus and Caiaphas	" 26 : 57-68	Mar. 10, 1901
Jesus Before the High Priest	" 26 : 59-68	Nov. 30, 1873
Peter's Denial	" 26 : 67-75	May 27, 1888
Jesus Before the Governor	" 27 : 11-26	Dec. 7, 1873
Jesus Condemned	" "	June 5, 1898
Jesus Crucified	" 27 : 33-50	June 3, 1888
The Crucifixion	" 27 : 35-50	June 6, 1880
Jesus Crucified	" "	June 12, 1898
The Crucifixion	" 27 : 45-54	Dec. 14, 1873
The Resurrection	" 28 : 1-8	Dec. 21, 1873
The Resurrection of Christ		
(Easter)	" 28 : 1-10	Apr. 2, 1893
Christ Risen	" "	June 19, 1904
Jesus Risen	" 28 : 1-15	June 10, 1888
Easter Lesson	" 28 : 1-20	Apr. 17, 1892
After the Resurrection	" 28 : 8-20	June 13, 1880

The Risen Lord	Matt. 28 : 8-20	June 19, 1898
The Great Commission	“ 28 : 16-20	June 17, 1888
“ “ “	“ “	May 12, 1901
The Beginning of the Gospel	Mark 1 : 1-11	July 5, 1874
The Mission of John the Baptist	“ “	Jan. 6, 1889
The Baptism of Jesus	“ “	Aug. 5, 1894
The Beginning of the Gospel	“ 1 : 1-13	Jan. 1, 1882
Jesus in Galilee	“ 1 : 14-28	Jan. 8, 1882
The Authority of Jesus	“ 1 : 16-27	July 12, 1874
A Sabbath in the Life of Jesus	“ 1 : 21-34	Jan. 13, 1889
A Sabbath in Capernaum	“ “	Oct. 21, 1894
Jesus Healing in Capernaum	“ “	Mar. 4, 1900
A Sabbath in Capernaum	“ 1 : 21-34	Feb. 7, 1904
Power to Heal	“ 1 : 29-45	Jan. 15, 1882
Healing of the Leper	“ 1 : 35-45	Jan. 20, 1889
The Leper Healed	“ 1 : 38-45	July 19, 1874
Forgiveness and Healing	“ 2 : 1-12	Jan. 27, 1889
A Paralytic Healed	“ “	Oct. 28, 1894
“ “ “	“ “	Mar. 11, 1900
Jesus Forgives Sins	“ “	Feb. 14, 1904
Power to Forgive	“ 2 : 1-17	Jan. 22, 1882
The Publican Called	“ 2 : 13-17	July 26, 1874
Jesus at Matthew's House	“ 2 : 13-22	Mar. 18, 1900
The Pharisees Answered	“ 2 : 18-28; 3 : 1-5	Jan. 29, 1882
Jesus and the Sabbath	“ 2 : 23-38; 3 : 1-5	Aug. 2, 1874
Jesus Lord of the Sabbath	“ “ “	Nov. 4, 1894
Christ and His Disciples	“ 3 : 6-19	Feb. 5, 1882
The Twelve Chosen	“ “	Nov. 11, 1894
Christ's Foes and Friends	“ 3 : 20-35	Feb. 12, 1882
Opposition to Christ	“ 3 : 22-35	Nov. 25, 1894
Parable of the Sower	“ 4 : 1-20	Feb. 19, 1882
The Parable of the Sower	“ 4 : 10-20	Feb. 3, 1889
The Growth of the Kingdom	“ 4 : 21-34	Feb. 26, 1882
Power Over Nature	“ 4 : 35-41	Aug. 9, 1874
Christ Stilling the Tempest	“ “	Mar. 5, 1882
Jesus Calms the Storm	“ “	Mar. 6, 1904
Power Over Demons	“ 5 : 1-15	Aug. 16, 1874
Power Over Evil Spirits	“ 5 : 1-20	Mar. 12, 1882
The Fierce Demoniac	“ “	Feb. 10, 1889

Power Over Disease and Death	Mark 5 : 21-43	Mar. 19, 1882
Power Over Death	" 5 : 22, 23, 35-43	Aug. 30, 1874
The Daughter of Jairus Raised	" 5 : 22-24, 35-43	Apr. 15, 1900
Power Over Disease	" 5 : 24-34	Aug. 23, 1874
The Timid Woman's Touch	" 5 : 25-34	Feb. 17, 1889
The Mission of the Twelve	" 6 : 1-13	Apr. 2, 1882
The Great Teacher and the Twelve	" "	Feb. 24, 1889
Death of John the Baptist	" 6 : 14-29	Apr. 9, 1882
" " " " " (Tem.)	" "	June 10, 1900
John the Baptist Beheaded	" 6 : 17-29	Jan. 6, 1895
The Martyrdom of the Baptist	" 6 : 20-29	Sept. 6, 1874
The Five Thousand Fed	" 6 : 30-44	Apr. 16, 1882
Feeding the Five Thousand	" "	Jan. 13, 1895
The Five Thousand Fed	" 6 : 34-44	Sept. 13, 1874
Christ Walking on the Sea	" 6 : 45-56	Apr. 23, 1882
The Tradition of Men	" 7 : 1-23	Apr. 30, 1882
The Syrophenician Mother	" 7 : 24-30	Sept. 20, 1874
The Gentile Woman's Faith	" "	July 15, 1900
Sufferers Brought to Christ	" 7 : 24-37	May 7, 1882
The Journey to Tyre and Sidon	" "	Apr. 3, 1904
The Deaf Mute	" 7 : 31-37	Oct. 4, 1874
The Leaven of the Pharisees	" 8 : 1-21	May 14, 1882
Seeing and Confessing Christ	" 8 : 22-33	May 21, 1882
Jesus the Messiah	" 8 : 27-9 : 1	Mar. 3, 1889
Peter Confesses the Christ	" "	Apr. 10, 1904
Following Christ	" 8 : 34-38; 9 : 1	May 28, 1882
Christ Transfigured	" 9 : 2-10	Apr. 17, 1904
The Transfiguration	" 9 : 2-13	June 4, 1882
The Afflicted Child	" 9 : 14-32	June 11, 1882
The Evil Spirit Cast Out	" 9 : 17-29	Oct. 11, 1874
The Mind of Christ	" 9 : 33-42	Oct. 18, 1874
The Child-Like Spirit	" "	Mar. 10, 1889
The Child-Like Believer	" 9 : 33-50	June 18, 1882
A Lesson on Home	" 10 : 1-16	July 2, 1882
Christ's Love to the Young	" 10 : 13-22	Mar. 17, 1889
The Rich Young Ruler	" 10 : 17-27	Mar. 10, 1895
The Rich Young Man	" 10 : 17-31	July 9, 1882
Suffering and Service	" 10 : 32-45	July 16, 1882
The Ambition of James and John	" 10 : 35-45	May 22, 1904
Blind Bartimæus	" 10 : 46-52	Oct. 25, 1874
" " "	" "	July 23, 1882

Blind Bartimæus	Mark 10 : 46-52	Mar. 24, 1889
Bartimæus Healed	“ “	Dec. 9, 1900
The Triumphal Entry	“ 11 : 1-11	July 30, 1882
“ “ “	“ “	Apr. 7, 1889
“ “ “	“ “	Apr. 7, 1895
The Fig Tree Withered	“ 11 : 12-14, 19-24	Nov. 1, 1874
The Fruitless Tree	“ 11 : 12-23	Aug. 6, 1882
Prayer and Forgiveness	“ 11 : 24-33	Aug. 13, 1882
The Wicked Husbandmen	“ 12 : 1-12	Aug. 20, 1882
The Rejected Son	“ “	Apr. 14, 1889
The Wicked Husbandmen	“ “	Apr. 14, 1895
Pharisees and Sadducees Silenced	“ 12 : 13-27	Aug. 27, 1882
The Two Commandments	“ 12 : 28-34	Nov. 8, 1874
The Two Great Commandments	“ “	Apr. 21, 1889
Love to God and Men	“ 12 : 28-44	Sept. 3, 1882
Hypocrisy and Piety	“ 12 : 38-44	Nov. 15, 1874
Destruction of the Temple Fore- told	“ 13 : 1-13	Apr. 28, 1889
Calamities Foretold	“ 13 : 1-20	Sept. 10, 1882
Watchfulness Enjoined	“ 13 : 21-37	Sept. 17, 1882
The Command to Watch	“ 13 : 24-37	May 5, 1889
The Anointing at Bethany	“ 14 : 1-9	May 12, 1889
“ “ “ “	“ 14 : 1-11	Oct. 1, 1882
“ “ “ “	“ 14 : 3-9	Nov. 22, 1874
The Passover	“ 14 : 12-21	Oct. 8, 1882
The Lord's Supper	“ 14 : 12-26	May 19, 1889
“ “ “	“ “	Apr. 28, 1895
“ “ “	“ 14 : 22-31	Oct. 15, 1882
The Agony in the Garden	“ 14 : 32-42	Oct. 22, 1882
The Agony in Gethsemane	“ “	May 5, 1895
The Betrayal	“ 14 : 42-50	Nov. 29, 1874
Jesus Betrayed and Taken	“ 14 : 43-54	Oct. 29, 1882
Jesus Betrayed	“ “	May 26, 1889
Jesus Before the High Priest	“ 14 : 53-64	May 12, 1895
Jesus Before the Council	“ 14 : 55-65	June 2, 1889
“ “ “ “	“ 14 : 55-72	Nov. 5, 1882
The Denial	“ 14 : 66-72	Dec. 6, 1874
Jesus Before Pilate	“ 15 : 1-15	Nov. 12, 1882
“ “ “	“ “	May 19, 1895
Christ's Trial Before Pilate	“ 15 : 1-15	June 5, 1904
Jesus Before Pilate	“ 15 : 1-20	June 9, 1889
Jesus Mocked and Crucified	“ 15 : 16-26	Nov. 19, 1882
Jesus Crucified	“ 15 : 21-39	June 16, 1889

Jesus on the Cross	Mark 15 : 22-37	May 26, 1895
The Crucifixion	" 15 : 22-39	Dec. 13, 1874
Christ Crucified	" 15 : 25-38	June 12, 1904
His Death on the Cross	" 15 : 27-37	Nov. 26, 1882
After His Death	" 15 : 38-47	Dec. 3, 1882
His Resurrection	" 16 : 1-8	Dec. 10, 1882
The Resurrection of Christ (Easter)	" "	Mar. 25, 1894
The Resurrection of Jesus	" "	June 2, 1895
" " " " (Easter)	" "	Apr. 10, 1898
Jesus Risen	" 16 : 1-13	June 23, 1889
The Risen Lord	" 16 : 9-20	Dec. 20, 1874
After His Resurrection	" "	Dec. 17, 1882
Missionary Lesson	" 16 : 14-20	June 30, 1889
Zacharias and Elisabeth	Luke 1 : 5-17	Jan. 2, 1881
The Forerunner Announced	" "	Jan. 5, 1890
The Forerunner of Christ	" "	Jan. 5, 1896
The Song of Mary	" 1 : 46-55	Jan. 9, 1881
" " " "	" "	Jan. 12, 1890
The Prophecy of Zacharias	" 1 : 67-79	Jan. 16, 1881
The Song of Zacharias	" 1 : 67-80	Jan. 19, 1890
The Birth of Jesus	" 2 : 1-16	July 1, 1894
" " " "	" "	Jan. 7, 1900
Birth of Christ the Lord	" 2 : 8-20	July 7, 1878
The Birth of Jesus	" "	Jan. 23, 1881
Joy Over the Child Jesus	" "	Jan. 26, 1890
The Birth of Christ (Christmas)	" "	Dec. 25, 1892
" " " " "	" "	Dec. 22, 1895
Christmas Lesson	" "	Dec. 21, 1902
Simeon and the Child Jesus	" 2 : 25-35	Jan. 30, 1881
Jesus Brought Into the Temple	" "	Feb. 2, 1890
Presentation in the Temple	" 2 : 25-38	July 8, 1894
The Childhood of Jesus	" 2 : 40-52	July 14, 1878
The Boyhood of Jesus	" "	Feb. 6, 1881
Childhood and Youth of Jesus	" "	Feb. 9, 1890
The Youth of Jesus	" "	July 29, 1894
The Boy Jesus	" "	Jan. 12, 1896
The Boyhood of Jesus	" "	Jan. 3, 1904
The Child Jesus Visits Jerusalem	" 2 : 41-52	Jan. 14, 1900
The Preaching of John the Baptist (Temperance)	" 3 : 1-17	Jan. 21, 1900

The Preaching of John the Baptist	Luke 3 : 7-18	Feb. 13, 1881
The Ministry of John	" 3 : 7-22	Feb. 16, 1890
Ministry of John the Baptist	" 3 : 15-22	July 21, 1878
The Ministry of John the Baptist	" "	Jan. 19, 1896
The Temptation of Jesus	" 4 : 1-13	Feb. 23, 1890
The Preaching of Jesus	" 4 : 14-21	Feb. 20, 1881
The Early Ministry of Jesus	" 4 : 14-22	Jan. 26, 1896
Jesus at Nazareth	" 4 : 16-30	July 28, 1878
" " "	" "	Oct. 7, 1894
Jesus Rejected at Nazareth	" "	Feb. 25, 1900
" " " "	" "	Jan. 24, 1904
Jesus at Nazareth	" 4 : 16-32	Mar. 2, 1890
The Great Physician	" 4 : 33-44	Mar. 9, 1890
The Draught of Fishes	" 5 : 1-11	Aug. 4, 1878
" " " "	" "	Mar. 16, 1890
" " " "	" "	Oct. 14, 1894
Jesus Calls Four Disciples	" "	Jan. 31, 1904
Christ Healing the Sick	" 5 : 12-26	Feb. 27, 1881
Christ Forgiving Sin	" 5 : 17-26	Mar. 23, 1890
The Power of Jesus	" "	Feb. 2, 1896
The Pharisees Oppose Jesus	" 6 : 1-11	Feb. 21, 1904
The Sermon on the Mount	" 6 : 20-31	Nov. 18, 1894
Christ's Law of Love	" 6 : 27-38	Apr. 6, 1890
The Sermon on the Mount	" 6 : 41-49	Feb. 9, 1896
The Centurion's Faith	" 7 : 1-10	Aug. 11, 1878
The Centurion's Servant Healed	" "	Apr. 22, 1900
The Great Helper	" 7 : 2-16	Feb. 16, 1896
The Widow of Nain	" 7 : 11-17	Aug. 18, 1878
" " " "	" 7 : 11-18	Apr. 13, 1890
Jesus and John the Baptist	" 7 : 18-28	Apr. 29, 1900
Witness of Jesus to John	" 7 : 19-28	Mar. 6, 1881
Christ's Testimony to John	" 7 : 24-35	Dec. 2, 1894
The Sinner's Friend	" 7 : 36-50	Mar. 13, 1881
Forgiveness and Love	" "	Apr. 20, 1890
Jesus at the Pharisee's House	" "	May 13, 1900
The Friend of Sinners	" 7 : 40-50	Aug. 25, 1878
The Parable of the Sower	" 8 : 4-15	Apr. 27, 1890
Christ Teaching by Parables	" "	Dec. 9, 1894
The Ruler's Daughter	" 8 : 41, 42, 49-56	May 4, 1890
Faith Encouraged	" 8 : 43-55	Feb. 23, 1896
Preaching the Kingdom (Miss'y)	" 9 : 1-6	Mar. 27, 1881
Feeding the Multitude	" 9 : 10-17	May 11, 1890

Jesus the Messiah	Luke 9 : 18-27	Mar. 1, 1896
The Transfiguration	" 9 : 28-36	May 18, 1890
" "	" "	Feb. 3, 1895
" "	" "	July 29, 1900
Following Jesus	" 9 : 51-62	Apr. 3, 1881
The Mission of the Seventy (Missionary)	" 10 : 1-9	Mar. 24, 1895
The Seventy Sent Forth	" 10 : 1-11, 17-20	Sept. 2, 1900
The Mission of the Seventy	" 10 : 1-12	Apr. 24, 1904
" " " " "	" 10 : 1-16	May 25, 1890
Return of the Seventy	" 10 : 17-24	Sept. 1, 1878
The Good Samaritan	" 10 : 25-37	Apr. 10, 1881
" " "	" "	June 1, 1890
" " "	" "	Feb. 17, 1895
True Love to One's Neighbor	" "	Mar. 8, 1896
The Good Samaritan	" "	Sept. 9, 1900
" " "	" 10 : 30-37	Sept. 8, 1878
Teaching to Pray	" 11 : 1-13	June 8, 1890
Teaching About Prayer	" "	Mar. 15, 1896
Prayer and Promise	" "	May 1, 1904
Importunity in Prayer	" 11 : 5-13	Sept. 15, 1878
The Pharisees Reproved	" 11 : 37-47	Apr. 17, 1881
Covetousness	" 12 : 13-21	Apr. 24, 1881
The Rich Man's Folly	" "	June 15, 1890
Warning Against Covetousness	" 12 : 13-23	Sept. 22, 1878
The Rich Fool	" "	Sept. 16, 1900
Trust in Our Heavenly Father	" 12 : 22-34	June 22, 1890
The Duty of Watchfulness (Tem.)	" 12 : 35-46	Sept. 23, 1900
Watchfulness (Tem.)	" 12 : 35-48	May 8, 1904
Faithful and Unfaithful Servants (Tem.)	" 12 : 37-48	Mar. 22, 1896
Lawful Work on the Sabbath	" 13 : 10-17	July 6, 1890
Warning Against Formalism	" 13 : 22-30	Oct. 6, 1878
Warning Against Sin	" "	Apr. 5, 1896
Jesus Dining with a Pharisee	" 14 : 1-14	Oct. 7, 1900
The Gospel Feast	" 14 : 15-24	Oct. 13, 1878
The Great Supper	" "	July 13, 1890
Parable of the Great Supper	" "	Apr. 12, 1896
" " " " "	" "	Oct. 14, 1900
Taking Up the Cross	" 14 : 25-35	July 20, 1890
Lost and Found	" 15 : 1-10	May 1, 1881
" " "	" "	July 27, 1890
The Lost Sheep and Lost Coin	" "	Oct. 21, 1900

The Prodigal Son	Luke 15 : 11-24	Oct. 20, 1878
“ “ “	“ “	May 8, 1881
“ “ “	“ 15 : 11-24	Aug. 3, 1890
The Lost Found (Tem.)	“ “	Apr. 19, 1896
The Prodigal Son	“ “	Oct. 28, 1900
“ “ “	“ “	May 15, 1904
The Unjust Steward	“ 16 : 1-13	Nov. 4, 1900
The Rich Man and Lazarus	“ 16 : 19-31	Oct. 27, 1878
“ “ “ “ “	“ “	May 15, 1881
“ “ “ “ “	“ “	Aug. 10, 1890
“ “ “ “ “	“ “	Apr. 26, 1896
“ “ “ “ “	“ “	Nov. 11, 1900
Faith	“ 17 : 5-19	May 3, 1896
The Ten Lepers	“ 17 : 11-19	Nov. 3, 1878
“ “ “	“ “	Aug. 17, 1890
The Ten Lepers Cleansed	“ “	Nov. 18, 1900
Parables on Prayer	“ 18 : 1-14	May 22, 1881
Prevailing Prayer	“ “	Aug. 24, 1890
Whom the Lord Receives	“ 18 : 9-17	Nov. 10, 1878
Lessons on Prayer	“ “	May 10, 1896
Entering the Kingdom	“ 18 : 15-30	Aug. 31, 1890
Zacchæus the Publican	“ 19 : 1-10	Nov. 17, 1878
Jesus and Zacchæus the Publican	“ “	Sept. 7, 1890
Zacchæus the Publican	“ “	Mar. 17, 1895
“ “ “	“ “	Dec. 16, 1900
Parable of the Pounds	“ 19 : 11-27	May 29, 1881
“ “ “ “	“ “	Sept. 14, 1890
“ “ “ “	“ “	May 17, 1896
“ “ “ “	“ “	Dec. 23, 1900
Jesus Entering Jerusalem	“ 19 : 37-48	Sept. 21, 1890
Parable of the Vineyard	“ 20 : 9-19	Oct. 5, 1890
Jesus Teaching in the Temple	“ “	May 24, 1896
Missionary Lesson	“ 21 : 1-4	Sept. 28, 1890
Judaism Overthrown	“ 21 : 8-21	Nov. 24, 1878
Destruction of Jerusalem Fore- told	“ 21 : 20-36	May 31, 1896
The Lord's Supper	“ 22 : 7-20	Oct. 12, 1890
“ “ “	“ 22 : 10-20	Dec. 1, 1878
The Spirit of True Service	“ 22 : 24-37	Oct. 19, 1890
Warning to the Disciples	“ “	June 7, 1896
Jesus in Gethsemane	“ 22 : 39-53	Oct. 26, 1890
Jesus Accused	“ 22 : 54-71	Nov. 2, 1890
Jesus Before Pilate and Herod	“ 23 : 1-12	Nov. 9, 1890
Jesus Condemned	“ 23 : 13-25	Nov. 16, 1890

Jesus and Pilate	Luke 23 : 13-26	Mar. 17, 1901
	(Print 13-23)	
The Cross	" 23 : 33-46	Dec. 8, 1878
The Crucifixion	" "	June 5, 1881
Jesus Crucified	" "	June 14, 1896
" "	" 23 : 33-47	Nov. 23, 1890
Jesus Crucified and Buried	" 23 : 35-53	Mar. 24, 1901
	(Print 44-53)	
Jesus Risen	" 24 : 1-12	Nov. 30, 1890
The Resurrection of Christ (Easter)	" "	Apr. 5, 1896
The Resurrection of Jesus	" "	Apr. 7, 1901
The Walk to Emmaus	" 24 : 13-27	Dec. 7, 1890
" " " "	" 24 : 13-32	Dec. 15, 1878
" " " "	" "	June 12, 1881
" " " "	" "	June 9, 1895
" " " "	" 24 : 13-35	Apr. 21, 1901
	(Print 15-27)	
Jesus Made Known	" 24 : 28-43	Dec. 14, 1890
The Risen Lord	" 25 : 36-53	June 21, 1896
The Saviour's Last Words	" 24 : 44-53	Dec. 22, 1878
The Gospel for the World (Missionary)	" "	June 26, 1881
Jesus' Parting Words	" "	Dec. 21, 1890
The Saviour's Parting Words (Missionary)	" "	June 23, 1895
Jesus Ascends Into Heaven	" "	May 19, 1901
	(Acts 1 : 1-11)	
	(Print Acts 1 : 1-11)	
The Word Made Flesh	John 1 : 1-14	July 4, 1875
Christ the True Light	" "	Jan. 1, 1899
The Word Made Flesh	" 1 : 1-18	Apr. 4, 1886
" " " "	" "	July 5, 1891
Christ's First Disciples	" 1 : 29-42	July 12, 1891
Following the Lamb	" 1 : 35-46	July 11, 1875
Christ's First Disciples	" "	Jan. 8, 1899
The First Disciple of Jesus	" "	Feb. 4, 1900
First Disciples of Jesus	" 1 : 35-49	Aug. 19, 1894
The First Disciples	" 1 : 35-51	Apr. 11, 1886
Jesus at the Marriage	" 2 : 1-11	July 18, 1875
The First Miracle	" "	Apr. 18, 1886
Christ's First Miracle	" "	July 19, 1891
First Miracle of Jesus	" "	Aug. 26, 1894

Christ's First Miracle	John 2 : 1-11	Jan. 15, 1899
Jesus Cleansing the Temple	" 2 : 13-25	Sept. 2, 1894
Jesus and Nicodemus	" 3 : 1-16	Sept. 9, 1894
Christ and Nicodemus	" "	Jan. 22, 1899
" " "	" 3 : 1-17	July 26, 1891
Jesus and Nicodemus	" 3 : 1-18	Apr. 25, 1886
" " "	" "	Feb. 11, 1900
The New Birth	" 3 : 7-17	July 25, 1875
The Water of Life	" 4 : 5-15	Aug. 1, 1875
Christ at Jacob's Well	" "	Jan. 29, 1899
Jesus at the Well	" 4 : 5-26	May 2, 1886
Christ at Jacob's Well	" "	Aug. 2, 1891
Jesus at Jacob's Well	" "	Feb. 18, 1900
" " " "	" 4 : 9-26	Sept. 16, 1894
Sowing and Reaping	" 4 : 27-42	May 9, 1886
The Nobleman's Son	" 4 : 43-54	May 16, 1886
The Nobleman's Son Healed	" "	Feb. 5, 1899
Jesus at Bethesda	" 5 : 5-15	Aug. 8, 1875
" " "	" 5 : 5-18	May 23, 1886
Christ's Divine Authority	" 5 : 17-27	Feb. 12, 1899
Christ's Authority	" 5 : 17-30	Aug. 9, 1891
The Five Thousand Fed	" 6 : 1-14	Aug. 16, 1891
Christ Feeding the Five Thousand	" "	Feb. 19, 1899
Jesus Feeding Five Thousand	" 6 : 1-21	May 30, 1886
The Feeding of Five Thousand	" 6 : 5-14	June 17, 1900
Jesus the Bread of Life	" 6 : 22-40	June 6, 1886
" " " " "	" "	July 8, 1900
Christ the Bread of Life	" 6 : 25-35	Jan. 20, 1895
" " " " "	" 6 : 26-40	Aug. 23, 1891
The Bread of Life	" 6 : 47-58	Aug. 15, 1875
Christ at the Feast	" 7 : 14, 28-37	Feb. 26, 1899
" " " "	" 7 : 31-44	Aug. 30, 1891
Jesus the Christ	" 7 : 37-52	June 13, 1886
" " "	" 7 : 40-46	Aug. 22, 1875
Christ Freeing From Sin (Tem.)	" 8 : 12, 31-36	Mar. 5, 1899
Freedom by the Truth	" 8 : 28-36	Aug. 29, 1875
Jesus and Abraham	" 8 : 31-38, 44-59	June 20, 1886
The True Children of God	" 8 : 31-47	Sept. 6, 1891
The Light of the World	" 9 : 1-11	Sept. 5, 1875
Christ and the Man Born Blind	" "	Feb. 24, 1895
Christ Healing the Blind Man	" "	Mar. 12, 1899
Christ and the Blind Man	" 9 : 1-11, 35-38,	Sept. 13, 1891
Jesus and the Blind Man	" 9 : 1-17	July 4, 1886

The Man Born Blind	John 9 : 1-17	Aug. 19, 1900
The Good Shepherd	" 10 : 1-11	Sept. 12, 1875
Christ the Good Shepherd	" 10 : 1-16	Sept. 20, 1891
" " " "	" "	Mar. 19, 1899
Jesus the Good Shepherd	" "	Aug. 26, 1900
" " " "	" 10 : 1-18	July 11, 1886
The Death of Lazarus	" 11 : 1-16	July 18, 1886
The Resurrection of Lazarus	" 11 : 17-44	July 25, 1886
Christ Raising Lazarus	" 11 : 21-44	Oct. 4, 1891
The Raising of Lazarus	" 11 : 30-45	Mar. 3, 1895
" " " " (Easter)	" 11 : 32-45	Apr. 2, 1899
The Resurrection and the Life	" 11 : 34-44	Sept. 19, 1875
Christ Rejected (Review)	" 11 : 47-53	Sept. 26, 1875
The Anointing in Bethany	" 12 : 1-11	Apr. 9, 1899
Jesus Honored	" 12 : 1-16	Aug. 1, 1886
Greeks Seeking Jesus	" 12 : 20-33	Jan. 20, 1901
	(Print 23-33)	
Gentiles Seeking Jesus	" 12 : 20-36	Aug. 8, 1886
Christ Foretelling His Death	" "	Oct. 11, 1891
Jesus Lifted Up	" 12 : 23-33	Oct. 3, 1875
Washing the Disciples' Feet	" 13 : 1-9	Oct. 10, 1875
Jesus Teaching Humility	" 13 : 1-17	Aug. 15, 1886
Washing the Disciples' Feet	" "	Oct. 18, 1891
Jesus Teaching Humility	" "	Apr. 16, 1899
Warning to Judas and Peter	" 13 : 21-38	Aug. 22, 1886
Many Mansions	" 14 : 1-7	Oct. 17, 1875
Christ Comforting His Disciples	" 14 : 1-3, 15-27,	Oct. 25, 1891
Jesus Comforting His Disciples	" 14 : 1-14	Aug. 29, 1886
Jesus the Way and the Truth and the Life	" "	Apr. 23, 1899
The Comforter Promised	" 14 : 15-27	Apr. 30, 1899
The Vine and the Branches	" 15 : 1-8	Oct. 24, 1875
" " " " "	" 15 : 1-11	May 7, 1899
Jesus the True Vine	" 15 : 1-16	Sept. 5, 1886
Christ the True Vine	" "	Nov. 1, 1891
Friends and Foes of Jesus	" 15 : 11-19	Oct. 31, 1875
The Work of the Holy Spirit	" 16 : 1-15	Nov. 8, 1891
The Mission of the Spirit	" 16 : 5-20	Sept. 12, 1886
The Work of the Spirit	" 16 : 7-14	Nov. 7, 1875
Christ's Prayer for His Disciples	" 17 : 1-19	Nov. 15, 1891
Jesus Interceding	" 17 : 1-26	Sept. 19, 1886
" "	" 17 : 15-21	Nov. 14, 1875
Christ Betrayed	" 18 : 1-13	Nov. 22, 1891
Jesus Betrayed	" 18 : 1-14	Oct. 3, 1886

Christ Betrayed and Arrested	John 18 : 1-14	May 14, 1899
Jesus Betrayed	“ “	Mar. 3, 1901
	(Print 1-11)	
Christ Before the High Priest	“ 18 : 15-27	May 21, 1899
Jesus Before Pilate	“ 18 : 28-40	Oct. 10, 1886
“ “ “	“ “	May 28, 1899
Jesus the King	“ 18 : 33-38	Nov. 21, 1875
Jesus Delivered to be Crucified	“ 19 : 1-16	Oct. 17, 1886
Christ Before Pilate	“ “	Nov. 29, 1891
Jesus Crucified	“ 19 : 17-30	Oct. 24, 1886
Christ Crucified	“ “	Dec. 6, 1891
“ “ “	“ “	June 4, 1899
Jesus on the Cross	“ 19 : 25-30	Nov. 28, 1875
Jesus Risen	“ 20 : 1-18	Oct. 31, 1886
Christ Risen	“ “	Dec. 13, 1891
Easter Lesson	“ 20 : 6-18	Mar. 30, 1902
Jesus and Mary	“ 20 : 11-18	Dec. 5, 1875
Jesus Appears to Mary	“ “	Apr. 14, 1901
Easter Lesson	“ “	Apr. 3, 1904
Christ Risen	“ 20 : 11-20	June 11, 1899
Jesus Appears to the Apostles	“ 20 : 19-29	Apr. 28, 1901
Thomas Convinced	“ 20 : 19-31	Nov. 7, 1886
Jesus and Thomas	“ 20 : 24-31	Dec. 12, 1875
The Risen Christ and His Disciples	“ 21 : 1-14	Dec. 20, 1891
Peter and the Risen Lord	“ 21 : 4-17	June 16, 1895
Peter Restored	“ 21 : 4-19	Nov. 14, 1886
Jesus and Peter	“ 21 : 15-22	Dec. 19, 1875
“ “ “	“ “	May 5, 1901
Jesus Ascends Into Heaven	Acts 1 : 1-11	May 19, 1901
	(Luke 24 : 44-53)	
The Promise of Power	“ 1 : 1-11	Jan. 5, 1902
The Ascending Lord	“ 1 : 1-12	Apr. 2, 1876
The Ascension of Christ	“ “	July 3, 1892
The Ascending Lord	“ 1 : 1-14	Jan. 7, 1883
Christ's Ascension	“ “	Jan. 3, 1897
The Day of Pentecost	“ 2 : 1-11	Apr. 9, 1876
The Holy Spirit Given	“ “	May 26, 1901
The Promise of Power Fulfilled	“ “	Jan. 12, 1902
The Day of Pentecost	“ “	May 22, 1904
The Descent of the Spirit	“ 2 : 1-12	July 10, 1892
The Holy Spirit Given	“ 2 : 1-13	Jan. 10, 1897

The Descending Spirit	Acts 2 : 1-16	Jan. 14, 1883
Peter's Defense	" 2 : 12-28	Apr. 16, 1876
The Exalted Saviour	" 2 : 32-41	Jan. 7, 1872
A Multitude Converted	" 2 : 32-47	Jan. 17, 1897
The Early Christian Church	" 2 : 37-47	Apr. 23, 1876
The Believing People	" "	Jan. 21, 1883
The First Christian Church	" "	July 17, 1892
The Early Christian Church	" 2 : 37-47	Jan. 19, 1902
The Lame Man Healed	" 3 : 1-10	Jan. 26, 1902
" " " "	" 3 : 1-11	Apr. 30, 1876
The Healing Power	" "	Jan. 28, 1883
The Lame Man Healed	" 3 : 1-16	July 24, 1892
" " " "	" "	Jan. 24, 1897
The Prince of Life	" 3 : 12-21	Feb. 4, 1883
The Power of Jesus' Name	" 3 : 12-26	May 7, 1876
The First Persecution	" 4 : 1-12	Feb. 2, 1902
None Other Name	" 4 : 1-14	Feb. 11, 1883
The Boldness of Peter and John	" "	Jan. 31, 1897
Peter and John Before the Council	" 4 : 1-18	July 31, 1892
Christian Courage	" 4 : 8-22	May 14, 1876
" "	" 4 : 18-31	Feb. 18, 1883
The Apostles' Confidence in God	" 4 : 19-31	Aug. 7, 1892
Christian Fellowship	" 4 : 23-37	May 21, 1876
True and False Giving	" 4 : 32-5 : 11	Feb. 7, 1897
Lying Unto God	" 5 : 1-11	May 28, 1876
Ananias and Sapphira	" "	Feb. 25, 1883
" " "	" "	Aug. 14, 1892
The Sin of Lying	" "	Feb. 9, 1902
The Apostles in Prison	" 5 : 12-26	June 4, 1876
Persecution Renewed	" 5 : 17-32	Mar. 4, 1883
The Prison Opened	" "	Feb. 14, 1897
The Apostles Persecuted	" 5 : 25-41	Aug. 21, 1892
The Apostles Before the Council	" 5 : 27-42	June 11, 1876
The Second Persecution	" 5 : 32-42	Feb. 16, 1902
The Seven Chosen	" 6 : 1-15	June 18, 1876
" " "	" "	Mar. 11, 1883
The Arrest of Stephen	" 6 : 7-15	Feb. 23, 1902
The First Christian Martyr	" 6 : 8-15 ; 7 : 54-60	Feb. 21, 1897
Stephen's Defense	" 7 : 1-19	Oct. 1, 1876
" "	" 7 : 35-50	Oct. 8, 1876
Stephen's Martyrdom	" 7 : 51-60	Oct. 15, 1876
The Stoning of Stephen	" 7 : 54-8 : 2	Mar. 2, 1902

The First Christian Martyr	Acts 7 : 54-60; 8 : 1-4	Mar. 18, 1883
“ “ “ “	“ “ “	Aug. 28, 1892
The Disciples Dispersed	“ 8 : 1-17	Feb. 28, 1897
The Disciples Scattered	“ 8 : 3-13	Mar. 9, 1902
Philip Preaching at Samaria (Missionary)	“ 8 : 5-25	Sept. 4, 1892
Simon the Sorcerer	“ 8 : 9-25	Oct. 22, 1876
“ “ “	“ 8 : 14-25	Apr. 1, 1883
Philip and the Ethiopian	“ 8 : 26-40	Oct. 29, 1876
“ “ “ “	“ “	Apr. 8, 1883
“ “ “ “	“ “	Sept. 11, 1892
The Ethiopian Convert	“ “	Mar. 7, 1897
The Ethiopian Converted	“ 8 : 29-39	Mar. 16, 1902
Saul of Tarsus Converted	“ 9 : 1-12	Apr. 6, 1902
Saul, the Persecutor, Converted	“ 9 : 1-12, 17-20,	Mar. 14, 1897
Saul's Conversion	“ 9 : 1-18	Nov. 5, 1876
“ “	“ “	Apr. 15, 1883
Saul of Tarsus Converted	“ 9 : 1-20	Oct. 2, 1892
Saul's Early Ministry	“ 9 : 19-30	Nov. 12, 1876
Saul Preaching Christ	“ 9 : 19-31	Apr. 22, 1883
Dorcas Restored to Life	“ 9 : 31-43	Nov. 19, 1876
Peter Working Miracles	“ 9 : 32-43	Apr. 29, 1883
Dorcas Raised to Life	“ “	Oct. 9, 1892
Peter Working Miracles	“ “	Apr. 4, 1897
Peter, Æneas and Dorcas	“ “	Apr. 13, 1902
Peter's Vision	“ 10 : 1-20	Nov. 26, 1876
“ “	“ “	Oct. 16, 1892
Missionary Lesson	“ 10 : 25-35	Sept. 27, 1891
Peter Preaching to the Gentiles	“ 10 : 30-44	May 6, 1883
Conversion of Cornelius	“ “	Apr. 11, 1897
Peter at Cæsarea	“ 10 : 30-48	Oct. 23, 1892
Peter and Cornelius	“ 10 : 34-44	Apr. 20, 1902
The Gentiles Received	“ 10 : 34-48	Dec. 3, 1876
Gentiles Received Into the Church	“ 11 : 4-15	Apr. 27, 1902
Gentiles Converted at Antioch	“ 11 : 19-26	Apr. 18, 1897
Spread of the Gospel	“ 11 : 19-30	Dec. 10, 1876
The Spread of the Gospel	“ “	May 13, 1883
The Gospel Preached at Antioch	“ “	Oct. 30, 1892
The Church at Antioch in Syria	“ “	May 4, 1902
Peter Delivered From Prison	“ 12 : 1-9	May 11, 1902
Peter's Release	“ 12 : 1-17	Dec. 17, 1876
Herod and Peter	“ “	May 20, 1883
Peter Delivered From Prison	“ “	Nov. 6, 1892

Peter Delivered From Prison	Acts 12 : 5-17	Apr. 25, 1897
Paul and Barnabas in Cyprus	" 13 : 1-12	May 27, 1883
The Early Christian Missionaries	" "	May 18, 1902
Paul in Cyprus	" 13 : 1-13	July 1, 1877
The First Christian Missionary Journey	" 13 : 1-13	Nov. 13, 1892
Paul Begins His First Missionary Journey	" "	May 2, 1897
At Antioch	" 13 : 13-16, 43-52	June 3, 1883
Paul Preaching to the Jews	" 13 : 26-39	May 9, 1897
Paul at Antioch	" 13 : 26-41	July 8, 1877
Paul's First Missionary Sermon	" 13 : 26-43	Nov. 20, 1892
Turning of the Gentiles	" 13 : 42-52	July 15, 1877
Paul at Antioch in Pisidia	" 13 : 43-52	May 25, 1902
The Apostles Turning to the Gentiles	" 13 : 44-14 : 7	Nov. 27, 1892
At Iconium and Lystra	" 14 : 1-18	June 10, 1883
Paul at Lystra	" 14 : 8-19	June 1, 1902
" " "	" 14 : 8-20	July 22, 1877
Work Among the Gentiles	" 14 : 8-22	Dec. 4, 1892
Paul Preaching to the Gentiles	" 14 : 11-22	May 16, 1897
End of First Missionary Journey	" 14 : 19-28	June 17, 1883
The Conference at Jerusalem	" 15 : 1-6, 22-29	May 23, 1897
" " " "	" 15 : 1-11	Jan. 6, 1884
The Apostolic Council	" 15 : 12-29	Dec. 11, 1892
The Yoke Broken	" 15 : 22-31	July 29, 1877
The Council at Jerusalem	" 15 : 22-33	June 8, 1902
Paul's Second Missionary Journey	" 15 : 35-41; 16 : 1-10	Feb. 3, 1884
Paul Sent to Macedonia	" 16 : 1-15	Aug. 5, 1877
Paul Called to Europe	" 16 : 6-15	July 2, 1893
First Conversion in Europe	" "	July 4, 1897
Paul Crosses to Europe	" "	June 15, 1902
The Conversion of Lydia	" 16 : 11-24	Feb. 10, 1884
Paul at Philippi	" 16 : 19-34	July 9, 1893
Paul and Silas in Prison	" 16 : 22-34	Aug. 12, 1877
Paul and the Philippian Jailer	" "	July 11, 1897
Paul and Silas at Philippi	" "	Jan. 4, 1903
The Conversion of the Jailer	" 16 : 25-40	Feb. 17, 1884
Paul at Thessalonica and Berea	" 17 : 1-12	July 18, 1897
" " " " "	" "	Jan. 18, 1903
Thessalonians and Bereans	" 17 : 1-14	Aug. 19, 1877
" " " "	" "	Feb. 24, 1884
Paul at Athens	" 17 : 22-31	July 16, 1893

Paul at Athens	Acts 17 : 22-34	Aug. 26, 1877
.. " "	" "	Mar. 2, 1884
Paul Preaching at Athens	" "	July 25, 1897
Paul at Athens	" "	Feb. 1, 1903
Paul at Corinth	" 18 : 1-11	Sept. 2, 1877
" " "	" "	July 23, 1893
Paul's Ministry in Corinth	" "	Aug. 1, 1897
The Church at Corinth Founded	" "	Feb. 8, 1903
Paul at Corinth	" 18 : 1-17	Mar. 9, 1884
Paul's Third Missionary Journey	" 18 : 23-28	Apr. 6, 1884
Paul and Apollos	" 18 : 24-19 : 6	Mar. 1, 1903
Paul at Ephesus	" 19 : 1-12	Sept. 9, 1877
" " "	" "	July 30, 1893
" " "	" 19 : 8-22	Apr. 13, 1884
" " "	" 19 : 13-20	Mar. 8, 1903
Power of the Word	" 19 : 17-28	Sept. 16, 1877
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" " "	" 20 : 17-32	Sept. 23, 1877
" " "	" 20 : 22-35	Aug. 6, 1893
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" " "	" 21 : 27-39	Oct. 14, 1877
" " "	" "	Aug. 13, 1893
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" " " "	" "	Feb. 22, 1885
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“ “ “	“ 24 : 10-25	Nov. 4, 1877
“ “ “	“ “	Aug. 20, 1893
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“ “ “	“ 26 : 6-20	Nov. 11, 1877
“ “ “	“ 26 : 19-29	May 24, 1903
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“ “ “	“ 28 : 16-31	Dec. 16, 1877
“ “ “	“ “	Apr. 26, 1885
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“ “ “	“ 15 : 20, 21, 50-58	Apr. 12, 1903

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Salutary Warnings (Tem.)	I Peter 4 : 1-8	Nov. 28, 1897
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To the Church of Ephesus	" 2 : 1-7	Feb. 4, 1872
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SECTION XVII.

Parable of the Sower.—Luke viii. 4—15.

See also Matt. xiii. 1—23, and Mark iv. 1—25.

NARRATIVE.

Jesus and his disciples, soon after the circumstance which took place at the pool of Bethesda, passing through the corn fields on the Sabbath day, and being hungry, plucked the ears of corn, by which they gave offence to some of the Pharisees, (Matt. xii. 1—8. Mark ii. 23—28. Luke vi. 1—5.) A few days afterwards, he cured the man with a withered hand; and because of the opposition and persecution of the Jews on that account, he withdrew himself from them, (Matt. xii. 9—21. Mark iii. 1—12. Luke vi. 6—11.) After having his miracles again ascribed to Belzebub, which he refuted, he was visited by his mother and brethren, who were become exceedingly anxious for his welfare, but they could not come in for the crowd, (Matt. xii. 22—50. Mark iii. 22—35.) Jesus then came out of the house, which could not contain the multitude, and went to the sea side, where he delivered the parable of the Sower, and afterwards interpreted it.

EXERCISE.

Ver. 4. Who were gathered together? From whence did they come? To whom did they come? How did Jesus speak to them?—5. Who went out to sow? What did he sow? Where did the first portion of seed fall? What became of it? By what was it devoured?—6. Where did the second portion of seed fall? What became of it? When did it wither? What made it wither?—7. Where did the third portion of seed fall? What sprang up? With what did the thorns spring up? What was choked? By what was the seed choked?—8. Where did the fourth portion of seed fall? What became of it? How much fruit did it produce? Who cried? When did he cry? Who were to hear?—9. Who asked for an explanation? Of what did they ask an explanation?—10. What mysteries were given them to know? How were others instructed? Why were they so instructed?—11. Who explained the parable? What is meant by the seed in the par-

able?—12. What is meant by the way-side? Who cometh? What does he take away? From whence does he take it away? Why does he take the word from their hearts? What would happen were they to believe?—13. What is said of the rock, or stony-ground hearers? When do they receive the word? How do they receive the word? What is that which they have not? What do they do for a while? When do they fall away?—14. When is it said the thorny-ground hearers go forth? What becomes of them when they go forth? With what are they choked? What do they not bring to perfection?—15. What kind of heart have the good-ground hearers? What do they do when they hear the word? How do they bring forth fruit?

EXPLANATIONS.

Ver 4. *Parable*, A continued comparison of one thing to another. A picture of spiritual things, by means of sensible and external objects.

5. *A Sower*, A person who scatters seed in a field, or garden for the purpose of its growing up and producing fruit. *Way-side*, Side of the road. *Trodden*, Trampled upon with the feet. *Fowls*, Birds.

6. *Lacked moisture*, Wanted water; was dry at the root.

7. *Choked it*, Kept it from the sun and air, so that it could not thrive, or bring fruit to perfection.

8. *Hundred-fold*, A hundred times as much as the quantity at first sown.

10. *Mysteries*, things not easily understood.

13. *Time of temptation*, Times of trial, persecution, or enticements to sin and apostacy.

14. *Perfection*, To a complete state.

Patience, With calm submission and constancy.

EXPLANATION OF THE SYMBOLS.

Seed, The word of God, or the truths of the gospel which ought to be kept pure, and liberally sown in every part of the *field* of this world.

Sowers, Ministers, teachers, parents, and all who communicate the truths of the gospel to others. The *hearers* are represented as ground of different kinds, receiving this seed according to the state of their hearts, and circumstances in life.

Way-side hearers, (1.) Those who, by inattention, wan-

dering thoughts, or drowsiness, are prevented from hearing or understanding the word when it is delivered or read. (2.) Those who are so allured by the deceitfulness of sin, that they will not allow the truths of the gospel to have any impression on their hearts. (3.) Those whose violent prejudices, wicked lives, and unruly lusts and passions, induce them to contemn and trample upon the truths of the gospel.

Stony-ground hearers, Those whose imaginations are easily excited, and who are induced, without due consideration, to receive the word with joy, and for a while to make a promising profession; but not having their religion placed on a proper foundation, give it up whenever they are called to suffer persecution, or when any sufficiently powerful temptation occurs.

Thorny-ground hearers, They who make, and continue to maintain an outward profession of religion; but who permit themselves to be so absorbed by the business or the pleasures of life, that religion is neglected, becomes a mere name, and brings forth no fruit to perfection.

Good-ground hearers, Those who, having their affections set more on the things of God, than the things of the world, having their hearts renewed by the operation of the Spirit of God, receive and nourish the seed of the word; which brings forth fruit in their lives, to the praise and glory of God.

LESSONS.

From this Section we learn,

That we should embrace every opportunity of having our knowledge increased, and the things of God made plain to our understanding, ver. 9.

That the *desire* for wisdom is the way to get wisdom. They who apply to Christ for knowledge shall not be disappointed; while others who are careless, shall hear without understanding, ver. 10.

That a mere attendance on the preaching of the word, or the means of grace, is no sure sign of true religion, ver. 12.

That wandering thoughts and inattention in hearing the word, are invitations to Satan to render it useless, ver. 12.

That there may be many fair appearances and even zeal-

ous affections in the profession of religion, without true and saving faith, ver. 13.

That they who trust in their own strength, lean on a broken reed. Temptation or persecution will dissipate all those resolutions which have not their foundation on the grace of Christ, and a sense of human weakness, ver. 13.

That indulgence in worldly pleasures is dangerous to true religion. Sensual gratification destroys the relish for holiness and heaven, and prevents the growth of humility and self-restraint, ver. 14.

That a medium station in society is that most favourable to the prosperity of true godliness. Affluence and want, —riches and care,—each in its own way choke the word, and render it unfruitful, ver. 14.

That legal observances, and rapturous emotions, though beautiful in the sight of men, will not be accepted of God, unless they bring their fruit to perfection, ver. 14.

That they who would receive the word effectually, and bring forth fruit, must have their hearts prepared, and made good and honest by the Spirit of God, ver. 15.

That an essential ingredient in true faith, is a patient continuance in well doing. They must not only ripen into fruit, but they must continue to bring forth fruit with patience, ver. 15.

SECTION XIX.

Parable of the Tares.—Matt. xiii. 24—30.

NARRATIVE.

Our Lord continuing to teach the multitudes at the seaside, after delivering the parable of the Sower, as in last section, uttered also, among others, the parable of the Tares of the field, which he sometime afterwards explained to them, Matt. xiii. 36—44.

EXERCISE.

Ver. 24. What did our Lord put forth? What was this parable intended to illustrate? To what does he compare the kingdom of heaven? What did the man

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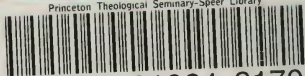
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