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“I sleep, but my heart waketh.”

Bible. English. Selections, 1836.

THE PILLOW,

A

SELECTION OF DAILY TEXTS

ON A NEW PLAN.

*Thomas
Wage*
BY THE REV. T. P. HUNT.



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THE PILLOW.

JANUARY.

— 1 —

GEN. 1 : 1.—In the beginning God created the heavens and the earth.

— 2 —

GEN. 1 : 2.—And the earth was without form and void; and darkness was upon the face of the deep.

— 3 —

GEN. 1 : 3.—And God said, Let there be light; and there was light.

— 4 —

GEN. 1 : 4.—And God saw the light that it was good: and God divided the light from the darkness.

— 5 —

GEN. 1 : 5.—And God called the light Day, and the darkness he called Night.

— 6 —

GEN. 1 : 14, 15.—And God said, Let there be light in the firmament of heaven, to divide the day from the night; and let them be for signs, and for seasons, and for days, and for years; and let them be for lights in the firmament of heaven to give light upon the earth.

— 7 —

GEN. 1 : 16.—And God made two great lights; the greater light to rule the day, and

the lesser to rule the night: he made the stars also.

— 8 —

Ps. 104 : 20.—The Lord appointed the moon for seasons: and the sun knoweth his going down. Thou makest darkness, and it is night.

— 9 —

Ps. 147 : 4.—The Lord telleth the number of the stars; he knoweth them all by their names. Great is our Lord and of great power; his understanding is infinite.

— 10 —

DEUT. 4 : 19.—(Take heed) Lest thou lift up thine eyes unto the heavens, and, when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them,

which the Lord thy God hath divided unto all the nations under the whole heaven.

— 11 —

AMOS, 5 : 8.—Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night. The Lord is his name.

— 12 —

JOB, 38 : 12.—Hast thou commanded the morning since thy days; and caused the day-spring to know his place?

— 13 —

Ps. 148 : 3.—Praise ye the Lord, sun and moon : praise ye him, all ye stars of light.

— 14 —

Ps. 148 : 4, 5.—Praise him ye heavens of heavens, and ye waters that be above the

heavens. Let them praise the Lord; for he commanded, and they were created.

— 15 —

JOB, 26 : 13.—By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.

— 16 —

Ps. 19 : 1.—The heavens declare the glory of God, and the firmament sheweth his handy work.

— 17 —

Ps. 19 : 2.—Day unto day uttereth speech, and night unto night sheweth knowledge.

— 18 —

Ps. 8 : 3.—When I consider thy heavens, the work of thy fingers; and the moon and stars, which thou hast ordained; what is man that thou art mindful of him, and the son of man that thou visitest him?

— 19 —

JOB, 25 : 5.—Behold even the moon, and it shineth not; yea, the stars are not pure in his sight: how much less man, that is a worm; and the son of man, which is a worm?

— 20 —

DEUT. '33 : 13.—Blessed of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath, and for the precious fruits brought forth by the sun, and for the precious things put forth by the moon.

— 21 —

PS. 89 : 37.—God's covenant shall be established forever as the moon, and as a faithful witness in heaven.

— 22 —

GEN. 8 : 22.—While the earth remaineth,

seed time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

— 23 —

GEN. 22 : 17.—God sware to Abraham, That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven—and in thy seed shall all the nations of the earth be blessed.

— 24 —

JER. 31 : 15.—Thus saith the Lord which gave the sun for a light by day, and the ordinances of the moon and of the stars for a light by night. If those ordinances depart from before me, saith the Lord, then the seed of Israel shall also cease from being a nation before me forever.

— 25 —

JER. 33 : 22.—As the host of heaven can-

not be numbered, neither the sand of the sea be measured, so will I multiply the seed of David my servant, and the Levites that minister unto me.

— 26 —

JER. 33 : 25.—Thus saith the Lord, if my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth ; then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be a ruler over the seed of Abraham, Isaac, and Jacob : for I will cause their captivity to return, and have mercy upon them.

— 27 —

JER. 33 : 20.—Thus saith the Lord, If ye can break my covenant of the day, and my covenant of the night, and that there should

not be day and night in their season, then also may my covenant be broken with David my servant, that he should not have a son to reign upon his throne, and with the Levites my ministers.

— 28 —

Is. 66 : 22.—For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.

— 29 —

Is. 51 : 6.—Lift up your eyes to the heavens, and look upon the earth beneath ; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner ; but my salvation shall be forever, and my righteousness shall not be abolished.

— 30 —

Is. 29 : 7.—The multitude of all the nations that fight against Ariel, (i. e. the altar of God,) even all that fight against her, and her munitions, and that distress her, shall be as a dream of a night vision.

— 31 —

Is. 29 : 8.—It shall be as when a hungry man dreameth, and, behold, he eateth ; but he awaketh, and his soul is empty : or as when a thirsty man dreameth, and behold he drinketh ; but he awaketh, and behold he is faint, and his soul hath appetite : so shall the multitude of all the nations be that fight against Mount Zion.

FEBRUARY.

— 1 —

PS. 90 : 12.—So teach us to number our days, that we may apply our hearts unto wisdom.

— 2 —

JOB, 14 : 1.—Man that is born of a woman is of few days, and full of trouble.

— 3 —

JOB, 14 : 2.—He cometh forth like a flower, and is cut down ; he fleeth away also as a shadow, and continueth not.

— 4 —

JAMES, 4 : 14.—For what is your life ? It is even a vapour, that appeareth for a little time, and then vanishes away.

— 5 —

Ps. 90 : 9.—For all our days are passed away in thy wrath ; we spend our years as a tale that is told.

— 6 —

Ps. 90 : 10.—The days of our years are three score years and ten ; and if by reason of strength they be four score years, yet is their strength labour and sorrow : for it is soon cut off, and we fly away.

— 7 —

Ps. 102 : 11.—My days are like a shadow that declineth, and I am withered like grass.

— 8 —

Ps. 102 : 12.—But thou, O Lord, shalt endure for ever, and thy remembrance unto all generations.

— 9 —

GEN. 47 : 9.—Few and evil have the days of the years of my life been.

— 10 —

JOB, 7 : 6.—My days are swifter than a weaver's shuttle.

— 11 —

JOB, 7 : 1.—Is there not an appointed time to man upon the earth? Are not his days also like the days of an hireling?

— 12 —

Ps. 102 : 24.—I said, O my God, take me not away in the midst of my days : thy years are throughout all generations.

— 13 —

Ps. 102 : 25.—Of old hast thou laid the foundation of the earth ; and the heavens are the work of thy hands.

— 14 —

Ps. 102 : 26.—They shall perish, but those shall endure : yea, all of them shall wax old like a garment ; as a vesture shalt thou change them, and they shall be changed : But thou art the same, and thy years shall have no end.

— 15 —

Ps. 89 : 47.—Remember how short my time is : wherefore hast thou made all men in vain ?

— 16 —

2 PETER, 1 : 14.—Knowing that shortly I must put off this my tabernacle, as the Lord Jesus hath shewed me.

— 17 —

1 COR. 7 : 29.—But this I say, brethren, The time is short.

— 18 —

JOB, 14 : 5.—Man's days are determined,

the number of his months are with thee, thou hast appointed his bounds that he cannot pass.

— 19 —

JOB, 14 : 6.—Turn from him, that he may rest ; till he accomplish, as an hireling, his days.

— 20 —

JOB, 14 : 14.—If a man die, shall he live again ? all the days of my appointed time will I wait, till my change come.

— 21 —

Is. 38 : 10.—I said, In the cutting off of my days, I shall go to the gates of the grave : I am deprived of the residue of my years.

— 22 —

ECCL. 12 : 1, 2.—Remember thy Creator in the days of thy youth, while the evil days

come not, nor the years draw nigh, when
thou shalt say, I have no pleasure in them;
While the sun, or the light, or the moon,
or the stars be not darkened.

— 23 —

ECCL. 12:5.—Because man goeth to his
long home, and the mourners go about the
streets.

— 24 —

Ps. 39:4.—Lord, make me to know mine
end, and the measure of my days, what it is;
that I may know how frail I am.

— 25 —

Ps. 39:5.—Behold thou hast made my
days as an hand-breadth, and my age is as
nothing before thee: verily, every man at
his best estate is vanity.

— 26 —

PROV. 27 : 1.—Boast not thyself of to-morrow, for thou knowest not what a day may bring forth.

— 27 —

MATT. 6 : 34.—Take no thought for the morrow : for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

— 28 —

JAMES, 4 : 14.—Ye know not what shall be on the morrow.

— 29 —

JOHN, 9 : 4.—I must work the works of him that sent me, while it is day : the night cometh, when no man can work.

MARCH.

— 1 —

GEN. 2 : 21.—The Lord caused a deep sleep to fall on Adam; and he slept.

— 2 —

Ps. 77 : 4.—Thou holdest mine eyes waking.

— 3 —

ECCL. 5 : 1, 2.—The sleep of a laboring man is sweet whether he eat little or much.

— 4 —

ECCL. 5 : 12.—But the abundance of the rich will not suffer him to sleep.

— 5 —

PROV. 20 : 13.—Love not sleep, lest thou

come to poverty ; open thine eyes, and thou shalt be satisfied with bread.

— 6 —

PROV. 19 : 15.—Slothfulness casteth into a deep sleep ; and an idle soul shall suffer hunger.

— 7 —

PROV. 10 : 5.—He that gathereth in summer is a wise son : but he that sleepeth in harvest is a son that causeth shame.

— 8 —

PROV. 21 : 25.—The desire of the slothful killeth him ; for his hands refuse to labour.

— 9 —

PROV. 6 : 9.—How long wilt thou sleep, O sluggard ? when wilt thou arise out of thy sleep ?

— 10 —

PROV. 6 : 10.—Yet a little sleep, a little slumber, a little folding of the hands to sleep : so shall thy poverty come like one that travelleth, and thy want like an armed man.

— 11 —

JONAH, 1 : 6.—What meanest thou, O sleeper ? Arise, call upon thy God, if so be that God think upon us, and we perish not.

— 12 —

EPH. 5 : 11.—Awake thou that sleepest, and arise from the dead, and Christ shall give thee life.

— 13 —

LUKE, 22 : 46.—Why sleep ye ! arise and pray, lest ye enter into temptation.

— 14 —

1 COR. 15 : 34.—Awake to righteousness,

and sin not; for some have not the knowledge of God: I speak this to your shame.

— 15 —

ROM. 13 : 11.—And that, knowing the time, that it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

— 16 —

ROM. 13 : 12.—The night is far spent, the day is at hand: let us, therefore, cast off the works of darkness, and let us put on the armour of light.

— 17 —

1 THESS. 5 : 6.—Therefore let us not sleep, as do others, but let us watch and be sober.

— 18 —

1 THESS. 5 : 7.—For they that sleep, sleep in the night, and they that be drunken are drunken in the night.

— 19 —

MARK, 14 : 37.—And he cometh and findeth them sleeping, and saith unto Peter, Simon, sleepest thou ? couldst thou not watch one hour ?

— 20 —

MARK, 14 : 38.—Watch ye, and pray, lest ye enter into temptation : The spirit truly is ready, but the flesh is weak.

— 21 —

MATT. 13 : 25.—While men slept his enemy came and sowed tares among the wheat.

— 22 —

Is. 56 : 10.—His watchmen are blind ; they are all ignorant, they are dumb dogs, they cannot bark ; sleeping, lying down, loving to slumber.

— 23 —

2 PETER, 2 : 3.—Whose judgment now of

a long time lingereth not, and whose damnation slumbereth not.

— 24 —

ROM. 11 : 8.—God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear.

— 25 —

MARK, 13 : 35, 36.—Watch, therefore ; for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning ; lest coming suddenly, he find you sleeping.

— 26 —

1 THESS. 5 : 2.—Ye yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

— 27 —

MATT. 25 : 13.—Watch, therefore ; for ye

know neither the day nor the hour wherein the Son of man cometh.

— 28 —

JOHN, 12 : 35.—Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you.

— 29 —

1 THESS. 5 : 4.—But ye, brethren, are not in darkness, that that day should overtake you as a thief.

— 30 —

EPH. 5 : 15, 16.—See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil.

— 31 —

PROV. 8 : 34.—Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

A P R I L .

— 1 —

PROV. 31 : 10.—Who can find a virtuous woman? for her price is above rubies. She riseth also while it is night, and giveth meat to her household, and a portion to her maidens. Her candle goeth not out by night.

— 2 —

GEN. 19 : 27.—And Abraham gat up early in the morning in the place where he stood before the Lord.

— 3 —

GEN. 21 : 3. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and

Isaac his son, and clave the wood for the burnt offering, and rose and went unto the place of which God had told him.

— 4 —

GEN. 28 : 18.—And Jacob rose up early in the morning, and took the stone that he had put for his pillow, and set it up for a pillar, and poured oil upon it. And he called the name of that place Bethel.

— 5 —

GEN. 32 : 24.—And Jacob was left alone ; and there wrestled a man with him until the breaking of the day.

— 6 —

GEN. 32 : 26.—And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

— 7 —

EXOD. 24 : 4.—And Moses rose up early in the morning, and builded an altar.

— 8 —

JOSH. 6 : 12.—And Joshua rose up early in the morning, and the priests took up the ark of the Lord.

— 9 —

JUDGES, 7 : 1.—Then Gideon, and all the people that were with him, rose up early in the morning.

— 10 —

1 SAM. 1 : 19.—Elkanah and Hannah rose up in the morning early, and worshipped before the Lord their God.

— 11 —

1 SAM. 15 : 11, 12.—And Samuel cried unto the Lord all night. And he arose early to meet Saul in the morning.

— 12 —

1 SAM. 29 : 11.—So David and his men rose early in the morning.

— 13 —

JOB, 1 : 5.—Job sent and sanctified his children, and rose up early in the morning, and offered burnt offerings according to the number of them all ; for Job said, it may be that my sons have sinned, and cursed God in their hearts. This did Job continually.

— 14 —

MARK, 1 : 35.—And in the morning rising up a great while before day, Jesus went, and departed to a solitary place, and there prayed.

— 15 —

LUKE, 21 : 38. JOHN, 8 : 2.—The people came early in the morning to Jesus (who had

returned early in the morning from the Mount of Olives) in the temple, for to hear him.

— 16 —

LUKE, 6 : 12.—And it came to pass in those days, that Jesus went out into a mountain to pray, and continued all night in prayer to God.

— 17 —

LUKE, 6 : 13.—And when it was day, he called unto him his disciples; and of them he chose twelve, whom he also named Apostles.

— 18 —

MATT. 14 : 25.—In the fourth watch of the night Jesus come unto them walking upon the sea. And they were affrighted. He said unto them, Be of good cheer, it is I, be not afraid.

— 19 —

MATT. 28 : 1. MARK, 16 : 2.—Very early in the morning, as it began to dawn towards the first day of the week, Mary Magdalene, and Mary the mother of James, came unto the sepulchre.

— 20 —

ACTS, 5 : 21.—The apostles entered into the temple early in the morning, and taught the people.

— 21 —

ACTS, 16 : 25.—At midnight Paul and Silas prayed, and sang praises unto God. And the prisoners heard them.

— 22 —

ACTS, 20 : 7.—And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them,

ready to depart on the morrow; and continued his speech until midnight.

— 23 —

NEH. 2 : 12.—I arose in the night—neither told I any man what my God had put in my heart to do for Jerusalem. I went up by night and viewed the walls of Jerusalem which were broken down, and the gates thereof were consumed with fire.

— 24 —

Ps. 132 : 3, 4.—Surely I will not come unto the tabernacle of my house, nor go up into my bed; I will not give sleep to mine eyes, nor slumber to mine eyelids, until I find out a place for the Lord, an habitation for the mighty God of Jacob.

— 25 —

LAM. 2 : 18.—Their heart cried unto the

Lord, O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no rest; let not the apple of thine eye cease.

— 26 —

JER. 9 : 1.—Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people.

— 27 —

Ps. 119 : 148.—Mine eyes prevented the night watches that I might meditate in thy word.

— 28 —

Ps. 5 : 3.—My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

— 29 —

Ps. 57 : 8.—Awake up, my glory ; awake, psaltery and harp : I myself will awake early.

— 30 —

Is. 26 : 9.—With my soul have I desired thee in the night ; yea, with my spirit within me will I seek thee early ; for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

M A Y .

— 1 —

JOB, 21 : 17.—How oft is the candle of the wicked put out! and how oft cometh destruction upon them!

— 2 —

JOB, 18 : 5.—The light of the wicked shall be put out, and the spark of his fire shall not shine.

— 3 —

JOB, 18 : 6.—The light shall be dark in his tabernacle, and his candle shall be put out with him.

— 4 —

PROV. 20 : 20.—Whoso curseth his father

or his mother, his lamp shall be put out in obscure darkness.

— 5 —

JOB, 18 : 18.—The wicked shall be driven from light into darkness, and chased out of the world.

— 6 —

PROV. 4 : 19.—The way of the wicked is darkness; they know not at what they stumble.

— 7 —

PS. 82 : 5.—They know not, neither will they understand; they walk on in darkness; all the foundations of the world are out of course.

— 8 —

JOB, 12 : 25.—They grope in the dark without light, and he maketh them to stagger like drunken men.

— 9 —

JOB, 27 : 13. 20.—This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty : Terrors take hold of him as waters, a tempest stealeth him away in the night.

— 10 —

JOB, 34 : 20.—In a moment shall they die, and the people shall be troubled at midnight, and pass away ; and the mighty shall be taken away without hands.

— 11 —

Is. 50 : 11.—Behold, all ye that kindle a fire, that compass yourselves with sparks ; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have at my hands, ye shall lie down in sorrow.

— 12 —

MIC. 2 : 1.—Wo unto them that devise iniquity, and work evil upon their beds; when the morning is light they practise it, because it is in the power of their hands.

— 13 —

Is. 5 : 20.—Wo unto them that call evil good, and good evil; that put darkness for light, and light for darkness.

— 14 —

Is. 5 : 11.—Wo unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them.

— 15 —

JER. 51 : 39.—In their heat I will make their feasts, and I will make them drunk

that they may rejoice, and sleep a perpetual sleep, and not awake, saith the Lord.

— 16 —

JER. 25 : 10.—I will take from them the voice of mirth, and the voice of gladness, and the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

— 17 —

LUKE, 12 : 20.—And God said unto him, Thou fool, this night thy soul shall be required of thee. Then whose shall those things be that thou hast provided?

— 18 —

MATT. 22 : 13.—Bind him hand and foot, and take him away, and cast him into outer darkness. There shall be weeping and gnashing of teeth.

— 19 —

PROV. 4 : 16.—Go not in the way of evil men : For they sleep not except they have done mischief ; and their sleep is taken away unless they have caused some to fall.

— 20 —

JOB, 24 : 15.—The eye of the adulterer waiteth for the twilight, saying, No eye shall see me ; and disguises his face.

— 21 —

JOB, 24 : 16.—In the dark they dig through houses which they had marked for themselves in the day time ; they know not the light.

— 22 —

JOB, 24 : 17.—In the morning it is unto them as the shadow of death : If one know them, they are in terrors of the shadow of death.

— 23 —

JOB, 24 : 14.—The murderer rising with the light killeth the poor and needy, and in the night is a thief.

— 24 —

JOB, 5 : 13, 14.—God taketh the wicked in their own craftiness; and the counsel of the froward is carried headlong. They meet with darkness in the day time, and grope in the noon day, as in the night.

— 25 —

JOB, 20 : 5.—The triumphing of the wicked is short, and the joy of a hypocrite but for a moment.

— 26 —

JOB, 20 : 8.—He shall fly away as a dream, and shall not be found; yea, he shall be chased away like a vision of the night.

— 27 —

Ps. 73 : 20.—As a dream when one awaketh, so, O Lord, when thou awakest, thou shalt despise their image.

— 28 —

PROV. 24 : 19.—Fret not thyself because of evil men, neither be thou envious of the wicked.

— 29 —

PROV. 24 : 20.—For there shall be no reward to the evil man; the candle of the wicked shall be put out.

— 30 —

2 PET. 2 : 4.—God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness to be reserved unto judgment.

— 31 —

JOHN, 3 : 19.—This is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

J U N E .

— 1 —

JOB, 22 : 12.—Is not God in the height of heaven? And behold the height of the stars, how high they are! and thou sayest, How doth God know? can he judge through the dark clouds?

— 2 —

JOB, 12 : 22.—He discerneth deep things out of darkness, and bringeth out to light the shadow of death.

— 3 —

JOB, 26 : 6.—Hell is naked before him, and destruction hath no covering.

— 4 —

JOB, 34 : 21.—His eyes are upon the ways of man, and he seeth all his goings.

— 5 —

JOB, 34 : 22.—There is no darkness nor shadow of death where the workers of iniquity may hide themselves.

— 6 —

Ps. 139 : 7.—Whither shall I go from thy spirit ? or whither shall I flee from thy presence ?

— 7 —

Ps. 139 : 8.—If I ascend up into heaven, thou art there ; if I make my bed in hell, behold thou art there.

— 8 —

Ps. 139 : 9, 10.—If I take the wings of the morning, and dwell in the uttermost parts of the sea ; even there shall thine hand lead me, and thy right hand shall hold me.

— 9 —

Ps. 139 : 11.—If I say, Surely the darkness

shall cover me; even the night shall be light round about me.

— 10 —

Ps. 139 : 12.—Yea, the darkness hideth not from thee; but the night shineth as the day; the darkness and the light are both alike to thee.

— 11 —

JOB, 9 : 4. 9.—Who hath hardened himself against God, and hath prospered? which commanded the sun, and it riseth not, and and sealeth up the stars; which maketh Arcturus, Orion, and Pleiades, and the chambers of the south?

— 12 —

JOB, 34 : 25.—He knoweth their works, and he overturneth them in night, so that they are destroyed.

— 13 —

Ps. 90 : 8.—Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

— 14 —

JER. 23 : 23.—Am I a God at hand, saith the Lord, and not a God afar off?

— 15 —

JER. 23 : 24.—Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

— 16 —

Ps. 44 : 21.—Shall not God search this out? for he knoweth the secrets of the heart.

— 17 —

DAN. 2 : 22.—He revealeth the deep and

secret things ; he knoweth what is in the darkness, and the light dwelleth with him.

— 18 —

ZEPH. 1 : 12.—And it shall come to pass at that time, that I will search Jerusalem with a candle; and punish the men that are settled on their lees; that say in their hearts, the Lord will not do good, neither will he do evil.

— 19 —

1 COR. 4 : 5.—Therefore judge nothing before the time until the Lord come, who will both bring to light the hidden things of darkness, and will make manifest the counsels of the heart.

— 20 —

Is. 26 : 20.—Come, my people, enter into thy chambers, and shut thy doors about thee; hide thyself, as it were a little moment, until the indignation be overpast. For, behold,

the Lord cometh out of his place, to punish the inhabitants of the earth for their iniquity.

— 21 —

GEN. 28 : 16.—And Jacob awaked out of his sleep, and he said: Surely God is in this place, and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other than the house of God, and this is the gate of heaven.

— 22 —

Ps. 4 : 8.—I will both lay me down in peace, and sleep; for thou, Lord, only makest me to dwell in safety.

— 23 —

Ps. 3 : 5.—I laid me down and slept, I awaked, for the Lord sustained me.

— 24 —

Ps. 34 : 7.—The angel of the Lord encampeth round about them that fear him.

— 25 —

Ps. 91 : 11.—He shall give his angels charge over thee, to keep thee in all thy ways.

— 26 —

Ps. 121 : 4.—Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper ; the Lord is thy shade upon thy right hand.

— 27 —

Ps. 91 : 9, 10.—Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation, there shall no evil befall thee, neither shall any plague come nigh thy dwelling.

— 28 —

EZEK. 34 : 15.—I will feed my flock, and

I will cause them to lie down, saith the Lord God.

— 29 —

Ps. 23 : 1, 2.—The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures ; he leadeth me beside the still waters.

— 30 —

Ps. 139 : 17, 18.—How precious also are thy thoughts unto me, O God ! how great is the sum of them ! If I should count them, they are more in number than the sand : when I awake, I am still with thee.

JULY.

— 1 —

JOB, 29 : 2, 3.—Oh that I were as in months past, as in the days when God preserved me; when his candle shined upon my head, and when by his light I walked through darkness.

— 2 —

Ps. 88 : 1, 2, 3.—O Lord God of my salvation, I have cried day and night before thee. Let my prayer come before thee; incline thine ear unto my cry. For my soul is full of troubles, and my life draweth nigh unto the grave.

— 3 —

Ps. 88 : 4, 5.—I am counted with them that go down into the pit ; I am as a man that hath no strength. Free among the dead, like the slain that lie in the grave, whom thou rememberest no more ; and they are cut off from thy hand.

— 4 —

Ps. 88 : 6.—Thou hast laid me in the lowest pit, in darkness, in the deeps :

— 5 —

Ps. 88 : 7.—Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

— 6 —

JOB, 10 : 20.—Are not my days few ? Cease, then, and let me alone, that I may take comfort a little before I go whence I shall not

return, even to the land of darkness, and the shadow of death; a land of darkness as darkness itself, and of the shadow of death; without any order, and where the light is darkness.

— 7 —

Ps. 6 : 6.—I am weary with my groaning; all the night make I my bed to swim: I water my couch with my tears.

— 8 —

Job, 7 : 4.—When I lie down I say, When shall I arise, and the night be gone? and I am full of tossing to and fro, until the dawning of the day.

— 9 —

Job, 7 : 13.—When I say, My bed shall comfort me, my couch shall ease my com-

plaint, then thou scarest me with dreams,
and terrifiest me through visions.

— 10 —

JOB, 7 : 2, 3.—As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work ; so am I made to possess months of vanity, and wearisome nights are appointed unto me.

— 11 —

JOB, 30 : 26.—When I looked for good, then evil came unto me ; and when I waited for light, there came darkness.

— 12 —

ECCL. 2 : 23.—For all his days are sorrow, and his travail grief ; yea, his heart taketh no rest in the night.

— 13 —

JOB, 37 : 19.—Teach us what we shall say

unto him ; for we cannot order our speech,
by reason of darkness.

— 14 —

Ps. 13 : 3.—Consider, and hear me, O
Lord, my God ; lighten mine eyes, lest I sleep
the sleep of death.

— 15 —

Ps. 119 : 147.—I prevented the dawning of
the morning, and cried ; I hoped in thy word.

— 16 —

Ps. 89 : 12, 13.—Shall thy wonders be
known in the dark ? and thy righteousness
in the land of forgetfulness ? But unto thee
have I cried, O Lord ; and in the morning
shall my cry prevent thee.

— 17 —

Is. 38 : 12.—Mine age is departed, and is
removed from me as a shepherd's tent : I have

cut off like a weaver my life; he will cut me off with pining sickness: from day even unto night wilt thou make an end of me.

— 18 —

Is. 38 : 13.—I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

— 19 —

Is. 38 : 14.—Like a crane, or a swallow, so do I chatter; I did mourn as a dove: mine eyes fail with looking upwards: O Lord, I am oppressed; undertake for me.

— 20 —

Ps. 73 : 14.—All the day long have I been plagued, and chastened every morning.

— 21 —

Is. 1 : 5, 6.—The whole head is sick, and

the whole heart is faint. From the sole of the foot even to the crown of the head, there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither mollified with ointment.

— 22 —

Ps. 143 : 8.—Cause me to hear thy loving kindness in the morning; for in thee do I trust. Cause me to know the way wherein I should walk; for I lift up my soul unto thee.

— 23 —

Is. 33 : 2.—O Lord, be gracious unto us; we have waited for thee; be thou their arm every morning, our salvation in time of trouble.

— 24 —

Ps. 77 : 1, 2.—I cried unto God with my

voice, even unto God with my voice; and he gave ear unto me. In the day of my trouble I sought the Lord; my sore ran high in the night, and ceased not; my sore refused to be comforted.

— 25 —

Ps. 130 : 6.—My soul waiteth for the Lord more than they that wait for the morning; I say more than they that wait for the morning.

— 26 —

Is. 50 : 10.—Who is there among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

— 27 —

Ps. 59 : 16.—I will sing aloud of thy power; yea, I will sing aloud of thy mercy

in the morning; for thou hast been my defence and refuge in the day of my trouble.

— 28 —

Ps. 30 : 5.—Weeping may endure for a night, but joy cometh in the morning.

— 29 —

JAMES, 5 : 14.—Is any sick among you? let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

— 30 —

JAMES, 5 : 15.—The prayer of faith shall heal the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

— 31 —

JAMES, 5 : 16.—Confess your faults one to

another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

AUGUST.

— 1 —

NUM. 24 : 17.—There shall come a star out of Jacob, and a sceptre shall rise out of Israel.

— 2 —

Ps. 72 : 7.—In his day shall the righteous flourish, and abundance of peace so long as the moon endureth.

— 3 —

CAN. 6 : 10.—Who is she, that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners ?

— 4 —

Is. 9 : 2.—The people that walked in dark-

ness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

— 5 —

REV. 22 : 16.—I, Jesus, am the root and the offspring of David, and the bright and morning star.

— 6 —

MATT. 2 : 2.—Where is he that is born King of the Jews? for we have seen his star in the East, and are come to worship him.

— 7 —

MATT. 2 : 9.—Lo, the star which they saw in the East, went before them till it came and stood over where the young child was.

— 8 —

MATT. 2 : 10.—When they saw the star, they rejoiced with exceeding great joy.

— 9 —

LUKE, 2 : 8.—And there were in that same country shepherds abiding in the fields, keeping watch over their flocks by night.

— 10 —

LUKE, 2 : 9.—And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them. And they were afraid.

— 11 —

LUKE, 2 : 10.—And the angel said unto them, Fear not ; for behold, I bring you glad tidings of great joy, which shall be to all people. For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.

— 12 —

LUKE, 2 : 13, 14.—And suddenly there was

with the angel a multitude of the heavenly host, praising God, and saying, Glory to God in the highest, and on earth peace, good will towards men.

— 13 —

JOB, 38 : 7.—The morning stars shouted together, and all the sons of God shouted for joy.

— 14 —

LUKE, 2 : 29, 30.—Lord, now let thy servant depart in peace, according to thy word : for mine eyes have seen thy salvation, which thou hast prepared before the face of all people. A light to lighten the Gentiles, and the glory of thy people Israel.

— 15 —

Is. 62 : 1.—For Zion's sake will I not hold my peace, and for Jerusalem's sake will I

not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

— 16 —

LAM. 1 : 2.—She weepeth sore in the night, and her tears are on her cheeks ; among her lovers she hath none to comfort her ; all her friends have dealt treacherously with her, they have become her enemies.

— 17 —

LUKE, 1 : 78, 79.—The day-spring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

— 18 —

2 COR. 4 : 6.—For God, who commanded the light to shine out of darkness, hath

shined into our hearts, to give the light of the knowledge of God in the face of Jesus Christ.

— 19 —

Hos. 6 : 3.—Then shall we know if we follow on to know the Lord : his going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth.

— 20 —

JER. 58 : 8.—Then shall thy light break forth as the morning, and thine health shall spring forth speedily ; and thy righteousness shall go before thee ; and the glory of the Lord shall be thy reward.

— 21 —

ACTS, 26 : 18.—I (Jesus) have made a minister to open their eyes, and to turn them

from darkness unto light, and from the power of Satan unto God, that they may receive the forgiveness of sins, and inheritance among them that are sanctified by faith that is in me.

— 22 —

REV. 2 : 26. 28.—He that overcometh, and keepeth my works unto the end, to him will I give power over the nations; and I will give him the morning star.

— 23 —

DAN. 12 : 3.—And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

— 24 —

REV. 7 : 14.—These are they which came out of great tribulation, and have washed

their robes, and made them white in the blood of the Lamb.

— 25 —

REV. 7 : 15.—Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

— 26 —

REV. 4 : 8.—And they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

— 27 —

JOHN, 8 : 12.—Then spake Jesus again unto them, saying, I am the light of the world: He that followeth me shall not walk in darkness, but shall have the light of life.

— 28 —

JOHN, 12 : 46.—I am come a light into the

world, that whosoever believeth on me should not abide in darkness.

— 29 —

Is. 42 : 16.—I will bring the blind by a way that they knew not ; I will lead them in paths they have not known : I will make darkness light before them, and crooked things straight. These things will I do unto them, and will not forsake them.

— 30 —

EZEK. 34 : 16.—I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick.

— 31 —

Ps. 126 : 1.—When the Lord turned again the captivity of Zion, we were like them

that dream. Then was our mouth filled with laughter, and our tongue with singing : then said they among the heathen, The Lord hath done great things for them.

SEPTEMBER.

— 1 —

1 JOHN, 1 : 5.—God is light, and in him is no darkness at all.

— 2 —

1 JOHN, 1 : 6.—If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth.

— 3 —

1 JOHN, 2 : 8.—Again a new commandment I write unto you ; which thing is true in him, and in you, because the darkness is past, and the true light now shineth.

— 4 —

1 JOHN, 2 : 9.—He that saith he is in the

light, and hateth his brother, is in darkness, even until now.

— 5 —

1 JOHN, 2 : 10.—He that loveth his brother abideth in light, and there is no occasion of stumbling in him.

— 6 —

1 JOHN, 2 : 11.—He that hateth his brother is in darkness, and knoweth not whither he goeth, because the darkness has blinded his eyes.

— 7 —

EPH. 4 : 26.—Let not the sun go down on thy wrath.

— 8 —

2 COR. 6 : 14.—Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteous-

ness? and what communion hath light with darkness?

— 9 —

EPH. 5 : 11.—Have no fellowship with the unfruitful works of darkness, but rather reprove them.

— 10 —

EPH. 5 : 8.—For ye were sometimes darkness, but now are ye light in the Lord; walk as the children of the light.

— 11 —

1 PETER, 2 : 7.—Ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

— 12 —

COL. 1 : 12, 13.—Giving thanks unto the

Father which has made us meet to be partakers of the inheritance of the saints in light; who hath delivered us from the powers of darkness, and hath translated us into the kingdom of his dear son.

— 13 —

LEVIT. 26 : 3. 6.—If ye walk in my statutes, and my commandments, and do them, I will give peace in the land, and ye shall lie down, and none shall make you afraid.

— 14 —

JOSH. 1 : 8.—This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is therein; for then thou shalt make thy way

prosperous, and then shalt thou have good success.

— 15 —

JOB, 11 : 13.—If thou prepare thine heart, and stretch out thine hand towards him, then shall thine age be dear as the noon-day; thou shalt shine forth, and be as the morning: Thou shalt take thy rest in safety; also thou shalt lie down, and none shall make thee afraid.

— 16 —

2 SAM. 23 : 3.—He that ruleth over men must be just, ruling in the fear of God; and he shall be as the light of the morning when the sun riseth, even a morning without clouds.

— 17 —

Is. 58 : 10.—If thou draw out thy soul to

the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon-day.

— 18 —

MATT. 5 : 14.—Ye are the light of the world. A city that is set upon a hill, cannot be hid.

— 19 —

LUKE, 11 : 33.—No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

— 20 —

MATT. 5 : 16.—Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

— 21 —

LUKE, 11 : 34.—The light of the body is

the eye; therefore, when thine eye is single, thy whole body is full of light; but when thine eye is evil, thy body, also, is full of darkness.

— 22 —

LUKE, 11 : 36.—If thy whole body, therefore, be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

— 23 —

PROV. 4 : 18.—The path of the just is as the shining light, that shineth more and more until the perfect day.

— 24 —

Ps. 13 : 9.—The light of the righteous rejoices; but the lamp of the wicked shall be put out.

— 25 —

1 SAM. 2 : 9.—He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

— 26 —

LUKE, 11 : 35.—Take heed, therefore, that the light that is in thee, be not darkness.

— 27 —

PS. 132 : 17.—I have ordained a lamp for my anointed.

— 28 —

PS. 119 : 105.—Thy word is as a lamp unto my feet, and a light unto my path.

— 29 —

PROV. 6 : 23.—The commandment is a lamp, and the law is light; and reproofs of instruction are the ways of life.

— 30 —

2 SAM. 22 : 29.—Thou art my lamp, O Lord ; and the Lord will lighten my darkness.

OCTOBER.

— 1 —

GEN. 28 : 11.—And Jacob lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of the place, and put them for his pillow, and lay down in that place to sleep.

— 2 —

LUKE, 2 : 7.—And she brought forth her first born son, (Jesus,) and wrapped him in swaddling clothes, and laid him in a manger; because there was no room in the inn.

— 3 —

MATT. 8 : 20.—And Jesus said unto him, The foxes have holes, and the birds of the

air have nests ; but the Son of man hath not where to lay his head.

— 4 —

2 COR. 11 : 25.—Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep.

— 5 —

JOHN, 11 : 3.—Lord, behold, he whom thou lovest is sick.

— 6 —

REV. 3 : 19.—As many as I love, I rebuke and chasten ; be zealous, therefore, and repent.

— 7 —

LAM. 2 : 9.—Arise, cry in the night, in the beginning of the watches pour out thine heart like water before the Lord.

— 8 —

Ps. 119 : 62.—At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

— 9 —

Ps. 18 : 28.—Thou wilt lighten my candle ; the Lord my God will enlighten my darkness.

— 10 —

Ps. 34 : 15.—Many are the afflictions of the righteous ; but the Lord delivereth him out of them all.

— 11 —

Ps. 17 : 3.—Thou hast proved mine heart ; thou hast visited me in the night ; thou hast tried me, and shall find nothing : I am purposed that my mouth shall not transgress.

— 12 —

MIC. 7 : 8.—Rejoice not against me, O my enemy : when I fall, I shall rise ; when I sit in darkness, the Lord shall be a light unto me.

— 13 —

LAM. 3 : 22, 23.—It is of the Lord's mercy that we are not consumed ; because his compassions fail not. They are new every morning.

— 14 —

Ps. 121 : 2.—My help cometh from the Lord which made heaven and earth. He will not suffer thy foot to be moved ; he that keepeth thee will not slumber.

— 15 —

Is. 26 : 3.—Thou wilt keep him in perfect

peace whose mind is stayed on thee ; because he trusteth in thee.

— 16 —

Ps. 121 : 6.—The sun shall not smite thee by day, nor the moon by night.

— 17 —

Ps. 41 : 13.—Blessed is he that considereth the poor ; the Lord will deliver him in time of trouble. The Lord will strengthen him upon the bed of languishing ; thou wilt make all his bed in his sickness.

— 18 —

Ps. 23 : 4.—Yea, though I walk through the valley of the shadow of death, I will fear no evil ; for thou art with me ; thy rod, and thy staff, they comfort me.

— 19 —

Ps. 134 : 1.—Behold, bless the Lord, all ye

servants of the Lord, which by night stand in the house of the Lord.

— 20 —

CANT. 5 : 2.—I sleep, but my heart waketh ; it is the voice of my beloved that knocketh, saying, Open unto me, my sister, my love, my dove, my undefiled ; for my head is filled with dew, and my locks with the drops of the night.

— 21 —

JER. 31 : 26.—Upon this I awaked, and my sleep was sweet unto me.

— 22 —

ECCCL. 5 : 3.—A dream cometh through a multitude of business.

— 23 —

ECCCL. 5 : 7.—In the multitude of dreams,

and many words, there are also many vanities; but fear thou God.

— 24 —

JOB, 33 : 15.—In dreams, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed, then God openeth the ears of men, and sealeth their instruction.

— 25 —

1 PETER, 1 : 9.—We have a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts.

— 26 —

ECCLES. 2 : 13.—Wisdom excelleth folly as far as light excelleth darkness.

— 27 —

ECCL. 2 : 14.—The wise man's eyes are in his head, but the fool walketh in darkness.

— 28 —

JOB, 17 : 12.—They change the night into day; the light is short because of darkness.

— 29 —

HOS. 6 : 4.—O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

— 30 —

PS. 127 : 1.—Except the Lord keep the city, the watchman walketh in vain.

— 31 —

Ps. 127 : 2.—It is vain for you to rise up early, to sit up late, to eat the bread of sorrow ; (so) he giveth his beloved sleep.

N O V E M B E R .

— 1 —

PROV. 20 : 27.—The spirit of a man is the candle of the Lord.

— 2 —

Ps. 91 : 1.—He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty.

— 3 —

Ps. 91 : 2, 3.—I will say of the Lord, He is my refuge, and my fortress ; in him will I trust. He shall cover thee with his feathers, and under his wings shalt thou trust.

— 4 —

Ps. 91 : 5, 6.—Thou shalt not be afraid for

the terror by night, nor for the arrow that
flieth by day, nor for the pestilence that
walketh in darkness, nor the destruction that
wasteth at noon-day.

— 5 —

Ps. 121. 7 : 8.—The Lord shall preserve
thee from all evil: he shall preserve thy soul.
The Lord shall preserve thy going out, and
thy coming in, from this time forth, and even
for evermore.

— 6 —

Ps. 34 : 15.—The eyes of the Lord are
upon the righteous, and his ears open unto
their cry.

— 7 —

Ps. 42 : 3.—My tears have been my meat
day and night, while they continually say
unto me, Where is thy God ?

— 8 —

JOB, 35 : 10.—Where is God my Maker,
who giveth songs in the night ?

— 9 —

Ps. 77 : 6.—I call to remembrance my song
in the night: I commune with my own heart,
and my spirit made diligent search.

— 10 —

Ps. 42 : 8.—The Lord will command his
loving kindness in the day-time, and in the
night his song shall be with me, and my
prayer unto the God of my life.

— 11 —

Ps. 92 : 1, 2.—It is a good thing to give
thanks unto the Lord, and to sing praises
unto thy name, O Most High ; to shew forth
thy loving kindness in the morning, and thy
faithfulness every night.

— 12 —

Ps. 63 : 5, 6.—My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips, when I remember thee upon my bed, and meditate on thee in the night watches.

— 13 —

Ps. 149 : 5.—Let the saints be joyful in glory; let them sing aloud upon their beds.

— 14 —

Is. 30 : 29.—Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the Lord, to the Mighty One of Israel.

— 15 —

Ps. 119 : 54.—Thy statutes have been my song, in the house of my pilgrimage.

— 16 —

Ps. 119 : 55.—I have remembered thy name, O Lord, in the night, and have kept thy precepts.

— 17 —

Ps. 116 : 7.—Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

— 18 —

Ps. 116 : 8.—For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

— 19 —

2 PETER, 3 : 3, 4.—There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all

things continue as they were from the beginning of the creation.

— 20 —

2 PETER, 3 : 8.—But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

— 21 —

Ps. 90 : 4.—For a thousand years in thy sight are but as yesterday when it is passed ; and as a watch in the night.

— 22 —

2 PETER, 3 : 9.—The Lord is not slack concerning his promise, as some men count slackness ; but is long-suffering to usward, not willing that any should perish, but that all should come to repentance.

— 23 —

2 PETER, 3 : 10.—But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat; the earth also, and the works that are therein, shall be burned up.

— 24 —

EZEK. 32 : 7.—I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

— 25 —

EZEK. 32 : 8.—All the bright light of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord.

— 26 —

Is. 34 : 4.—And all the host of heaven

shall be dissolved, and the heavens shall be rolled together as a scroll ; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

— 27 —

JOEL, 2 : 10.—The sun and moon shall be darkened, and the stars withdraw their shining ; for the day of the Lord is great and very terrible, and who can abide it ?

— 28 —

2 PETER, 3 : 7.—But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

— 29 —

MATT. 24 : 29.—Immediately after the tribulation of these days, shall the sun be

darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken.

— 30 —

LUKE, 21 : 27.—Then shall they see the Son of man coming in a cloud, with power and great glory.

DECEMBER.

— 1 —

JOHN, 11 : 11.—Our friend Lazarus sleepeth; and I go that I may awake him out of sleep. Then said they unto him, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death.

— 2 —

1 COR. 15 : 15.—We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

— 3 —

1 THESS. 4 : 16.—For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first.

— 4 —

1 THESS. 4 : 17.—Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we be ever with the Lord.

— 5 —

1 THESS. 4 : 13.—But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

— 6 —

1 THESS. 4 : 14.—For if we believe that

Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

— 7 —

Ps. 17 : 15.—As for me, I will behold thy face in righteousness; I shall be satisfied when I awake, with thy likeness.

— 8 —

Job, 19 : 25.—For I know that my Redeemer liveth, and that he shall stand at the last day upon the earth.

— 9 —

Job, 19 : 26.—And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another.

— 10 —

Is. 26 : 19.—Thy dead men shall live,

together with my dead body shall they arise. Awake, arise, ye that dwell in the dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

— 11 —

DAN. 12 : 2.—And many of them that sleep in the dust of the earth shall arise, some to everlasting life, and some to shame and everlasting contempt.

— 12 —

Is. 57 : 1.—The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come. He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

— 13 —

1 CoR. 15 : 17.—If Christ be not raised, your faith is in vain ; ye are yet in your sins : They also which are fallen asleep in Christ have perished.

— 14 —

1 CoR. 15 : 20.—But now is Christ risen from the dead, and become the first fruits of them that slept.

— 15 —

Ps. 116 : 15.—Precious in the sight of the Lord is the death of his saints.

— 16 —

1 THESS. 5 : 9, 10.—For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ—who died for us, that whether we wake or sleep we should live together with him.

— 17 —

1 COR. 15 : 40.—There are celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

— 18 —

1 COR. 15 : 41.—There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

— 19 —

1 COR. 15 : 42.—So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption.

— 20 —

2 PETER, 3 : 13.—Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

— 21 —

Is. 65 : 17.—Behold, I create new heavens and a new earth ; and the former shall not be remembered, nor come into mind.

— 22 —

REV. 21 : 1.—And I saw a new heaven and a new earth : for the first heaven and the first earth were passed away—and there was no more sea.

— 23 —

REV. 21 : 23.—And the city had no need of the sun, neither of the moon, to shine in it : for the glory of God did lighten it, and the Lamb is the light thereof.

— 24 —

Is. 60 : 19.—The sun shall be no more thy light by day ; neither for brightness shall the moon give light unto thee : but the Lord shall

be unto thee an everlasting light, and thy God thy glory.

— 25 —

Is. 60 : 20.—Thy sun shall no more go down, neither shall thy moon withdraw itself. For the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

— 26 —

Is. 33 : 24.—And the inhabitant shall not say, I am sick : the people that dwell therein shall be forgiven their iniquity.

— 27 —

REV. 21 : 25.—And the gates of it shall not be shut at all by day : for there shall be no night there.

— 28 —

REV. 21 : 4.—And God shall wipe away

all tears from thine eyes ; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain ; for the former things are passed away.

— 29 —

2 PETER, 3 : 11.—Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness ?

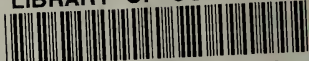
— 30 —

2 PETER, 3 : 12.—Looking for and hastening unto the coming day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat.

— 31 —

2 PETER, 3 : 14.—Wherefore, beloved, seeing that ye look for such things, be diligent, that ye may be found of him in peace, without spot and blameless.

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