



The new church at Kwangju, Korea, known as the "North Gate Church." Dedicated July 3, 1921.

The Lepers Church, Kwangju, Korea, and a part of the congregation of 430 lepers who meet here every Sunday for worship.

been worshipping in a small straw roof building, where the Sunday School is held. Often boards and mats were placed outside the doors for the congregation to be accommodated. The Sunday School had grown so that it was necessary to cut it in two and hold it at two different times, first the children and then the grown people. The church is located in the heart of the city with a large population around it. It offers great hopes for the future.

In and about Kwangju we have twenty-four Sunday Schools. There are five other places where we hope to see churches develop. At one of these there is a regular attendance of 190 and over, with a day school and some Christians doing hard work. In a very short while this place can become a regular organized church. I feel that in another six or eight years

at least four or five new churches will spring up as results of these Sunday Schools.

The plan in these schools is to get *every* member to work, either teaching, bringing in new pupils, or taking some other active part in the Sunday School.

Thirteen years ago, when I arrived here, only a small handful of people were meeting. The first Sunday School was started with twenty-five members. Now there are twenty-four different Sunday Schools in and about the city and two organized churches, with an attendance of 1,600 in all the Sunday Schools. The work was never more encouraging. We are most thankful for what God has wrought at this place in the hearts of his people.

Kwangju, Chosen.

THE WORK IN CAMAJUANI, CUBA.

EDITH McCLUNG HOUSTON.

THE pastor of the Church in Camajuani, Cuba, for the last three years has been Rev. J. R. Leiva, who was a member of the Church in Remedios and for a long time under the training of Rev. J. T. Hall. He has the co-operation of his wife and sister-in-law who were received in Caibarien and co-workers with the Misses Houston. Sr. Leiva is one of the strongest and most consecrated of the native Ministers in Cuba and his wife is an efficient and tireless worker.

Having been away during the whole of the school vacation, the Sunday after my return I resolved to consider myself as a visitor and see how the native church was growing on its own root.

Worshipping in Chapels as I have done nearly all my missionary life still gives me always a sense of homelessness.

But as I entered the Chapel here Sunday there was, in spite of its being a Chapel, an atmosphere of dignity and even of beauty. There were four handsome potted palms on the plat-

form, a hand made drawn work runner on the Communion table, an embroidered scarf on the pulpit. All were spotlessly clean and nicely arranged.

There was an attendance of eighty at the Bible School and the collection was good.

The School has all the departments and is carefully graded. All of the Teachers attend the weekly Teacher's meeting. After the classes had marched out I visited each one and found the pupils giving eager attention to their teachers. The more advanced classes were supplied with hand made wall maps on which they were tracing Paul's journey and all were using black-boards and pictures.

Later 35 Bibles were held up when Superintendent called for them.

At night the same hall was comfortably filled with an interesting and attractive looking congregation. The sermon was earnest and thoughtful.

During the summer twelve members have been received. The family altar has been established in every home. The Sociedad Misionera de Damas of which I sent a photograph, has been

active in various ways in the community.

The members also meet weekly for prayer in which all take part and for Bible study under the direction of the Pastor's wife. Each has her appointed time for daily intercessory prayer and almost at all hours of the day this incense is going up.

On Monday the organized class gave a delightful social, inviting all the church members to be its guests.

The Church has one serious drawback, which is that each year one of our best young men goes away to study for the Ministry. Two have gone already to Cardenas and this year a Jamaican went from the Negro English speaking Sunday School in connection with the Church.

Sr. Leiva has twelve preaching places in the homes of those not, as yet, members and there are many, many open doors he has not time to enter.

I opened School September fifth and now have 78 enrolled, only ten less than at this time last year in spite of the bad financial state of Cuba and especially of Camajuani.



Sociedad Misionera de Damas, Camajuani, Cuba. The lady in the center, marked X, is Sra. Josefa Mestres de Leiva, Presidenta.