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Contributions.

EXPANSION.

All Must Lend a Hand.

Much has already been said on Chapter extension. Too much cannot be said on this subject, which is of vital importance to the Fraternity. Expansion means growth; over-conservatism means decay. So long as our Chapters already in existence are running smoothly we should not content ourselves. Those very Chapters cannot remain healthy and vigorous if we do not work to place new Chapters in other colleges. In so much as we work or do not work to carry our banners into deserving fields, will our own growth or decay be effected.

We must go either backward or forward. We cannot remain still. Why not go forward? If we sit with folded arms, depending on the officials of our Fraternity to do all the work, we cannot hope to accomplish as much as if we had given our assistance. True, these brothers have done much to inspire Chapter extension, and with the help of several other loyal Pi's, have been instrumental in carrying our banners into three new fields. It is now time for us who have been idle to do something. Every man in the whole Fraternity should take it upon himself to make

ever on the alert to further its interests and standard by warmly greeting and welcoming any of its members wherever or whenever he meets them.

Again, this social prestige is undoubtedly due, in the greatest part, to the fact that fraternity men are and always have been, as a class, the choice men of the college.

In conclusion, let us impress upon our fellow brothers the importance and necessity of upholding this social standard, as well as all other standards of our fraternity, by thoroughly investigating the character and qualifications of each and every candidate who is to enter into the elevated and sacred precincts of our beloved II. K. A.

C. Raleigh Harrison, Zeta.

REV. EDWARD MARSHALL CRAIG.

“Rev. Edward Marshall Craig became pastor of the Cartersville Church about three years ago. During his pastorate the church has made steady and marked growth in its membership and contributions. Mr. Craig has proved himself to be both a good preacher and a good pastor. He is looked upon by his ministerial brothers as one of the most indispensable men in Cherokee Presbytery. Mr. Craig is no stranger to the Synod of Georgia, as he was pastor at Cuthbert and Fort Gaines, Ga., for four years—1894-1898, prior to his becoming pastor at Cartersville. Thus he has been a member of the Synod for seven years. While pastor at Cuthbert he represented Macon Presbytery as its Commissioner to the General Assembly at Memphis in 1896.

Mr. Craig is a Georgian only by choice. He is a Virginian by birth and education. He was born at Craigs-ville, Va., May 26th, 1867. Judging from the name of his native place, we would say that he was not the only one of his name in that community. At the early age of twelve Mr. Craig united with the church and has been a devoted Christian ever since. At the age of nineteen he en-

tered Hampden-Sidney College where he remained two years (1886-1888). In the fall of '88 he entered Washington and Lee University where he remained two more years (1888-1890). In the fall of '90 he entered Union Theological Seminary where he remained three years—(1890-1893).

Mr. Craig was licensed by Lexington Presbytery on May 7, 1892, at the close of his second year in the Seminary. At the completion of his Seminary course he was invited to become pastor of a group of four churches clustered around Appomattox Courthouse, Va., the place made famous by the surrender of General Lee. These four churches were Pamplin, Walker, Concord, and Appomattox Courthouse. Mr. Craig was ordained to the ministry on May 19, 1893, and installed pastor of these churches. He remained their pastor until the fall of 1894, when he accepted a call to Cuthbert and Fort Gaines, Ga. As we have already stated, one thing very noticeable about Mr. Craig's work is that wherever he has been pastor there has been a decided gain in membership and increase in the contributions of the church. Our sketch would be incomplete without making mention of the fact that Mr. Craig was married to Miss Lelia Lynwood Glenn, of Rustburg, Va., in 1894. Three merry-hearted, romping, robust boys now bless their home."

The above very interesting sketch of our brother, Rev. E. M. Craig, appeared in a recent issue of the "*Southern Presbyterian*," and by their kind permission is hereby republished.

From the catalogue of 1891 we see that Brother Craig was initiated into Iota Chapter in 1896. Brother Craig has always been an active and enthusiastic member. He has been present at a large number of our conventions. He was present at Danville, Va., December 29-31, 1891; at Richmond, Va., December 26-29, 1893, and at the Ninth Annual Convention, Atlanta, Ga., July 23-25, 1891. At this latter convention he was unanimously elected Grand Chaplain and served for one year. Brother Craig always took an active part in the work of the conventions.