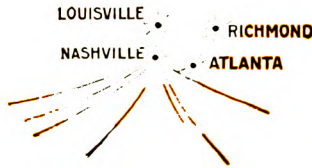


THE MISSIONARY SURVEY



JULY, 1914



AN IDEAL CIRCULATION FOR ONE CONGREGATION.
See Editorial.



HOME
MISSIONS

CHRISTIAN
EDUCATION
AND
MINISTERIAL
RELIEF



FOREIGN
MISSIONS

PUBLICATION
AND
SABBATH
SCHOOL
WORK

THE PRESBYTERIAN CHURCH IN THE U.S.
AT HOME AND ABROAD

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THE MISSIONARY SURVEY

W. C. SMITH, Managing Editor.

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Another dormitory to cost \$60,000 is needed. There is also need for an additional \$200,000 endowment so that the faculty may be increased and also the salaries paid, and to add other necessary departments.

This is the oldest Presbyterian college in the West, founded by Dr. Dan-

iel Baker. He secured a few large and many small gifts from the Presbyterians in all the Southern States and a large number of Eastern States. Possibly more people from all parts of the nation have small investments in Austin College than in any other college in America.

THE ROYAL MAN.

REV. T. S. CLYCE, D. D.

KING David, as he drew near to the end of life, called his young son Solomon to him and said, "I go the way of all the earth; be thou strong and show thyself a man." This father was anxious about the future of his son, for he knew something of the tremendous responsibilities which would rest upon his young shoulders as he ascended the throne. King David also knew something of the awful calamity which would befall the nation should Solomon prove untrue in the time of greatest need. We must therefore consider both the young man and the nation of which he is to be a citizen and in which he is to play such an important part.

George Foster Peabody a few years ago said that the future leaders of the nation must come from the South and the Southwest, for here alone were cherished the truest ideals of the nation. If this be true, what an opportunity and what a responsibility?

In thinking of the Royal Man I think of him as one who is—

1. Strong physically. The body cannot be neglected. It is to contribute largely to success in life. All educational institutions worthy of the name give much attention to the development of the physical man. They have their great gymnasiums, their athletics and every legitimate sport that will strengthen and purify the body. The young man is taught to regard sacredly his body and not to dissipate. But while this is very necessary, it is not all. Sparta emphasized the develop-

ment of the body and produced her athletes—her men of war and nothing more. The State and Church school alike see to care for the body.

In thinking of the Royal Man, I think of him as man who is—

2. Strong intellectually. No man can be a leader among men who has not a trained mind. The young man of today is to live in a time when men are thinking world thoughts and are executing world plans. He can no longer live within the narrow limits of his village, city, state or nation. He becomes, in the broadest sense, a man of the world. He cannot be a man of very limited influence. He must be trained and prepared for world power. His brain must be trained to the last degree. He must be able to go into the great questions and problems of his age. Therefore the parents must consider that training which will prepare him, not to make a living, but to live in the truest and highest sense of the word. But the body may be developed to the last degree, and the mind trained to the uttermost and still the product may not be anything more than an Ingersoll. Robert G. Ingersoll was as fine a specimen of physical manhood as I have ever seen, and intellectually he was the equal of any man of his day, but he was a woeful failure. All his powers were used to blight faith and destroy hope, to blot out the sun and the stars and to leave humanity and the universe in eternal night and eternal death. O, the fearfulness of the thought of a man trained and prepared

for world power, and yet using that power to blight every flower of hope, to hush every note of music, and to shut out every ray of light and leave the soul a desert waste with only the new made graves of faith, hope and love. And yet such is the mission of unsanctified training.

I think of the Royal Man as the man who is—

3. Strong religiously. Religion puts the crown upon the brow. The body and the mind may be developed to the last degree and yet we may not have the royal man—the man who is prepared to lead and rule for the uplifting of humanity. It is not until the Spiritual nature is touched and developed to the highest degree along with the body and the mind that we have the highest type of manhood. The State school is denied the privilege of entering this more fruitful field of service. Many of those in State institutions feel that they are not at liberty to teach their religious views in the classroom and upon the campus. They cannot send out into the world therefore the finest type of man and citizen. What a pity that in a Christian nation the teaching of religion should be ignored! The Bible is the book of authority among all the books. It is *The Book*. To be ignorant of this book is to be ignorant of the principles which underlie human nature, and the only rock foundation upon which to build character. The greatest men of all the centuries, the men who have made the world happier and better have been Christian men.

Christianity does not produce weak, but strong characters. Wm. E. Gladstone was the greatest statesman of the last century. He was the first man of his country, and had the burdens of a great nation upon his shoulders and yet he was first the humble Christian man. Lee and Jackson were great generals, than whom there have never been greater. As long as the flowers bloom in the valley of Virginia and the

waters of the James flow to the ocean, so long will the memory of Lee and Jackson remain sacred to the people of the South. And yet they were first positive Christian men. Wm. McKinley, President of the United States, was first the true Christian, and as such was honored and respected throughout the nation. And what shall we say of President Woodrow Wilson, the son of the manse, Vice-President Thos. R. Marshall, Secretary of the State William Jennings Bryan, honored and trusted by this great nation who are first Christian men? This is the type of men the world is calling for to-day. Such cannot be had except as the fruit of the religion of Christ. Why should we study the philosophies of heathen and atheists and be forced to pass by the philosophy of Jesus Christ? What does the religion of Jesus Christ give us?

1. The truest conception of life. Lives are noble or ignoble, high or groveling, just to the extent that a right or wrong, high or low conception of life is cherished. We do not rise above our ideals. No artist surpasses on canvas the picture within the mind. No sculptor carves from marble an angel more beautiful than the one he sees within the rough block of marble. To get the best views of life we must climb from the base to the mountain top and sit down with that great multitude and listen to the matchless Sermon on the Mount.

2. The truest conception of our relation to those about us. No man liveth to himself. A thousand links bind us to our fellow men. The minutest acts of life start results which go on forever. No philosophy, no system of ethics gives us a conception of the law of loving service comparable to that expounded by the Galilean Teacher. The men and women who have won the admiration and thanks of the world for their unselfish service learned the lesson at the feet of Jesus. To him true greatness consisted in loving service.

When men came desiring to be great through position he taught them that the way to greatness was by the way of service. And in order that that lesson might never be forgotten, on that night when for the last time He observed the Passover, He stooped and washed His disciples' feet and gave them and the world a demonstration of what should be the chief characteristic of true greatness. No one had ever before conceived of such a law for greatness. It was different from all the teachings of the great men of all the ages. Under the inspiration of such a doctrine men and women have gone out from homes of comfort and lives of ease to the hardest and most degraded places in this world to minister to those in need. This truth has sent frail and delicate women out on the bloody field of battle with the Red Cross upon their breast to minister to the sorely wounded and to speak a word of hope to the dying. The truest in all human service has received its inspiration from the teaching of Christianity. No other power has ever sent men and women to the heathen lands of earth. No other power will ever lead men and women to bury their lives among the most depraved of earth.

3. The immortality of life. Life here has infinitely more certainty and value to the man who knows that beyond death he shall pursue to a successful issue the chosen ideals of which we are always in quest. Since death is not the

end, every word, every deed and every act will meet us at the judgment. Life becomes more sacred and ceases to be play. Every moment becomes intensely real and is charged with eternal responsibility. This view of life leads men to look up to God and to reach out the hand of faith to Christ.

Only that system of education which exalts the noblest and best which has ever come to man is worthy of a Christian nation and the Church of Jesus Christ.

No greater problem confronts the nation than that of character building. The nation is calling for true men as never before. They are produced only where God is recognized. Destroy the young man's faith in God and he goes out to curse and destroy his country.

The Church must have her schools where men and women are taught the Bible and are established upon the rock foundation. The Christian college is the only hope for the church's ministry—the only hope of messengers for distant lands. The State by taxes supports her schools. The church must furnish the money for her schools. The church must equip her colleges as well as the State equips her institutions or she cannot righteously insist on her sons and daughters going to the church school. Will the Presbyterian Church again take the place she occupied in other days? For this, we labor and for this we pray.

Austin College, Sherman, Texas.

RECEIPTS FOR CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

For the first two months of the year 1914-15, the following amounts have been received: Christian Education and Ministerial Relief (General Fund), \$6,847.75; Education for the Ministry, \$1,505.44; Ministerial Relief, \$4,024.43; Endowment Fund of Ministerial Relief, \$254.26; Home and School, \$495.22; Schools and Colleges, \$38.26; Student Loan

Fund, \$755.00; Total, \$13,920.36. During the same period last year, \$12,820.42 were received, and increase of \$1,099.94.

All funds on hand should be remitted as promptly as possible to Mr. John Stites, Treasurer, Fifth and Market Streets, Louisville, Ky.

From Mrs. E. B. Neel, DeLand, Florida: The Missionary Survey is a valuable friend. I would not willingly be deprived of it. The wonder to me is that it can be given to us for the small price of fifty cents a year. I enclose one dollar. It is worth it.