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NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

Мау 9тн, 1893.

BY A COMMITTEE OF THE ASSOCIATION.

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lated to the former), who died May 29, 1879. One son by the first wife and two daughters by the second survive him.

JOSEPH JAMES BULLOCK, D.D.,

Son of Waller and Maria Chester (Bureh) Bullock, was born Dec. 23, 1812, near Lexington, Fayette Co., Ky. At the age of seventeen he united with the Walnut Hill Presbyterian Church, Ky. He was prepared for college at Walnut Hill under the care of the Rev. Robert Stuart, D.D., and graduated from Centre College in 1832. After his graduation he studied law for a time, was tutor in Centre College, and then studied theology with the Rev. John C. Young, D.D. He entered the Seminary at Princeton in 1835, spending most of the middle year there. He was lieensed in September, 1836, by the Presbytery of West Lexington, and ordained by the same Presbytery in 1837, and installed pastor of the church at Frankfort, Ky. He continued in this charge for ten years, and during 1838 was the Superintendent of Public Education in Kentucky, and was visitor to West Point in 1839. At the disruption of the Church in 1837 he went with the Southern body. From 1847 to 1849 hc was corresponding secretary and general agent of the Board of Domestic Missions; from 1849 to 1853, pastor of the church at Walnut Hill, Ky., and at the same time principal of the Walnut Hill Female Seminary. From 1853 to 1855 he was paster of the Second Church of Louisville, Ky., after which he again took charge of the Walnut Hill Female Seminary for five years. During 1860 he acted as financial agent for the Danville Theological Seminary, and in 1861 became pastor of the Franklin Street Church of Baltimore, Md. This church he served until 1870, when he resigned to accept a call to the Second Church of Alexandria, Va. In 1874 he became pastor of the First Church of Alexandria, remaining there until 1880. From 1879 to 1884 he was chaplain of the U. S. Senate. During the past cight years he had no regular charge, but preached occasionally, making his residence in Washington, D. C., most of the time. He died Nov. 9, 1892, at Lexington, Ky., of heart-failure resulting from a severe cold, in his 80th year. Dr. Bullock was prominent in the Southern Church, a man to attract attention and secure respect. "He was a model of manly dignity and beauty, with heart, conscience and intellect to correspond." He was moderator of the General Assembly of the Southern Church that met in Baltimore in 1888, which attended the centennial services in Philadelphia. He was given the degree of D.D. by Centre College in 1850.

He was twice married: (1) Oct. 31, 1832, to Miss Caroline Frances Breckinridge, who died Nov. 4, 1867; (2) Feb. 23, 1869, to Mrs. Elizabeth Towson (Odell) Lavender, who survives him with two sons and one daughter by his first wife and two daughters by his second wife.

WILLIAM MORRISON GALBREATH,

Son of John and Hannah (Morrison) Galbreath, was born Aug. 11, 1813, in Harford Co., Md. At the age of seventeen he united with the Presbyterian Church at Slateridge, Pa. He pursued his preparatory studies at the Slateridge Academy and graduated from Jefferson College in 1835. In the same year he entered the Seminary at Princeton, remaining there three years with the exception of a part of one year lost through sickness. He was licensed, Sept. 27, 1838, by the Presbytery of New Castle, and ordained, June 19, 1839, by the Presbytery of Marion, O. S., and installed pastor of the church at Milford Centre, O. This relation was dissolved in 1847, when he engaged in teaching for one year in West Liberty. He then became pastor of the churches of Logansville and Spring-hills, O. After four or five years he gave up the church at Spring-hills and organized one at De Graff, retaining the Logansville charge. These churches he served until 1864. In connection with them he supplied the church of Covington for three years and that of Mt. Jefferson for more than four years. In 1865 he began preaching in a private house on Turtle Creek, and in a few days more than forty-five persons were hopefully converted, and in June following a church of fifty-five members was organized. A church was built and dedicated in December. After serving this church three years a throat difficulty caused him to stop preaching and he