

A Copy of a Letter from the Rev．Mr：Buel，of Eaft－S．K Hampton，on Long－Iland， to the Rev．Mr．barber，of Groton in Connecticut．

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## Reverend and Dear Brother

W世2世 \％$\because$ RACE，Mercy and Peace，by all

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 Ghof，that in infinite Mercy the eternal Hea－ vens are bowed，and Jehovah himfelf is come down by way of divine Influetice upon，and in the Hearts of People in Eafl－Hampton，with amazing Power and Glory，exceeding all 1 Ever before faw，and all 1 have read or heard of fince the primitive Times of Chriftianity，For A． 2 ，
many Weeks palt God has beeh preparing his Way ; his own Childreh has been remarkably replenlifhed with Love, holy Joys, \& unutterable Groanings in Prayer, for the out-powering of his holy Spirit upon us: Our Affemblies, numerous and folemn, and the Arrows of Conviction, Sermom after Sermon, have, been faftened in the Hearts of Sinners. Thus has it been for fome Time paft; but for a Week paft, Heaven and Hell has feemed to meet here, and to reign here. God's People have almoft all been favoured with fuch Manifeftations of divine Glory, fuch Commúnications of Light, Love, Joy and Comfort, and been under fuch labouring Pangs, and in fuch Agonies of Diftrefs for Sinners, that in fome Inftarice it feemed as if Soul andBody would be feperated in many, beyond all I have now feen: But oit ! the Agenies and Cries, and Importunities of Sinners forMercy ${ }^{1}$ Mercy, Mercy, Lord! pardoned Merey, for Jefus Sake, fot the chief of Sinners ! Such praying for Mercy, fuch Earneftnefs of Expreffion, and by way of Submiffion to God, I have heard from nodif Women, young People and Children, in great Numbers, and fuch Declaration of Man's Sinfulnefs by Nature \& Practice, of Ggd's Juftice and Mercy, and Chrift's infinite Merit ; and all by thofe in queft of Mercy, as exceed all I ever before heard or read of. Every Day, for a Week paft, the Houfe of God has been repaired to by all our People in general ; by aine o'Clock, no preaching was appointed,
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low, C Souls Day, t a migh fudden Affent Agonit $\mathrm{M}_{\mathrm{y}} \mathrm{H}$ not in the M their $C$ the Ey every F fort, fo I thi Thing muft th at the I will be Hell. Week p felt mo I have of the 1 faving more:
excepting one of the Days, when it was fuppofed there was a Thoufand. People on a Week Day in the Houfe of God, and all feemed fomehow impreffed with a weighty Senfe of eternal Things. Never did I fee fuch an Arfembly, before! God's Glory filled the Houfe. Qur Pews, Allys, Stairs, Seats, above and below, contained therein wounded and diftreffed Souls ; and from Time to Time, Day after Day, the Holy Ghoft evidently came down as a mighty fufhing Wind: Sometimes almof as fudden as a Flafh of Lightning, bowing our Affembly, and producing the moft amazing Agonies of Soul, and Cries, eyer you heard. My foufé from Day to Day, when we were not in the Houfe of God, began from early in the Morning, to be filled with Sinners, and their Cries for Mercy; continually 'till ten in the Eyening: Their Cries you might hear in every Houfe, as you walked the Streets. In fhort, as fome of our folid old Chriftians fay, fo I think, if any one that has not feen thefe Things, would form an Idea of them, they myit think as well as they can, how it will be at the Day of Judgment, when God's People will be full of divine Joy, and Sinners full of Hell. I have indeed Teen great Numbers the Week paft, one would think the Damned fcarce felt more of the Wrath of God ; and I think I have Scripture Warrant to hope that feveral of the People in this Town, have experienced faving Change in about a Week or a little more: Many of them have feemed to others,

35 well as themfelves, to come as it were, out of Hell, into Heaven ! Hufbands and their Wives, Parents and their Children, hopefully New-born. All the Town feems bowed before this of amazing Power and Glory, and fearce a fingle Inftance of a Perfon out of Chrift, above eightYears of Age, (and feveral under ;) but is with Sollicitude inquiring, "What they fhould do to be faved? Mof all our youngPeople, as well as others, many of themEight, $\Gamma$ en, and Twelv Years of Age, are now hopefully con-verted.-Among theReft, we have a JEW, that I have Reafon to think is now a true Believer in the Meffiah, whom he always defpifed, 'till within a fewDays, theDifpenfations of Godare amazing, which I can't now relate. ThePower of Scripture-Truth upon the Heart, under a Work of theLaw, \& the Application of theGofpel thereupon, in this Work, is amazing? Some of our Juftices and great Men in Town, that as they now own, never before liked Religion, in the Power of it, bow before this Work which has feized their Hearts; one of them fays in Diftress of Soul, ${ }^{6}$ This is all the Work of "God! Oh that I may thare in atiother, tho ${ }^{2}$ ¿s fear there is no Mercy for me, any more If than for Devils Y Yet if I was now to die, I "s would leave my Teftimony (this is the Work " of God !") Another with Tears rolling (own: - Heaven is now come down in Eaf-Hamp"fon!" They are in utmof Diftrefs of Soul, far an Intereft in Chrift. All the Town feems hayed as it were like one Man ; never did you
or I fee the firf Commandment, fo certified, as now in this Town : Hundreds are now in Diftrefs of Soul for a \$aviour, complaining of hard Hearts and blind Minds. I can only tell you by fome Hints, what has been, and what is before us ; I know not yet at prefent : It looks as if God was on his Way, to caufe us. all to know him from the Greateft to the Leaff; yet 'tis to be feared fome will remain as Marfhes in miry Places: When the Veffels are full, the Oil will be ftayed. If any befides yourfelf, Thould read or hear thefe Lines, doubtlef's fome at leaft, if not all, will be fhock'd, and wonder, as well they may, and the Wonder would grow upon them to a feyen-fold Degree, was they to fee and hear what I have for a Week paft? But I affure you, my dear Brother, if I know any thing about a Work of God's Grace, in the Heart of Man, from God's Word, from and by God's Minitters, and pious Authors ; from the Experience of the dear People of God; and from my Experience of the Power of Religion in my own Soul. Bleffed be God, for about thirty Years, I can't but declare, to the Glory of God, fo far as I can judge from all thefe Things, that the Work of God now in EaftHampton, is far the moft God-like, Chrift-like, excellent \& glorious, that ever I knew, If any one can call this Work a Delufion, as to the Efientials of it, I am fully perfwaded they san do more than Devils can do: But perfonally confidered, this gives me no Concern; the Work is in the Hands of God, and there let it
be forever ! You know, my dear Sir, I have been fudying the Propheçies concerning the latter Day of Glory, for a Number of Years paft, and was about to fpeak to the Publick from the Prefs, not as timing Events hopefully near, as I was defigning to hew by a Treatife upon Daniel's four Monarchies, St. John's Revelation, and correfpondent Prophecies; but that Work lays by at prefent: For there is now Work enough in Eaft-Hampton, for manX Minifters. I hope fome Glimerings of the new Jerufalem is breaking forth here; in my Study and other Rooms, I hear the Cries of Sinpers for Mercy - By fome young People, the finging of Pralms and Hymns, ana by Children that have come as it were out of Hell's Horrors ! Thefe Words frequently repeated, c. King Jefus reigns, God's own almighty Son. TM In fhort, for I can't be particular, People in general here deem to think the time is come, that they muft make or break for the World eternal 1 All our young People that are yet Chriftles, fee the World empty ; and feem refolved never more to have Comfort or Reft, unlefs they can find it in the Lord Chrif. How thefe extraodinary Appearances will terminate, is not for me to fay ; at prefent I can only tell what has been: And as I know not for an Hour, I have all the Satisfaction 1 want without pretending to know the Hearr, that a large Number of my dear People, of late are New -born ; and with Chrift's old Difciples, are bowed for Glory. 1 make no Preteners to.

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a propheticSpirit ; but I can't think this Work will end here : And I may venture to fay, if this Work of God Chould Spread, \& be diffuled over New England, as I práyGod it may, lbelieve that much more of God and Chrift, of the marve10 is Operations of the holy Spirit, and of Man's Heart, and of Heaven and Hell, will there be known, than was ever known before ! Incomparably more, if God fhould come down upon the Hearts of People in general, as here it will be in his own Time, which is always the beft Time. In the mean while, I hope God's Minifters, fuch as love the Coming of our Lord, and his Kingdom, will be found in the Spirit of Elias ; and appear full of the Holy Ghoft. May God help his own dear Children to beinceffent, as well as fervent, for a Day of fuch Power \& Glory ! ${ }^{\circ}$ Tis amazing, when viewed aright, that the Thoughts is no more affecting 3 namely, that we live in a Day in which Thoufands are going down to Hell around us, for want of the divine Influence from on High ? But I muft add; doubtlefs you will want to know how it has been with my own Soul, during this Seafon. I have no Difpofition to multiply Words; I fhall only fay, giving all thé Glory to God : My firitual Exercife, divine Manifeftations, Supports, Comfort and Affiftance, have born fome Proportion to this extraordinary Day. 1 know I want heavenly, Wifdom, the Zeal of a Seraphim, the Purity of a Saint in Glory: May God uphold me, or I cannot ferve him. Pray hard for me and mine,

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my dear Brother, and give all the Glory to the facred Trinity; the whole and entire Glory For thus mult it, and may it be with each of our Souls everlaftingly, and by all in Heaven ! And this we now feel to be Heaven begun, even while we'are more truly, methinks, than St. Paul, the chief of Sinners.—I I add not, unlefs that I am your's, In our fweet Lord Jefus!
sion and Mar. 17 .

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