

A Copy of a Letter from the Rev. Mr. Buell, of East-(S.) k Hampton, on Long-Island, to the Rev. Mr. barber, of Groton in Connecticut.



Reverend and Dear BROTHER

in Heaven, and all in Earth, that love Zion's Prosperity; everlasting Praise to the everlasting GOD, the Father, Son, and Holy Ghost, that in infinite Mercy the eternal Heavens are bowed, and Jehovah himself is come down by way of divine Influence upon, and in the Hearts of People in East-Hampton, with amazing Power and Glory, exceeding all I ever before saw, and all I have read or heard of since the primitive Times of Christianity. For

many Weeks past God has been preparing his Way; his own Children has been remarkably replenlished with Love, holy Joys, & unutterable Groanings in Prayer, for the out-powering of his holy Spirit upon us: Our Assemblies, numerous and folemn, and the Arrows of Conviction, Sermom after Sermon, have been fastened in the Hearts of Sinners. Thus has it been for some Time past; but for a Week past, Heaven and Hell has feemed to meet here, and to reign here. God's People have almost all been favoured with such Manifestations of divine Glory, such Communications of Light, Love, Joy and Comfort, and been under fuch labouring Pangs, and in fuch Agonies of Diffress for Sinners, that in some Instance it feemed as if Soul and Body would be seperated in many, beyond all I have now seen: But on! the Agonies and Cries, and Importunities of Sinners for Mercy | Mercy, Mercy, Lord! pardoned Mercy, for Jefus Sake, for the chief of Sinners! Such praying for Mercy, fuch Earnestness of Expression, and by way of must the Submission to God, I have heard from modist at the I Women, young People and Children, in great will be Numbers, and such Declaration of Man's Sin- Hell. fulness by Nature & Practice, of God's Justice Week I and Mercy, and Christ's infinite Merit; and felt mo all by those in quest of Mercy, as exceed all I have ever before heard or read of. Every Day, for of the a Week past, the House of God has been re- a faving paired to by all our People in general; by more: aine o'Clock, no preaching was appointed, excepting

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excepting one of the Days, when it was supposed there was a Thousand, People on a Week Day in the House of God, and all seemed fomehow impressed with a weighty Sense of eternal Things. Never did I fee fuch an Afsembly, before! God's Glory filled the House. Our Pews, Allys, Stairs, Seats, above and below, contained therein wounded and diffressed Souls; and from Time to Time, Day after Day, the Holy Ghost evidently came down as a mighty rushing Wind: Sometimes almost as fudden as a Flash of Lightning, bowing our Affembly, and producing the most amazing Agonies of Soul, and Cries, eyer you heard. My House from Day to Day, when we were not in the House of God, began from early in the Morning, to be filled with Sinners, and their Cries for Mercy, continually 'till ten in the Evening: Their Cries you might hear in every House, as you walked the Streets. In ercy, short, as some of our solid old Christians say, , for fo I think, if any one that has not feen these ercy, Things, would form an Idea of them, they ay of must think as well as they can, how it will be nodist at the Day of Judgment, when God's People great will be full of divine Joy, and Sinners full of Sin- Hell. I have indeed feen great Numbers the uffice Week past, one would think the Damned scarce and felt more of the Wrath of God; and I think all I I have Scripture Warrant to hope that feveral , for of the People in this Town, have experienced n re- a faving Change in about a Week or a little l; by more: Many of them have seemed to others,

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as well as themselves, to come as it were out of Hell, into Heaven! Husbands and their Wives, Parents and their Children, hopefully New-born. All the Town feems bowed before this of amazing Power and Glory, and scarce a single Instance of a Person out of Christ, above eight Years of Age, (and several under;) but is with Sollicitude inquiring, " What they should do to be faved !" Most all our young People, as well as others, many of them Eight, Ten, and Twelv Years of Age, are now hopefully converted .- Among the Rest, we have a JEW, that I have Reason to think is now a true Believer in the Messiah, whom he always despised, 'till within a few Days, the Dispensations of Godare amazing, which I can't now relate. The Power of Scripture-Truth upon the Heart, under a Work of the Law, & the Application of the Gospel thereupon, in this Work, is amazing! Some of our Justices and great Men in Town, that as they now own, never before liked Religion, in the Power of it, bow before this Work which has seized their Hearts; one of them says in Diltress of Soul, "This is all the Work of "God! Oh that I may share in another, tho' I fear there is no Mercy for me, any more than for Devils; Yet if I was now to die, I " would leave my Testimony (this is the Work for God!") Another with Tears rolling cown: Heaven is now come down in East-Hamp-" ton!" They are in utmost Distress of Soul, for an Interest in Christ. All the Town seems howed as it were like one Man; never did you

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or I fee the first Commandment, so certified, as now in this Town: Hundreds are now in Diffress of Soul for a Saviour, complaining of hard Hearts and blind Minds. I can only tell you by fome Hints, what has been, and what is before us; I know not yet at present: It looks as if God was on his Way, to cause us. all to know him from the Greatest to the Least: yet 'tis to be feared some will remain as Marshes in miry Places: When the Veffels are full, the Oil will be stayed. If any besides yourself, should read or hear these Lines, doubtless some at least, if not all, will be shock'd, and wonder, as well they may, and the Wonder would grow upon them to a seven-fold Degree, was they to fee and hear what I have for a Week past: But I affure you, my dear Brother, if I know any thing about a Work of God's Grace, in the Heart of Man, from God's Word, from and by God's Ministers, and pious Authors; from the Experience of the dear People of God, and from my Experience of the Power of Religion in my own Soul. Bleffed be God, for about thirty Years, I can't but declare, to the Glory of God, fo far as I can judge from all thefe Things, that the Work of God now in East-Hampton, is far the most God-like, Christ-like, excellent & glorious, that ever I knew. If any one can call this Work a Delution, as to the Effentials of it, I am fully perswaded they can do more than Devils can do: But personally considered, this gives me no Concern; the Work is in the Hands of God, and there let it.

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he forever! You know, my dear Sir, I have been fludying the Prophecies concerning the latter Day of Glory, for a Number of Years past, and was about to speak to the Publick from the Press, not as timing Events hopefully near, as I was designing to shew by a Treatise upon Daniel's four Monarchies, St. John's Revelation, and correspondent Prophecies; but that Work lays by at present: For there is now Work enough in East-Hampton, for many Ministers. I hope some Glimerings of the new Jerusalem is breaking forth here; in my Study and other Rooms, I hear the Cries of Sinners for Mercy. By some young People, the finging of Pfalms and Hymns, and by Children that have come as it were out of Hell's Horrors! These Words frequently repeated, "King Jesus reigns, God's own almighty Son!" In short, for I can't be particular, People in general here feem to think the time is come, that they must make or break for the World eternal! All our young People that are yet Christless, see the World empty; and seem refolved never more to have Comfort or Rest, unless they can find it in the Lord Christ. How these extraodinary Appearances will terminate, is not for me to fay; at prefent I can only tell what has been: And as I know not for an Hour, I have all the Satisfaction I want, without pretending to know the Heart, that a large Number of my dear People, of late are New-born; and with Christ's old Disciples, are bowed for Glory. I make no Pretences to

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a prophetic Spirit; but I can't think this Work will end here : And I may venture to fay, if this Work of God should spread, & be diffused over New England, as I pray God it may, Ibelieve that much more of God and Christ, of the marvelous Operations of the holy Spirit, and of Man's Heart, and of Heaven and Hell, will there be known, than was ever known before! Incomparably more, if God should come down upon the Hearts of People in general, as here it will be in his own Time, which is always the best Time. In the mean while, I hope God's Ministers, such as love the Coming of our Lord, and his Kingdom, will be found in the Spirit of Elias; and appear full of the Holy Ghoft. May God help his own dear Children to be incessent, as well as fervent, for a Day of such Power & Glory! 'Tis amazing, when viewed aright, that the Thoughts is no more affecting; namely, that we live in a Day in which Thoufands are going down to Hell around us, for want of the divine Influence from on High! But I must add; doubtless you will want to know how it has been with my own Soul, during this Season. I have no Disposition to multiply Words; I shall only say, giving all the Glory to God : My spiritual Exercise, divine Manifestations, Supports, Comfort and Assistance, have born fome Proportion to this extraordinary Day. I know I want heavenly Wildom, the Zeal of a Seraphim, the Purity of a Saint in Glory: May God uphold me, or I cannot ferve him. Pray hard for me and mine,

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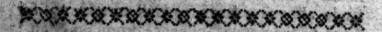
my dear Brother, and give all the Glory to the facred Trinity; the whole and entire Glory: For thus must it, and may it be with each of our Souls everlaftingly, and by all in Heaven ! And this we now feel to be Heaven begun, even while we are more truly, methinks, than St. Paul, the chief of Sinners. I add not, unless that I am your's,

In our sweet Lord Jesus!

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