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1871.

Jersey in 1838. At first he studied civil engineering, but afterwards decided to devote himself to the ministry, and entered the Princeton Theological Seminary. He was licensed to preach in 1847, and in 1848 we find that he was pastor of the church at Port Richmond, Philadelphia. He accepted a call to the Village Church at Freehold, New Jersey, in 1850, and continued in that charge till 1855, when he removed to the city of New York, and became pastor of the Fifteenth-street church, now the Phillips Presbyterian church, his present charge. He received the honorary degree of D. D. from Washington College, Pa. He is the author of the article on the "Editions of the Pilgrim's Progress" in the volume for 1859.

ALEXANDER, STEPHEN, was born at Schenectady, New York, on the first of December 1806, and graduated at Union College in 1824. In 1833 he became a tutor in Princeton College, and in 1834 became adjunct Professor of Mathematics, which position he filled till 1840, when the Professorship of Astronomy was created and assigned to him. Upon the decease of Dr. Dod in 1845 he was appointed to the Chair of Mathematics, which he exchanged in 1851 for that of Mechanics and Astronomy, the branches of science which he now teaches. During these years he has made many valuable contributions to scientific knowledge, among which may be mentioned a paper on the "Physical Phenomena attendant on Solar Eclipses," read before the American Philosophical Society in 1843; and another "On the Origin of the Forms and the Present Condition of some of the Clusters of Stars and several of the Nebulæ," and also on the "Harmonies in the Arrangement of the Solar System, which seem to be confirmatory of the Nebular Hypothesis of La Place." These and other articles have given Dr. Alexander a prominent place among astronomers. In 1852, the degree of LL.D. was conferred upon him by Columbia College. The articles contributed by him to this *Review* were, in

1859. Hickok's Rational Cosmology (the physical portion.)

1867. A Philosophical Confession of Faith.

ALEXANDER, WILLIAM COWPER, the second son of Dr. Archibald Alexander, was that baby with which "Janetta wearied herself in carrying more than was necessary" on their journey from Virginia to Philadelphia. He was thus born in Virginia, but well entitled to be called one of New Jersey's most distinguished men. His preliminary education was both directed and in a great measure given by his father, and in

1824 he graduated at Princeton College. He chose the law as his profession and practised some years in Princeton; but during the great struggle between Mr. Adams and General Jackson for the Presidency he was led to take part in the political contest, and for many years was induced to represent the county of Middlesex, and afterwards that of Mercer, in the Assembly and Senate of New Jersey. In these positions, both in the Assembly and Senate, he was often chosen Speaker; for his dignified presence, perfect command of language, extensive information, and urbanity of manners, commanded the respect of all parties. In 1859, however, he withdrew from the political arena and accepted the Presidency of the "Equitable Life Assurance Society of the United States," but his reputation as an eloquent orator is so great that he is frequently called from the desk; and in 1860 he was sent by the State of New Jersey to the Peace Conference, which met in Washington before the commencement of the late war, and presided over its deliberations. He received the degree of LL.D. from Lafayette College, Pa. In 1852 he contributed the articles "Austria in 1848-9," and "Survey of the Great Salt Lake of Utah."

ANDERSON, SAMUEL McCULLOCH, D. D., was born December 18, 1823, in Butler county, Pennsylvania, and graduated at Washington College in 1846. He studied theology at the Western Theological Seminary, and was licensed to preach the gospel, April 8, 1851. In the same year he took charge of the church at Fredericksburg, Ohio, where he continued till compelled by ill-health to resign in April 1859. The summer of that year he spent on a farm, and feeling himself able to resume pastoral duty in the autumn, he accepted a call to the church of Davenport, Iowa. In this charge he continued till the winter of 1869, when he removed to Hamilton, Ohio, his present field of labour. In 1863 he communicated to this journal an essay on "Miracles."

ATKINSON, JOSEPH M., D. D., was born in Dinwiddie county, Virginia, on January 7, 1820; went first to Hampden Sidney College in that State, and afterwards to the College of New Jersey, where he graduated in 1841. He then entered upon his theological studies at Princeton Seminary, and was licensed to preach the gospel by the Presbytery of Winchester in 1843. His first pastorate was at Sheppardstown, Virginia, which he resigned in 1849, and accepted the pastorate of the church in Frederick, Maryland, which he held till 1855, in which year he removed to Raleigh, North Carolina, and has